



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Thursday, March 7, 2024

5:00 – 5:15 p.m.

Committee Room 4

Members (11)	P	A	P	A
Quorum (6)	()	()	Bradford, Chair	() () Lee, Vice Chair
	()	()	Benton	() () Nash
	()	()	Ellis	() () Styles
	()	()	Eslick	() () Webb
	()	()	Hancock	() () Weiner
	()	()	Hill	

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. [RS2024-288](#) (Gamble, Johnston, Druffel & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Planning & Zoning Committee (Gamble)

Referred to the Transportation & Infrastructure Committee (Parker)

Requests that the Planning Department, Department of Codes and Building Safety, Historic Preservation Offices, Metro Water Services, and Nashville Department of Transportation and Multimodal Infrastructure to conduct the necessary technical studies, as determined by the departments, to provide a comprehensive analysis of recommended changes to the Metropolitan Code of Laws that would increase allowable density in Nashville and Davidson County and make recommendations regarding land use policy which incorporates affordable and workforce housing strategies that can be supported by existing and planned infrastructure.

ACTION	IN FAVOR	AGAINST	NV
AMENDMENT-Kupin			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.