



AGENDA/COMMITTEE REPORT HUMAN SERVICES

**Tuesday, March 21, 2023
5:30 p.m.
Council Committee Room 3**

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
	Druffel, Chair		Sledge, Vice Chair	
	()	()	()	()
	Benedict		Styles	
	()	()	()	()
	Hall		Welsch	
	()	()	()	()
	Hausser		Withers	
	()	()		
	Rutherford			

HOMELESS OVERSIGHT COMMITTEE INFORMATION AND UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770