



AGENDA/COMMITTEE REPORT

PUBLIC HEALTH AND SAFETY

Tuesday, October 1, 2024

3:30 P.M. – 4:30 P.M.

David Scobey Council Chamber

Members (13)	P	A	P	A
Quorum (7)	()	()	Evans, Chair	() () Nash
	()	()	Benton	() () Porterfield
	()	()	Bradford	() () Preptit
	()	()	Gregg	() () Suara
	()	()	Harrell	() () Taylor
	()	()	Huffman, Vice Chair	() () Weiner
	()	()	Kimbrough	

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

- 1. OFFICE OF FAMILY SAFETY PRESENTATION – OVERVIEW OF DOMESTIC VIOLENCE STATISTICS IN DAVIDSON COUNTY, DIANE LANCE AND BECKY BULLARD**

RESOLUTIONS

2. [RS2024-740](#) (Gamble, Johnston, Sepulveda & Others)

Referred to the Budget & Finance Committee (Porterfield)
 Referred to the Public Health & Safety Committee (Evans)

Amends RS2021-1150, RS2021-1203, RS2021-1262, RS2021-1264, RS2022-1357, as amended, RS2022-1831, and RS2023-1949, to reallocate certain American Rescue Plan Act Funds to the Mayor’s Office of Advancement and Strategic Partnerships and to Responders Engaged and Committed to Help and public health and safety salaries.

ACTION	IN FAVOR	AGAINST	NV

3. [RS2024-746](#) (Johnston, Gamble, Sepulveda & Others)

Referred to the Budget & Finance Committee (Porterfield)
 Referred to the Public Health & Safety Committee (Evans)

Amends RS2021-1152, as amended, which appropriated \$3,148,980 in American Rescue Plan Act funds and RS2023-1952 which appropriated an additional \$326,800 American Rescue Plan Act funds to the Office of Family Safety for the Metropolitan Government to reallocate the use of funds and approving Amendment 2 to grant agreements between the Office of Family Safety, to various nonprofit organizations.

ACTION	IN FAVOR	AGAINST	NV

4. [RS2024-753](#) (Porterfield, Evans, Welsch, & others)

Referred to the Budget & Finance Committee (Porterfield)
 Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Board of Health and the University of Tennessee on behalf of its College of Social Work, to provide clinical and practicum training experience to students enrolled in the various programs in the University of Tennessee College of Social Work.

ACTION	IN FAVOR	AGAINST	NV

5. [RS2024-754](#) (Porterfield, Evans, Welsch)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Approves amendments three, four, and five to a grant from the Centers for Disease Control and Prevention (CDC) to the Metropolitan Board of Health, to implement foundational capabilities to build organizational resilience, promote employee well-being, and enhance workforce performance while focusing on healthier communities.

ACTION	IN FAVOR	AGAINST	NV

6. [RS2024-758](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts a Port Security Grant from the U.S. Department of Homeland Security to the Office of Emergency Management, to support increased port-wide risk management and protect critical surface transportation infrastructure from acts of terrorism, major disasters, and other emergencies.

ACTION	IN FAVOR	AGAINST	NV

7. [RS2024-759](#) (Porterfield, Evans, Ellis)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts an in-kind grant from the Nashville Police + Public Safety Alliance to the Metropolitan Nashville Police Department, to provide customized leadership training for Metropolitan Nashville Police Department (MNP) supervisors.

ACTION	IN FAVOR	AGAINST	NV

8. [RS2024-771](#) (Evans)

Referred to the Public Health & Safety Committee (Evans)

A resolution identifying the skills and qualities needed for Nashville's next Director of the Metro Public Health.

ACTION	IN FAVOR	AGAINST	NV

9. CHAIR REPORT / DEPARTMENT UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.