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**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, April 2, 2024**  
**5:15 – 5:30 p.m.**  
**Committee Room 4**

Members (11)	P	A	P	A
Quorum (6)	( )	( )	( )	( )
		Bradford, Chair		Lee, Vice Chair
	( )	( )	( )	( )
		Benton		Nash
	( )	( )	( )	( )
		Ellis		Styles
	( )	( )	( )	( )
		Eslick		Webb
	( )	( )	( )	( )
		Hancock		Weiner
	( )	( )	( )	( )
		Hill		

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

## RESOLUTION ON PUBLIC HEARING

**1. [RS2024-330](#) (Cash)**

Referred to the Government Operations & Regulations Committee (Bradford)

Exempts Jashan, located at 2100 21st Avenue South from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	IN FAVOR	AGAINST	NV

## BILLS ON SECOND READING

**2. [BL2024-293](#) (Evans, Porterfield, Vo & Ewing)**

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Transportation & Infrastructure Committee (Parker)

Amends Chapter 15.64 and Chapter 16.04 of the Metropolitan Code of Laws to restrict fences in the floodway and floodplain and to require a fence permit for all fences to be constructed within Nashville and Davidson County.

ACTION	IN FAVOR	AGAINST	NV
<b>AMENDMENT-Evans</b>			

**3. [RS2024-295](#) (Porterfield and Bradford)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Approves Amendment Number 1 to the contract between the Metropolitan Government and AT&T Corp. ("AT&T"), for managed and unmanaged telecommunications services.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.