

## **AGENDA/COMMITTEE REPORT**

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, May 16, 2023 5:15 p.m. Council Committee Room 1

Members (10)	P A	PΑ
Quorum (5)	( ) ( ) Benedict, Chair	( ) ( ) Porterfield
	( ) ( ) Cash	( )( )Styles
	( ) ( ) Hancock	()()Swope
	( ) ( ) Nash	( ) ( ) Withers
	( ) ( ) Parker, Vice Chair	( ) ( ) Young

## **RESOLUTION ON PUBLIC HEARING**

## 1. RS2023-2157 (Withers)

Referred to the Government Operations & Regulations Committee (Benedict)

A resolution exempting Estelle, located at 814 Woodland Street from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770