



**AGENDA/COMMITTEE REPORT**

**EDUCATION**

**Tuesday, May 16, 2023**

**5:45 p.m.**

**Committee Room 4**

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Suara, Chair		Lee
	( )	Cash	( )	Porterfield
	( )	Druffel	( )	Sepulveda
	( )	Hancock	( )	Styles
	( )	Hausser		

**BILLS ON SECOND READING**

**1. BL2023-1859 (Withers, Rhoten)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Planning & Zoning Committee (Withers)

An ordinance approving a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Nashville Classical Charter School (Proposal No. 2023M-013AG-001).

ACTION	FOR	AGAINST	NV

**2. BL2023-1860 (Roberts, Rhoten, Withers)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Planning & Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Nashville Prep (Proposal No. 2021-014PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770