

Metropolitan Nashville and Davidson County, TN Meeting Agenda

Public Health and Safety Committee

Tuesday, February 4, 2025

3:30 PM

David Scobey Council Chambers

Public Comment

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

Resolutions

1. [RS2025-1008](#) A resolution approving amendments three and four to a Workforce Innovation and Opportunity Act (WIOA) grant from the Tennessee Department of Labor in conjunction with the Northern Middle Tennessee Local Workforce Development Board, to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to establish programs and services in an integrated workforce system as the Career Services Provider through the American Job Center.

Sponsors: Porterfield, Evans, Huffman, Welsch, Ellis and Suara

Legislative History

1/28/25	Metropolitan Council	referred to the Budget and Finance Committee
1/28/25	Metropolitan Council	referred to the Public Health and Safety Committee
1/28/25	Metropolitan Council	filed

2. [RS2025-1009](#) A resolution to approve an intergovernmental mutual aid agreement by and between The Metropolitan Nashville Department of Communications, a department of the Metropolitan Government of Nashville and Davidson County, and the Fairfax County Department of Public Safety Communications.

Sponsors: Porterfield and Evans

Legislative History

1/28/25	Metropolitan Council	referred to the Budget and Finance Committee
1/28/25	Metropolitan Council	referred to the Public Health and Safety Committee

1/28/25 Metropolitan Council filed

3. [RS2025-1011](#) A resolution approving an Urban Area Security Initiative grant application and accepting an Urban Area Security Initiative grant award from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to enhance the protection of soft targets and crowded places by increasing the ability of police emergency response teams to detect, deter, protect, and, when needed, respond to soft target terrorist attacks.

Sponsors: Porterfield, Evans, Huffman and Ellis

Legislative History

1/28/25 Metropolitan Council referred to the Budget and Finance Committee

1/28/25 Metropolitan Council referred to the Public Health and Safety Committee

1/28/25 Metropolitan Council filed

4. [RS2025-1012](#) A resolution approving amendment one to a contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and the State of Tennessee, Department of Health, to provide for the administering of environmental health programs.

Sponsors: Porterfield, Evans, Huffman and Welsch

Legislative History

1/28/25 Metropolitan Council referred to the Budget and Finance Committee

1/28/25 Metropolitan Council referred to the Public Health and Safety Committee

1/28/25 Metropolitan Council filed

5. [RS2025-1013](#) A resolution approving an amendment to a Continuum of Care Grant Agreement between the U.S. Department of Housing and Urban Development (HUD) and the Metropolitan Development and Housing Agency (MDHA) replacing MDHA the original grant recipient with the Office of Homeless Services as the replacement recipient of the Continuum of Care programming grant in the amount of \$381,251 for Continuum of care Planning Activities.

Sponsors: Porterfield, Evans and Allen

Legislative History

1/28/25 Metropolitan Council referred to the Budget and Finance Committee

1/28/25 Metropolitan Council referred to the Public Health and Safety Committee

1/28/25 Metropolitan Council filed

Bills on Second Reading

6. [BL2025-690](#) An ordinance amending Section 13.08.080 of the Metropolitan Code of Laws to pertaining to the use of a community safety camera network.
- Sponsors:** Horton, Weiner, Cortese, Gadd, Kupin, Spain, Bradford, Huffman, Evans, Nash, Hill, Ewing and Allen
- Legislative History**
- | | | |
|---------|----------------------|--|
| 1/14/25 | Metropolitan Council | filed |
| 1/21/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 1/21/25 | Metropolitan Council | passed on first reading |
7. [BL2025-691](#) An ordinance to approve an affiliation agreement by and between Vanderbilt University Medical Center and The Metropolitan Government of Nashville and Davidson County to provide student clinical instruction and training with the Davidson County Drug Court.
- Sponsors:** Porterfield, Evans, Welsch, Huffman, Toombs, Kupin, Evans-Segall and Vo
- Legislative History**
- | | | |
|---------|----------------------|--|
| 1/14/25 | Metropolitan Council | filed |
| 1/21/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 1/21/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 1/21/25 | Metropolitan Council | passed on first reading |
8. [BL2025-692](#) An ordinance to approve a clinical affiliation agreement by and between Vanderbilt University and The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Drug Court, to cooperate in the implementation of a program of clinical instruction and training for nursing students at the Vanderbilt University School of Nursing.
- Sponsors:** Porterfield, Evans, Huffman, Welsch, Kupin, Evans-Segall and Vo
- Legislative History**
- | | | |
|---------|----------------------|--|
| 1/14/25 | Metropolitan Council | filed |
| 1/21/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 1/21/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 1/21/25 | Metropolitan Council | passed on first reading |

Chair Report / Updates

Domestic Violence Presentation - Chief Public Defender Martesha Johnson