

## **AGENDA/COMMITTEE REPORT**

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, January 23, 2024 4:45 p.m. – 5:00 p.m. Committee Room 1

Membe Quorui	ers (11) m (5)	P A ( ) ( ) Bradford, Chair ( ) ( ) Benton ( ) ( ) Ellis ( ) ( ) Eslick ( ) ( ) Hancock	( )(	A ( ) Lee, Vice C ( ) Nash ( ) Styles ( ) Webb ( ) Weiner	hair				
		( ) ( ) Hill							
PUBLIC COMMENT									
Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.									
Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.									
RESOLUTIONS									
<ol> <li>RS2024-173 (Porterfield, Bradford) Referred to the Budget &amp; Finance Committee (Porterfield) Referred to the Government Operations &amp; Regulations Committee (Bradford)</li> <li>Approves a contract between the Metropolitan Government and Center for Internet Security, Inc., to provide cyber security services and real-time operational support services.</li> </ol>									
, 10	p. 5	ACTION	IN FAVOR	AGAINST	NV				

## **BILL ON SECOND READING**

## 2. BL2023-136 (Horton, Huffman, Evans Segall & Others)

Referred to the Government Operations Committee (Bradford)

Amends Section 6.28.035 of the Metropolitan Code of Laws regarding the review of appeals made to the Short-Term Rental Appeals Board.

ACTION	IN FAVOR	AGAINST	NV
AMENDMENT - Horton			

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.