

AGENDA/COMMITTEE REPORT PUBLIC HEALTH AND SAFETY

Tuesday, May 16, 2023 4:30 p.m. Council Committee Room 1

Members (12) Quorum (6)	P A ()() Syracuse, Chair ()() Evans ()() Gamble ()() Johnston ()() Nash ()() Porterfield, Vice Chair	()(()(()() Pulley) Roberts) Rosenberg) Swope) Taylor) Vercher		
	RESOLU	JTIONS			
1. RS2023-216	4 (Rhoten, Syracuse, Suara, I	Hurt)			
	Budget & Finance Committee (I Public Health & Safety Committ	•			
Appropriates a grant to The Co	total of \$137,000.00 from a cer ntributor, Inc.	tain account of	the Communit	y Safety Fund	for a
	ACTION	FOR	AGAINST	NV	
2. RS2023-216	5 (Rhoten, Syracuse, Hurt)				
	Budget & Finance Committee (I Public Health & Safety Committ	•			
	total of \$169,000.00 from a ce s nonprofit organizations for So				d fo
9. 4	ACTION	FOR	AGAINST	NV	
		_1	L		

RS2023-2171 (Rhoten, Syracuse,
--

Referred to the Budget & Finance Committee (Rhoten)
Referred to the Public Health & Safety Committee (Syracuse)

Accepts an Emergency Management Performance Grant (EMPG) from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to subsidize the Emergency Management Program.

ACTION	FOR	AGAINST	NV

4. RS2023-2172 (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves a Letter of Acceptance for 2023 Urban Area Security Initiative Grant Funds by the Metropolitan Government, acting by and through the Office of Emergency Management, to the Tennessee Emergency Management Agency for Homeland Security District 5.

ACTION	FOR	AGAINST	NV

5. RS2023-2173 (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)
Referred to the Public Health & Safety Committee (Syracuse)

Approves a Letter of Acceptance for 2023 Homeland Security Grant Funds by the Metropolitan Government, acting by and through the Office of Emergency Management, to the Tennessee Emergency Management Agency for Homeland Security District 5.

ACTION	FOR	AGAINST	NV

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves a contract by and between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Tennessee Department of Health to identify Arboviruses and assist in the prevention and control of Vector-Borne Diseases in Tennessee.

ACTION	FOR	AGAINST	NV

7. RS2023-2175 (Rhoten, Syracuse, Suara)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves amendments one and two to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

ACTION	FOR	AGAINST	NV

8. RS2023-2176 (Rhoten, Syracuse, Hancock)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves amendment seven to a grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

ACTION	FOR	AGAINST	NV

9. RS2023-2187 (Evans)

Referred to the Public Health & Safety Committee (Syracuse)

Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

Urges the Mayor's Office, the Metro Health Department, Metro Homeless Impact Division, and Metro Social Services to evaluate housing pods purchased with COVID-19 Epidemiology and Laboratory Capacity (ELC) grant funds and create an action plan for their use.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

10. BL2023-1857 (Rosenberg)

Referred to the Public Health & Safety Committee (Syracuse)

An ordinance to amend Section 10.68.020 of the Metropolitan Code of Laws relative to fireworks.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.