

# AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

## Monday, April 18, 2022 4:45 p.m. David Scobey Council Chamber

Members (10)

P A
( ) ( ) Parker, Chair
( ) ( ) Allen
( ) ( ) Hausser, Vice
( ) ( ) Mendes
( ) ( ) Sepulveda

ΡΑ

()()Sledge

()()Suara

()()Taylor ()()Toombs

()()Welsch

## **BILLS ON SECOND READING**

## BL2021-971 (O'Connell, Evans, Suara & Others)

Referred to Affordable Housing Committee (Parker) Referred to the Human Services Committee Committee (Allen)

Amends Title 2 of the Metropolitan Code of Laws to create an Office of Housing and Homelessness

ACTION	FOR	AGAINST	NV

### BL2022-1170 (Allen, Sledge, VanReece & Others)

Referred to Affordable Housing Committee (Parker) Referred to the Budget & Finance Committee (Allen)

Authorizes the Health and Educational Facilities Board of The Metropolitan Government of Nashville and Davidson County to negotiate and accept payments in lieu of ad valorem taxes from its lessees operating mixed-income multifamily housing facilities including housing for low and moderate-income persons and approving the program for determining qualifications and eligibility for such payments.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770