

# AGENDA/COMMITTEE REPORT PUBLIC FACILITIES, ARTS, AND CULTURE

Tuesday, February 20, 2024 4:00 p.m. – 4:15 p.m. Committee Room 4

P A	PΑ
( ) ( ) Styles, Chair	()()Hancock
( ) ( ) Capp	()()Taylor
( ) ( ) Eslick	( ) ( ) Vo, Vice Chair
( ) ( ) Ewing	()()Welsch
( ) ( ) Gadd	
	( ) ( ) Styles, Chair ( ) ( ) Capp ( ) ( ) Eslick ( ) ( ) Ewing

#### **PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

### **RESOLUTIONS**

# 1. RS2024-247 (Styles, Porterfield, Welsch)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Facilities, Arts, & Culture Committee (Styles)

Accepts an in-kind grant from the Friends of Mill Ridge Park to the Metropolitan Board of Parks and Recreation, for the design and construction of a barn at Mill Ridge Park adjacent to the historic farmhouse information center.

ACTION	IN FAVOR	AGAINST	NV

2. RS2024-248 (Pc	rterfield, Styles, Welsch)
-------------------	----------------------------

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Facilities, Arts, & Culture Committee (Styles)

Accepts the terms of a cooperative purchasing master agreement for a mobile concert stage for the Parks Department.

ACTION	IN FAVOR	AGAINST	NV

# 3. PRESENTATION ON MUNICIPAL AUDITORIUM

• Ryan Murphy and Graham Brown, TVG Hospitality

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.