



AGENDA/COMMITTEE REPORT

JOINT BUDGET AND FINANCE – PUBLIC HEALTH AND SAFETY

Monday, February 5, 2024

5:45 p.m. – 6:15 p.m.

David Scobey Council Chamber

Members (15)

P A

Quorum (8)

- () () Porterfield, Chair
- () () Allen
- () () Cortese
- () () Druffel
- () () Evans
- () () Evans Segall
- () () Gregg
- () () Gamble

P A

- () () Huffman
- () () Johnston
- () () Kimbrough
- () () Spain
- () () Suara
- () () Toombs, Vice Chair
- () () Webb

Members (13)

P A

Quorum (7)

- () () Evans, Chair
- () () Benton
- () () Bradford
- () () Gregg
- () () Harrell
- () () Huffman
- () () Kimbrough

P A

- () () Nash
- () () Porterfield
- () () Preptit
- () () Sepulveda
- () () Taylor, Vice Chair
- () () Weiner

1. PRESENTATIONS ON FUSUS, INC. CONTRACT AMENDMENT LEGISLATION ([RS2024-158](#))

- Metropolitan Nashville Police Department (MNPDP)
- Metro Community Review Board (CRB), Jill Fitchard, Executive Director

RESOLUTION ON PUBLIC HEARING

2. [RS2024-158](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Approves Amendment Number 2 to a sole source contract between the Metropolitan Government of Nashville and Davidson County and Fusus, Inc. to increase the value of the contract.

ACTION	IN FAVOR	AGAINST	NV
AMENDMENT - Evans			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.