

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Government Operations and Regulations Committee

---

Tuesday, May 6, 2025

5:15 PM

Committee Room 4

---

### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions on Public Hearing

1. [RS2025-1172](#) A resolution exempting 2301 Elliston Place, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Metropolitan Code of Laws Section 6.28.030(B)(2)(d).

**Sponsors:** Taylor

**Legislative History**

4/29/25	Metropolitan Council	referred to the Government Operations and Regulations Committee
4/29/25	Metropolitan Council	filed

### Resolutions

2. [RS2025-1187](#) A resolution approving an intergovernmental license agreement between The Metropolitan Government of Nashville and Davidson County and the United States of America to enter certain property located at 1414 County Hospital Road owned by The Metropolitan Government, for limited military training purposes. (Proposal No. 2025M-015AG-001)

**Sponsors:** Hill and Gamble

**Legislative History**

4/29/25	Metropolitan Council	referred to the Government Operations and Regulations Committee
4/29/25	Metropolitan Council	referred to the Planning and Zoning Committee
4/29/25	Metropolitan Council	filed

4/29/25 Metropolitan Council referred to the Planning Commission

3. [RS2025-1188](#) A resolution approving an intergovernmental license agreement between The Metropolitan Government of Nashville and Davidson County and the United States of America to enter certain property located at 1414 County Hospital Road owned by The Metropolitan Government, for limited military training purposes. (Proposal No. 2025M-017AG-001)

**Sponsors:** Hill and Gamble

**Legislative History**

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council referred to the Planning and Zoning Committee

4/29/25 Metropolitan Council filed

4/29/25 Metropolitan Council referred to the Planning Commission

4. [RS2025-1189](#) A resolution accepting the terms of a cooperative purchasing master agreement for class 4-8 chassis and cabs, and related equipment, for the Department of General Services.

**Sponsors:** Porterfield, Hill and Styles

**Legislative History**

4/29/25 Metropolitan Council referred to the Budget and Finance Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

5. [RS2025-1190](#) A resolution accepting the terms of a cooperative purchasing master agreement for class 4-8 electric chassis and charging infrastructure for the Department of General Services.

**Sponsors:** Porterfield, Hill, Gadd and Styles

**Legislative History**

4/29/25 Metropolitan Council referred to the Budget and Finance Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

6. [RS2025-1191](#) A resolution accepting the terms of a cooperative purchasing master agreement for class 4-8 chassis and related equipment for the Department of General Services.

**Sponsors:** Porterfield, Hill and Styles

**Legislative History**

4/29/25 Metropolitan Council referred to the Budget and Finance Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

7. [RS2025-1192](#) A resolution accepting the terms of a cooperative purchasing master agreement for class 4-8 chassis and related equipment for the Department of General Services.

**Sponsors:** Porterfield, Hill and Styles

**Legislative History**

4/29/25 Metropolitan Council referred to the Budget and Finance Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

8. [RS2025-1193](#) A resolution accepting the terms of a cooperative purchasing master agreement for passenger buses, related accessories and equipment for the Department of General Services.

**Sponsors:** Porterfield and Hill

**Legislative History**

4/29/25 Metropolitan Council referred to the Budget and Finance Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

9. [RS2025-1209](#) A resolution requesting the Mayor's Office to initiate an investigation into the operations, practices, and leadership culture of the Davidson County Department of Emergency Communications and report findings to the Metropolitan County Council.

**Sponsors:** Ellis and Bradford

**Legislative History**

4/29/25 Metropolitan Council referred to the Public Health and Safety Committee

4/29/25 Metropolitan Council referred to the Government Operations and Regulations Committee

4/29/25 Metropolitan Council filed

### Chair Report / Updates