

Metropolitan Nashville and Davidson County, TN Meeting Agenda

Public Health and Safety Committee

Tuesday, April 1, 2025

3:30 PM

David Scobey Council Chamber

Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

Resolutions

1. [RS2025-1109](#) A resolution appropriating to a certain account for the benefit of the Hospital Authority in the amount of Ten Million Dollars (\$10,000,000).

Sponsors: Porterfield, Evans, Welsch and Gadd

Legislative History

3/25/25	Metropolitan Council	referred to the Budget and Finance Committee
3/25/25	Metropolitan Council	referred to the Public Health and Safety Committee
3/25/25	Metropolitan Council	filed

2. [RS2025-1111](#) A resolution appropriating a total of \$355,000.00 from a certain account of the Community Safety Fund for grants to various nonprofit organizations for South Nashville Community Safety programs.

Sponsors: Porterfield, Evans, Welsch, Gadd and Allen

Legislative History

3/25/25	Metropolitan Council	referred to the Budget and Finance Committee
3/25/25	Metropolitan Council	referred to the Public Health and Safety Committee
3/25/25	Metropolitan Council	filed

3. [RS2025-1112](#) A resolution approving Amendment Number 1 to a sole source contract between the Metropolitan Government of Nashville and Davidson County and The Village at Glenclyff to increase the value and extend the term of the contract.
- Sponsors:** Porterfield, Evans, Welsch, Gadd and Allen
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/25/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/25/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/25/25 | Metropolitan Council | filed |
4. [RS2025-1116](#) A resolution approving amendment two to a grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to provide resources for hazardous materials (hazmat) preparedness.
- Sponsors:** Porterfield and Evans
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/25/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/25/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/25/25 | Metropolitan Council | filed |
5. [RS2025-1117](#) A resolution to approve a Memorandum of Understanding ("MOU") entered into by and between the Bureau of Alcohol, Tobacco, Firearms and Explosives ("ATF") and the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to develop and implement crime gun intelligence driven strategy between the agencies to reduce and combat gun related violence in the Nashville Metropolitan area.
- Sponsors:** Porterfield, Evans and Allen
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/25/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/25/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/25/25 | Metropolitan Council | filed |
6. [RS2025-1118](#) A resolution accepting the terms of a cooperative purchasing master agreement for public safety unmanned vehicle systems and associated services for the Department of Metropolitan Police.
- Sponsors:** Porterfield and Evans
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/25/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/25/25 | Metropolitan Council | referred to the Public Health and Safety Committee |

3/25/25 Metropolitan Council filed

7. [RS2025-1119](#) A resolution accepting a donation of a life-saving medication from Hikma Pharmaceuticals, USA, Inc., to the Metropolitan Nashville Police Department.

Sponsors: Porterfield and Evans

Legislative History

3/25/25 Metropolitan Council referred to the Budget and Finance Committee

3/25/25 Metropolitan Council referred to the Public Health and Safety Committee

3/25/25 Metropolitan Council filed

8. [RS2025-1129](#) A resolution requesting Mayor Freddie O'Connell to compel the Metropolitan Nashville Police Department and the Purchasing Agent to complete the procurement of license plate readers for use by the Metropolitan Nashville Police Department.

Sponsors: Hancock, Webb and Eslick

Legislative History

3/25/25 Metropolitan Council referred to the Budget and Finance Committee

3/25/25 Metropolitan Council referred to the Public Health and Safety Committee

3/25/25 Metropolitan Council referred to the Transportation and Infrastructure Committee

3/25/25 Metropolitan Council filed

Davidson County ONEbox Installation Update

Chair Report / Updates