



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

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Tuesday, November 21, 2023

6:30 PM

Metropolitan Courthouse

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### Announcements and Presentations

A. Call to Order

B. Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

### E. Elections and Confirmations

- E1.** [23-022](#) Health and Educational Facilities Board  
Election to fill two vacancies on the Health and Educational Facilities Board for terms expiring September 30, 2029.  
Jackson Sprayberry - nominated by Council Member Cortese  
Jeffrey Sheehan - nominated by Council Member Cash  
Lisa Hammonds - nominated by Council Member Parker  
Sonya Dobbs - nominated by Council Member Styles  
Tyler Brasher - nominated by Council Member Gregg

**Attachments:** [HEFB Vacancy Notice](#)

**Legislative History**

11/14/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

- E2.** [23-023](#) Housing Trust Fund Commission  
Election to fill one vacancy on the Housing Trust Fund Commission for a term expiring September 17, 2028.  
Antone Christianson-Galina - nominated by Council Member Harrell  
Jim Schmitz - nominated by Council Member Kupin

**Attachments:** [HTFC Vacancy Notice](#)

**Legislative History**

11/14/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

- E3.** [23-024](#) Industrial Development Board  
Election to fill three vacancies on the Industrial Development Board with terms expiring September 19, 2029 and once vacancy with a term expiring August 23, 2027.  
Andrew Eshelman - nominated by Council Member Kupin  
Charley Rodriguez - nominated by Council Member Sepulveda  
Joshua Haston - nominated by Council Member Capp  
Kenya Payne - nominated by Council Member Gamble  
LaTanya Channel - nominated by Council Member Suara  
Mark Wright - nominated by Council Members Kupin and Welsch
- Attachments:** [IDB Vacancy Notice](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|----------|----------------------|--|
- E4.** [23-025](#) Transportation Licensing Commission  
Election to fill one vacancy on the Transportation Licensing Commission for a term expiring October 20, 2025.  
Carey Rogers - nominated by Council Member Benedict  
Ryan Justin Buring - nominated by Council Member Styles
- Attachments:** [TLC Vacancy Notice](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|----------|----------------------|--|
- E5.** [23-026](#) Beer Permit Board  
Reappointment of Mr. William Conway for a term expiring on October 31, 2027.
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/2/23  | Mayor                | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E6.** [23-027](#) Beer Permit Board  
Reappointment of Ms. Karolyn Perry for a term expiring on October 31, 2027.
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/2/23  | Mayor                | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E7.** [23-028](#) Beer Permit Board  
Reappointment of Ms. Bailey Spaulding for a term expiring on October 31, 2027.
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/2/23  | Mayor                | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |

- E8.** [23-029](#) Metropolitan Historical Commission  
Reappointment of Mr. John A. Bridges for a term expiring August 1, 2027.  
**Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/13/23 | Vice Mayor           | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E9.** [23-030](#) Metropolitan Historical Commission  
Appointment of Dr. Erica Hayden for a term expiring August 1, 2027.  
**Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/13/23 | Vice Mayor           | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E10.** [23-031](#) Metropolitan Historical Commission  
Reappointment of Mr. E. Thomas Wood for a term expiring August 1, 2027.  
**Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/13/23 | Vice Mayor           | filed  |
| 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E11.** [23-032](#) Beer Permit Board  
Nominations to fill three vacancies on the Beer Permit Board.
- Attachments:** [Beer Board Vacancy Notice](#)

## F. Rules of Procedure of the Council

- F1.** [Rules of Procedure](#) Proposed permanent Rules of Procedure for the 2023-2027 Metropolitan Council.
- Attachments:** [Rules of Procedure - Suggestions for 2023-2027](#)  
[Proposed Amendment - Rules of Procedure - Kupin](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/15/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|----------|----------------------|--|

## G. Public Comment Period

- G1.** [Public Comment Period](#) Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Meeting sign-up sheet at the Metro Clerk's Office counter on the day of the scheduled meeting. Public Comment sign-up for Council meetings ends at 6:00 p.m. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

**Attachments:** [Public Comment Procedures](#)

## H. Resolutions on Public Hearing

*Spanish interpretation services will be available at the public hearing.  
Los servicios de interpretación en español estarán disponibles en la audiencia pública.*

- 1.** [RS2023-100](#) A resolution exempting Tio Fun Mexican Munchies, located at 1008 Buchanan Street from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

**Sponsors:** Taylor

**Legislative History**

11/14/23	Metropolitan Council	referred to the Government Operations and Regulations Committee
11/14/23	Metropolitan Council	filed

## I. Consent Resolutions and Resolutions

- 2.** [RS2023-77](#) A resolution accepting an in-kind grant from the Friends of Warner Parks to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide funding for the purchase and installation of a Metropolitan Historical Commission historical marker for the 1811 House in Percy Warner Park.

**Sponsors:** Porterfield, Ewing, Styles, Kupin, Allen, Welsch, Bradford and Gadd

**Attachments:** [Grant Exhibit](#)

**Legislative History**

10/31/23	Metropolitan Council	referred to the Budget and Finance Committee
	11/7/23	deferred
10/31/23	Metropolitan Council	filed
11/7/23	Public Facilities, Arts, and Culture Committee	approved
11/7/23	Metropolitan Council	deferred

3. [RS2023-101](#) A resolution accepting a grant from the Tennessee Department of Children's Services to the Metropolitan Government, acting by and through the Davidson County Juvenile Court, to provide juvenile justice supplement funds to assist in employing a youth services officer.
- Sponsors:** Porterfield, Evans and Preptit
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
4. [RS2023-102](#) A resolution approving a contract between the Metropolitan Government of Nashville and Davidson County and West Publishing Corporation to provide a comprehensive online legal research database for attorneys and paralegals in the Department of Law and other Metropolitan departments.
- Sponsors:** Porterfield
- Attachments:** [Contract Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee |
| 11/14/23 | Metropolitan Council | filed  |
5. [RS2023-103](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the claims of Behnaz and James Sulkowski, SSE Investors, MCH Construction of TN, and Cobalt Ventures LLC against the Metropolitan Government of Nashville and Davidson County in the total amount of \$66,353.18, to be paid out of the NDOT Sidewalk Fund.
- Sponsors:** Porterfield
- Attachments:** [Letter to Metro Clerk](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee |
| 11/14/23 | Metropolitan Council | filed  |
6. [RS2023-104](#) A resolution to approve the Ninth Amendment to the Lease Agreement between The Metropolitan Government of Nashville and Davidson County and Square Investment Holdings, LLC for office space in the Washington Square Building located at 222 Second Avenue North (Proposal No. 2023M-044AG-001).
- Sponsors:** Kupin, Porterfield and Gamble
- Attachments:** [Lease Agreement Ninth Amendment Exhibit](#)
- Legislative History**
- |         |                     |          |
|---------|---------------------|----------|
| 11/8/23 | Planning Commission | approved |
|---------|---------------------|----------|

- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee  |
|  | 11/14/23 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 11/14/23 | Metropolitan Council | filed   |
7. [RS2023-105](#) A resolution accepting the terms of a cooperative purchasing master agreement for a multi-user manufactured restroom building for the Metropolitan Parks and Recreation Department.
- Sponsors:** Porterfield and Styles
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |  |          |                      |  |
|--|----------|----------------------|--|
|  | 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee                   |
|  | 11/14/23 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
|  | 11/14/23 | Metropolitan Council | filed  |
8. [RS2023-106](#) A resolution to approve the Fifth Amendment to a grant contract for constructing affordable housing approved by RS2017-965 between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Affordable Housing Resources.
- Sponsors:** Porterfield, Gamble, Kupin, Allen and Preptit
- Attachments:** [Grant Contract Amendment Exhibit](#)
- Legislative History**
- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee  |
|  | 11/14/23 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 11/14/23 | Metropolitan Council | filed   |
9. [RS2023-107](#) A resolution accepting a grant from the Community Foundation of Middle Tennessee to the Metropolitan Government, acting by and through the Metropolitan Arts Commission, to allow artists and members of the Metro Arts staff to attend the Arts Administrators of Color Conference in Chicago.
- Sponsors:** Porterfield and Styles
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |  |          |                      |  |
|--|----------|----------------------|--|
|  | 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee                   |
|  | 11/14/23 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
|  | 11/14/23 | Metropolitan Council | filed  |

- 10.** [RS2023-108](#) A resolution approving agreements between the Metropolitan Board of Health and The Metropolitan Government of Nashville and Davidson County, and the State of Tennessee, Department of State, for the provision of administrative law judges.
- Sponsors:** Porterfield and Evans
- Attachments:** [Agreements Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 11.** [RS2023-109](#) A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to implement and coordinate activities and services related to HIV prevention, testing, diagnosis, treatment, and surveillance.
- Sponsors:** Porterfield, Evans and Bradford
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 12.** [RS2023-110](#) A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for public safety partnerships in high impact areas to use available data to identify populations at high risk for adverse consequences from substance abuse and employ evidence-based interventions that are responsive to population needs.
- Sponsors:** Porterfield, Evans and Kupin
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |

- 13.** [RS2023-111](#) A resolution accepting a Health Promotion Services grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to promote Healthy People Goals, a ten-year program of national goals and objectives developed by the U.S. Department of Health and Human Services to reduce disease and improve the health of all Americans.
- Sponsors:** Porterfield, Evans and Allen
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 14.** [RS2023-112](#) A resolution approving a contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and Meharry Medical College to provide public health experience opportunities for its Master of Public Health program students.
- Sponsors:** Porterfield, Evans, Allen and Preptit
- Attachments:** [Contract Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 15.** [RS2023-113](#) A resolution approving a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Mental Health Cooperative to provide expertise and staff in emergency behavioral health care to support the Metropolitan Nashville Police Department (MNPD) co-response model known as Nashville Partners in Care.
- Sponsors:** Porterfield, Evans, Ellis, Kupin, Allen and Suara
- Attachments:** [Grant Contract Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |



- 16.** [RS2023-114](#) A resolution approving a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Mental Health Cooperative to provide expertise and staff in emergency behavioral health care to support the Nashville Fire Department co-response model, also known as Responders Engaged and Committed to Help (REACH).
- Sponsors:** Porterfield, Evans, Ellis, Kupin, Allen, Preptit and Suara
- Attachments:** [Grant Contract Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 17.** [RS2023-115](#) A resolution approving amendments one and two to the Healthy Start Initiative - Eliminating Racial/Ethnic Disparities Grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide a variety of services in reducing infant mortality for pregnant and parenting women.
- Sponsors:** Porterfield, Evans, Preptit and Suara
- Attachments:** [Grant Amendments Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
- 18.** [RS2023-116](#) A resolution approving amendment two to a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide public health activities to enhance the health and well-being of women, infants, and families by improving community resources and service delivery systems available to them.
- Sponsors:** Porterfield, Evans, Kupin and Suara
- Attachments:** [Grant Amendment Two Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | filed  |

19. [RS2023-117](#) A resolution approving amendment one to a Port Security Grant from the U.S. Department of Homeland Security to the Metropolitan Government, acting by and through the Office of Emergency Management, for equipment to enhance current land based and maritime response capabilities.
- Sponsors:** Porterfield, Evans, Bradford and Kupin
- Attachments:** [Grant Amendment One Exhibit](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 11/14/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 11/14/23 | Metropolitan Council | filed  |
20. [RS2023-118](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury claim of Yessica Garcia-Pavon against the Metropolitan Government of Nashville and Davidson County in the amount of \$62,669.02, and that said amount be paid out of the Self-Insured Liability Fund.
- Sponsors:** Porterfield
- Attachments:** [Letter to Metro Clerk](#)
- Legislative History**
- |          |                      |  |
|----------|----------------------|--|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee |
| 11/14/23 | Metropolitan Council | filed  |
21. [RS2023-119](#) A resolution accepting a donation from GS Rivergate Apartments, LLC in the amount of \$50,000 as a contribution towards infrastructure improvements in the vicinity of 110 One Mile Parkway.
- Sponsors:** Porterfield and Parker
- Attachments:** [Donation Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 11/14/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/14/23 | Metropolitan Council | filed   |
22. [RS2023-120](#) A resolution authorizing Urban Music City Owner, LLC to construct and install an aerial encroachment at 127 Rosa L Parks Boulevard. (Proposal No. 2023M-016EN-001).
- Sponsors:** Kupin, Gamble and Parker
- Attachments:** [Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 8/2/23   | Planning Commission  | approved                                      |
| 11/14/23 | Metropolitan Council | referred to the Planning and Zoning Committee |

- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 11/14/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 11/14/23 | Metropolitan Council | filed   |
- 23. [RS2023-121](#)** A resolution approving an agreement between The Metropolitan Government of Nashville and Davidson County and The City of Belle Meade, The City of Brentwood, The City of Goodlettsville, The City of Lavergne, The City of Millersville, The City of Ridgetop and The White House Utility District, for the selection of a rate consultant in wholesale contracts.
- Sponsors:** Porterfield and Parker
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 11/14/23 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 11/14/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 11/14/23 | Metropolitan Council | filed   |
- 24. [RS2023-122](#)** A resolution honoring the 30th year anniversary of the Metropolitan Interdenominational Church First Response Center Clinic and recognizing the outstanding service of Reverend Edwin C. Sanders, II, to the Nashville community.
- Sponsors:** Suara
- Legislative History**
- |  |          |                      |  |
|--|----------|----------------------|--|
|  | 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|  | 11/14/23 | Metropolitan Council | filed  |
- 25. [RS2023-123](#)** A resolution honoring the 25th Anniversary of the Nashville Black Chamber of Commerce.
- Sponsors:** Styles and Suara
- Legislative History**
- |  |          |                      |  |
|--|----------|----------------------|--|
|  | 11/14/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|  | 11/14/23 | Metropolitan Council | filed  |

## J. Late Resolutions

- J1. [RS2023-xxx\(Suara\)](#)** A resolution urging the Mayor of the Metropolitan Government to pursue all options to ensure the preservation of the Morris Memorial Building, including using the building to house a museum dedicated to African American and Civil Rights history.
- Sponsors:** Suara, Vo, Kupin, Welsch and Ellis

## K. Bills on Introduction and First Reading

26. [BL2023-112](#) An ordinance accepting the conditional donation of approximately 0.026 acres of land near the intersection of Fesslers Lane and Lebanon Pike. (Proposal No. 2023M-014PR-001).

**Sponsors:** Gregg, Porterfield and Gamble

**Attachments:** [Donation Exhibit](#)

**Legislative History**

11/14/23	Metropolitan Council	filed
11/20/23	Planning Commission	approved

27. [BL2023-113](#) An ordinance approving Amendment Number 1 to Contract number 6488663 between the Metropolitan Government of Nashville and Davidson County ("Metro") and Axon Enterprise, Inc., to add an optional renewal term of up to 120 months and to increase the value of the contract.

**Sponsors:** Porterfield, Evans and Johnston

**Attachments:** [Contract Amendment 1 Exhibit](#)

**Legislative History**

11/14/23	Metropolitan Council	filed
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28. [BL2023-114](#) An ordinance authorizing Edgehill Village Townhomes, LLC to construct and install underground encroachments at 1516 Edgehill Avenue. (Proposal No. 2023M-013EN-001).

**Sponsors:** Vo, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

8/2/23	Planning Commission	approved
11/14/23	Metropolitan Council	filed

29. [BL2023-115](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public gate valve on a public water line, and to accept and relocate new public gate valve on a public water line, for property located at Cabot Drive (unnumbered), also known as Cabot Townhomes, (MWS Project No. 23-WL-77 and Proposal No. 2023M-154ES-001).

**Sponsors:** Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

10/6/23	Planning Commission	approved
11/14/23	Metropolitan Council	filed

- 30.** [BL2023-116](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Planned Unit Development on property located 2361 Murfreesboro Pike, east of Una Antioch Pike, zoned R10 and within a Planned Unit Development Overlay District, (14.84 acres), to permit vocational school uses, all of which is described herein (Proposal No. 117-85P-001).
- Sponsors:** Benton
- Attachments:** [117-85P-001 sketch dt](#)  
[117-85P-001 Plans dt](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 9/28/23  | Planning Commission  | approved with conditions, disapproved without |
|          | 7-0                  |   |
| 11/14/23 | Metropolitan Council | filed   |
- 31.** [BL2023-117](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R6 zoning for property located at 2327B Whites Creek Pike, approximately 265 feet northwest of Luzon Street, (0.15 acres), all of which is described herein (Proposal No. 2023Z-091PR-001).
- Sponsors:** Toombs
- Attachments:** [2023Z-091PR-001 sketch dt](#)
- Legislative History**
- |          |                      |          |
|----------|----------------------|----------|
| 9/28/23  | Planning Commission  | approved |
|          | 7-0                  |          |
| 11/14/23 | Metropolitan Council | filed    |
- 32.** [BL2023-118](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing one from AR2A to IR for property located at Donelson Pike (unnumbered), at the southwest corner of Citation Drive and Ezell Pike (24.42 acres), all of which is described herein (Proposal No. 2023Z-033PR-001).
- Sponsors:** Benton
- Attachments:** [2023Z-033PR-001 sketch](#)
- Legislative History**
- |          |                      |          |
|----------|----------------------|----------|
| 4/13/23  | Planning Commission  | approved |
|          | 7-0                  |          |
| 11/14/23 | Metropolitan Council | filed    |

## L. Bills on Second Reading

33. [BL2023-70](#) An ordinance to amend Section 13.08.040 of the Metropolitan Code of Laws related to the offering of merchandise for sale on or near public property.

**Sponsors:** Kupin, Evans and Huffman

**Attachments:** [Proposed Amendment - BL2023-70 - Kupin](#)

**Legislative History**

10/10/23	Metropolitan Council	filed
10/17/23	Metropolitan Council	referred to the Public Health and Safety Committee
	11/7/23 deferred	
10/17/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
	11/6/23 deferred	
10/17/23	Metropolitan Council	passed on first reading
11/7/23	Metropolitan Council	deferred

34. [BL2023-78](#) A ordinance correcting a typographical error in section 15.60.175 of the Metropolitan Code of Laws.

**Sponsors:** Parker

**Legislative History**

10/31/23	Metropolitan Council	filed
11/7/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
11/7/23	Metropolitan Council	passed on first reading

35. [BL2023-80](#) An ordinance approving a lease agreement between the Metropolitan Government of Nashville and Davidson County and Nashville Metropolitan LLC for office space at 1281 Murfreesboro Pike, Nashville, Tennessee (Parcel No. 12000015500) (Proposal No. 2023M-043AG-001).

**Sponsors:** Bradford, Porterfield, Gamble and Evans

**Attachments:** [Lease Agreement Exhibit](#)

**Legislative History**

10/31/23	Metropolitan Council	filed
11/7/23	Metropolitan Council	referred to the Budget and Finance Committee
11/7/23	Metropolitan Council	referred to the Planning and Zoning Committee
11/7/23	Metropolitan Council	referred to the Public Health and Safety Committee
11/7/23	Metropolitan Council	passed on first reading
11/15/23	Planning Commission	approved

36. [BL2023-81](#) An ordinance approving a sole source contract between the Metropolitan Government of Nashville and Davidson County and Carahsoft Technology Corporation, to provide hosting and security services for Nashville.gov, and licensing and support services for departmental systems.
- Sponsors:** Porterfield and Bradford
- Attachments:** [Contract Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 11/7/23  | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 11/7/23  | Metropolitan Council | passed on first reading   |
37. [BL2023-82](#) An ordinance authorizing Auto Nashville Hotel, LLC to construct and install underground and aerial encroachments at 127 8th Avenue South (Proposal No. 2023M-012EN-001).
- Sponsors:** Kupin, Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 8/2/23   | Planning Commission  | approved with conditions                                    |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |
38. [BL2023-83](#) An ordinance approving an agreement between the Metropolitan Government and PR II/SH Peabody Union Apartments Owner, LLC, a Delaware limited liability company, concerning the use of a parking facility by employees and visitors to the District Energy System generating plant.
- Sponsors:** Kupin, Porterfield and Parker
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Budget and Finance Committee                |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |

- 39.** [BL2023-84](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and sanitary sewer manholes, for two properties located at 13345 and 13371 Old Hickory Boulevard (MWS Project No. 22-SL-296 and Proposal No. 2023M-153ES-001).
- Sponsors:** Lee, Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 9/22/23  | Planning Commission  | approved  |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |
- 40.** [BL2023-85](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water main, fire hydrant assembly, sanitary sewer manhole, vertical relocation of an existing public sanitary sewer manhole and easements, for two properties located at 2526 and 2528 8th Avenue South, also known as The Eighth, (MWS Project Nos. 23-WL-21 and 23-SL-43 and Proposal No. 2023M-144ES-001).
- Sponsors:** Johnston, Gamble and Parker
- Attachments:** [Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 8/30/23  | Planning Commission  | approved  |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |
- 41.** [BL2023-86](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 2215 HM Foster Avenue, also known as Woodbine Village Townhomes, (MWS Project No. 23-SL-77 and Proposal No. 2023M-148ES-001).
- Sponsors:** Welsch, Gamble and Parker
- Attachments:** [Exhibit](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 9/6/23   | Planning Commission  | approved                                      |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee |



- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 11/7/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 11/7/23 | Metropolitan Council | passed on first reading                                     |
- 42. [BL2023-87](#)** An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main and sanitary sewer manholes, and to accept new public water and sanitary sewer mains, sanitary sewer manholes and fire hydrant assembly, for property located at 1621 Ensley Boulevard, also known as Ensley Boulevard Office Building, (MWS Project Nos. 22-WL-97 and 22-SL-215 and Proposal No. 2023M-150ES-001).
- Sponsors:** Vo, Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 9/22/23  | Planning Commission  | approved  |
|  | 10/31/23 | Metropolitan Council | filed   |
|  | 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 11/7/23  | Metropolitan Council | passed on first reading                                     |
- 43. [BL2023-88](#)** An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and public sanitary sewer manholes, for property located at 201 B North 11th Street, also known as 11th and Forest Avenue Townhomes (MWS Project No. 23-SL-126 and Proposal No. 2023M-152ES-001).
- Sponsors:** Capp, Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |  |          |                      |   |
|--|----------|----------------------|---|
|  | 9/22/23  | Planning Commission  | approved  |
|  | 10/31/23 | Metropolitan Council | filed   |
|  | 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 11/7/23  | Metropolitan Council | passed on first reading                                     |

- 44.** [BL2023-89](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains and sanitary sewer manholes and to acquire permanent and temporary easements through negotiation, condemnation, and acceptance, for 17 properties located along Sugar Mill Drive, Rocky Fork Road, Nolensville Road, Bradfield Drive, and Williams Road in Williamson County, also known as Darsey Subdivision (Nolensville) (MWS Project No. 22-SL-285 and Proposal No. 2023M-151ES-001).
- Sponsors:** Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 9/22/23  | Planning Commission  | approved  |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |
- 45.** [BL2023-90](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, sanitary sewer manhole and easements, for two properties located at 4430 C and 4432 C Providence Heights, also known as Homes at Providence Heights, (MWS Project Nos. 23-WL-48 and 23-SL-108 and Proposal No. 2023M-149ES-001).
- Sponsors:** Johnston, Gamble and Parker
- Attachments:** [Exhibits](#)
- Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 10/6/23  | Planning Commission  | approved  |
| 10/31/23 | Metropolitan Council | filed   |
| 11/7/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 11/7/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 11/7/23  | Metropolitan Council | passed on first reading                                     |
- 46.** [BL2023-111](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire through negotiations, condemnation, or fee simple purchase, a parcel of real property known as 1818 Cement Plant Road for the expansion of Biosolids operations (and Proposal No. 2023M-013PR-001).
- Sponsors:** Kupin, Porterfield, Gamble and Parker
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 11/1/23 | Planning Commission  | approved                                     |
| 11/7/23 | Metropolitan Council | referred to the Budget and Finance Committee |

11/7/23	Metropolitan Council	referred to the Planning and Zoning Committee
11/7/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
11/7/23	Metropolitan Council	passed on first reading

### M. Bills on Third Reading

47. [BL2023-1](#) An ordinance approving the contract between the Metropolitan Government of Nashville and Davidson County (“Metro”) and Net Tango, Inc., to provide website maintenance and development support for Metro’s website, Nashville.gov, and for other Metro governmental agency or department websites, as needed, and which will replace the expiring contract between the parties (contract number 432814).

**Sponsors:** Porterfield and Bradford

**Attachments:** [Contract Exhibit](#)  
[Amendment No. 1 to BL2023-1](#)  
[Amendment No. 1 to BL2023-1 Attachment](#)

#### **Legislative History**

9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/16/23	Budget and Finance Committee	approved
10/17/23	Metropolitan Council	deferred
11/7/23	Government Operations and Regulations Committee	approved with an amendment
	10/17/23 deferred	
11/7/23	Metropolitan Council	amended
11/7/23	Metropolitan Council	passed on second reading as amended

48. [BL2023-5](#) An ordinance to amend the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County, by renaming Due West Avenue, between Gallatin Pike and Fernbank Drive, to “Montague Way”. (Proposal Number 2022M-003SR-001).

**Sponsors:** Benedict, Rutherford and Parker

**Attachments:** [Exhibit](#)  
[Historical Commission Report](#)

#### **Legislative History**

9/1/23	Planning Commission	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/17/23	Metropolitan Council	deferred
10/19/23	Emergency Communications District Board	approved

11/6/23	Planning and Zoning Committee 10/16/23 deferred	approved
11/6/23	Transportation and Infrastructure Committee 10/16/23 deferred	approved
11/7/23	Metropolitan Council	passed on second reading

49. [BL2023-54](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 2810 Georgia Ave, approximately 270 feet west of 28th Ave N (0.26 acres), all of which is described herein (Proposal No. 2023Z-074PR-001).

**Sponsors:** Taylor

**Attachments:** [2023Z-074PR-001\\_sketch](#)

**Legislative History**

8/24/23	Planning Commission 8-0	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

50. [BL2023-55](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8-A zoning for property located at 424 McClellan Avenue, approximately 620 feet east of Meade Avenue (0.21 acres), all of which is described herein (Proposal No. 2023Z-079PR-001).

**Sponsors:** Welsch

**Attachments:** [2023Z-079PR-001\\_sketch](#)

**Legislative History**

6/22/23	Planning Commission 7-0	approved with conditions
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

51. [BL2023-61](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS15 to R15 zoning for property located at 511 Glengarry Drive, approximately 440 feet southwest of Greymont Drive (0.57 acres), all of which is described herein (Proposal No. 2023Z-098PR-001).

**Sponsors:** Welsch

**Attachments:** [Ordinance - CO-4545 - Welsch - Rezoning 2023Z-098PR-001](#)

**Legislative History**

9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
10/26/23	Planning Commission	approved
	9-0	
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

52. [BL2023-62](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2A and CS to SP zoning for properties located at 532 and 538 Bell Road, approximately 570 feet south of Murfreesboro Pike and located in the Murfreesboro Pike Urban Design Overlay District and Corridor Design Overlay District (5.25 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2023SP-051-001).

**Sponsors:** Styles

**Attachments:** [2023SP-051-001 sketch](#)

[2023SP-051-001 Plans](#)

**Legislative History**

6/22/23	Planning Commission	approved with conditions, disapproved without
	7-0	
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

53. [BL2023-63](#) An ordinance to authorize building material restrictions and requirements for BL2023 62, a proposed Specific Plan Zoning District located at 532 and 538 Bell Road, approximately 570 feet south of Murfreesboro Pike and located in the Murfreesboro Pike Urban Design Overlay District and Corridor Design Overlay District (5.25 acres), all of which is described herein (Proposal No. 2023SP-051-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Styles

**Legislative History**

6/22/23	Planning Commission	approved with conditions, disapproved without
	7-0	
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

54. [BL2023-64](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A for property located at 2406 Merry Street, approximately 385 feet east of 25th Avenue North and located within a Detached Accessory Dwelling Unit Overlay District (0.17 acres), all of which is described herein (Proposal No. 2023Z-084PR-001).

**Sponsors:**

Taylor

**Attachments:**[2023Z-084PR-001 sketch](#)**Legislative History**

8/24/23	Planning Commission	approved
	8-0	
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

55. [BL2023-65](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, By changing from RS5 to R6-A zoning for property located at 1229 John L Copeland Boulevard, approximately 170 feet south of Weakley Avenue (0.13 acres), all of which is described herein (Proposal No. 2023Z-037PR-001).

**Sponsors:** Toombs

**Attachments:** [2023Z-037PR-001\\_sketch](#)

**Legislative History**

7/27/23	Planning Commission 7-0	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

56. [BL2023-66](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IR to MUL-A zoning for property located at 5300 Centennial Blvd, approximately 700 feet northwest of 51st Ave. N. (3.42 acres), all of which is described herein (Proposal No. 2023Z-068PR-001).

**Sponsors:** Horton

**Attachments:** [2023Z-068PR-001\\_sketch](#)

**Legislative History**

6/8/23	Planning Commission 6-0	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

57. [BL2023-67](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from SP to RM15-A-NS zoning for properties located at 501 Cleveland Street and 895 N. 5th Street, at the northeast corner of N. 5th Street and Cleveland Street (0.28 acres), all of which is described herein (Proposal No. 2023Z-083PR-001).

**Sponsors:** Parker

**Attachments:** [2023Z-083PR-001 sketch](#)

**Legislative History**

6/22/23	Planning Commission 7-0	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

58. [BL2023-68](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CS to MUN-A-NS zoning for property located at 1829 Jo Johnston Ave., and from R6 to MUN-A-NS and RS5-A for property located at 513 19th Ave. N., approximately 130 feet north of the intersection of Pearl Street and Jo Johnston Ave. (0.42 acres) all of which is described herein (Proposal No. 2023Z-087PR-001).

**Sponsors:** Taylor

**Attachments:** [2023Z-087PR-001 sketch](#)

**Legislative History**

8/24/23	Planning Commission 8-0	approved
9/26/23	Metropolitan Council	filed
10/3/23	Metropolitan Council	passed on first reading
10/6/23	Metropolitan Council	advertised
11/7/23	Metropolitan Council	public hearing
11/7/23	Metropolitan Council	passed on second reading
11/8/23	Metropolitan Council	referred to the Planning and Zoning Committee

59. [BL2023-71](#) An ordinance amending section 13.08.080 of the Metropolitan Code of Laws related to the placement and removal of license plate readers and related signage.

**Sponsors:** Benedict, Welsch, Porterfield, Hill, Horton, Vo, Preptit, Kimbrough, Suara and Gadd

**Legislative History**



- |  |          |  |                          |
|--|----------|--|--------------------------|
|  | 10/10/23 | Metropolitan Council                           | filed                    |
|  | 10/17/23 | Metropolitan Council                           | passed on first reading  |
|  | 11/6/23  | Transportation and<br>Infrastructure Committee | approved                 |
|  | 11/7/23  | Public Health and Safety<br>Committee          | approved                 |
|  | 11/7/23  | Metropolitan Council                           | passed on second reading |
- 60. [BL2023-72](#)** An Ordinance to amend Section 16.60.110 of the Metropolitan Code of Laws related to monitoring of green building performance.
- Sponsors:** Allen, Porterfield, Evans-Segall, Hill and Hancock
- Legislative History**
- |  |          |   |                          |
|--|----------|---|--------------------------|
|  | 10/10/23 | Metropolitan Council                                  | filed                    |
|  | 10/17/23 | Metropolitan Council                                  | passed on first reading  |
|  | 11/7/23  | Government Operations<br>and Regulations<br>Committee | approved                 |
|  | 11/7/23  | Metropolitan Council                                  | passed on second reading |
- 61. [BL2023-73](#)** An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at nine o'clock (9:00) p.m. on December 30, 2023, and ending at 6 o'clock (6:00) a.m. on January 1, 2024, relative to the use of these areas in conjunction with the 2023 New Year's Eve Celebration and related activities and events.
- Sponsors:** Kupin
- Attachments:** [Map-2023 NYE Special Event Zone](#)
- Legislative History**
- |  |          |   |                          |
|--|----------|---|--------------------------|
|  | 10/10/23 | Metropolitan Council                              | filed                    |
|  | 10/17/23 | Metropolitan Council                              | passed on first reading  |
|  | 11/7/23  | Public Facilities, Arts, and<br>Culture Committee | approved                 |
|  | 11/7/23  | Public Health and Safety<br>Committee             | approved                 |
|  | 11/7/23  | Metropolitan Council                              | passed on second reading |
- 62. [BL2023-75](#)** An ordinance to rename the Kelly Miller Smith Memorial Bridge on Jefferson Street as the "Rev. Kelly Miller Smith, Sr. Memorial Bridge".
- Sponsors:** Kupin
- Attachments:** [Substitute BL2023-75](#)
- Legislative History**
- |  |          |  |                            |
|--|----------|--|----------------------------|
|  | 10/10/23 | Metropolitan Council                           | filed                      |
|  | 10/17/23 | Metropolitan Council                           | passed on first reading    |
|  | 11/6/23  | Transportation and<br>Infrastructure Committee | approved with a substitute |
|  | 11/7/23  | Metropolitan Council                           | substituted                |

- 11/7/23 Metropolitan Council passed on second reading
63. [BL2023-76](#) An ordinance authorizing Newco Arc, LLC to construct and install underground encroachments at 223 4th Avenue North (Proposal No. 2023M-010EN-001).

**Sponsors:** Kupin and Parker

**Attachments:** [Exhibits](#)

**Legislative History**

7/12/23	Planning Commission	approved
10/10/23	Metropolitan Council	filed
10/17/23	Metropolitan Council	passed on first reading
11/6/23	Planning and Zoning Committee	approved
11/6/23	Transportation and Infrastructure Committee	approved
11/7/23	Metropolitan Council	passed on second reading

64. [BL2023-77](#) An ordinance to amend the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County by abandoning a portion of right-of-way and easements of existing Lemuel Road at the intersection of Dickerson Pike and Lemuel Road, after the completion of the realignment of Lemuel Road at that intersection. (Proposal Number 2023M-011AB-001).

**Sponsors:** Toombs and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

9/22/23	Planning Commission	approved
10/10/23	Metropolitan Council	filed
10/17/23	Metropolitan Council	passed on first reading
11/6/23	Planning and Zoning Committee	approved
11/6/23	Transportation and Infrastructure Committee	approved
11/7/23	Metropolitan Council	passed on second reading

## Adjournment

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*