



**AGENDA/COMMITTEE REPORT**

**RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, February 20, 2024**

**5:00 p.m. – 6:00 p.m.**

**Committee Room 2**

Members (8)	P	A	P	A
Quorum (4)	( )	( )	( )	( )
		Sepulveda, Chair		Johnston
	( )	( )	( )	Lee
	( )	( )	( )	Preptit, Vice Chair
	( )	( )	( )	Toombs
		Druffel		
		Evans		

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTIONS**

**1. [RS2024-262](#) (Kimbrough, Taylor, Porterfield & Others)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

A resolution honoring the life of Nathaniel Harris.

ACTION	IN FAVOR	AGAINST	NV

**2. [RS2024-263](#) (Gamble, Kupin, Bradford & Others)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes the 10th Anniversary of Nashville's Extreme Cold Weather Overflow Shelter and the contributions of Metro Social Services and the Office of Homeless Services.

ACTION	IN FAVOR	AGAINST	NV

**3. [RS2024-264](#) (Nash & Parker)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

A resolution urging the Tennessee General Assembly to support House Bill 1967/Senate Bill 2162, allowing local legislative bodies to approve water and sewer infrastructure via resolution rather than by ordinance.

ACTION	IN FAVOR	AGAINST	NV

**ELECTIONS AND CONFIRMATIONS**

**4. [24-069](#)**

Agricultural Extension Board Reappointment of Ms. Gigi Drumright for a term expiring on February 6, 2027.

ACTION	IN FAVOR	AGAINST	NV

**5. [24-075](#)**

Transportation Licensing Commission election to fill a vacancy for a term expiring January 31, 2026.

Mr. Michael Hayes – nominated by Council Member Jacob Kupin

ACTION	IN FAVOR	AGAINST	NV

Mr. Ryan Buring – nominated by Council Member Joy Styles

ACTION	IN FAVOR	AGAINST	NV

**6. [24-076](#)**

Public Library Board Reappointment of Ms. Joyce Searcy for a term expiring on April 6, 2031.

ACTION	IN FAVOR	AGAINST	NV

**7. [24-077](#)**

Sports Authority Reappointment of Mr. Jad Duncan for a term expiring on February 20, 2030.

ACTION	IN FAVOR	AGAINST	NV

**8. [24-078](#)**

Sports Authority Reappointment of Mr. Emmett Wynn for a term expiring on February 17, 2030.

ACTION	IN FAVOR	AGAINST	NV

**9. [24-079](#)**

Board of Zoning Appeals Reappointment of Ms. Ashonti Davis for a term expiring on February 26, 2029.

ACTION	IN FAVOR	AGAINST	NV

**10. [24-080](#)**

Board of Zoning Appeals Reappointment of Mr. Ross Pepper for a term expiring on February 26, 2029.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.