



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, May 2, 2023
5:30 p.m.

Committee Room 4

| | | | | |
|-------------|-----|--------------|-----|-------------|
| Members (9) | P | A | P | A |
| Quorum (5) | () | () | () | () |
| | | Suara, Chair | | Lee |
| | () | Cash | () | Porterfield |
| | () | Druffel | () | Sepulveda |
| | () | Hancock | () | Styles |
| | () | Hausser | | |

RESOLUTION

1. RS2023-2135 (Rhoten, Allen, Hancock)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Appropriates a total of \$100,000.00 from a certain account of the General Fund of the General Services District for a grant to the PENCIL Foundation.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
| | | | |
| | | | |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770