

Members (10)

Quorum (5)

**AGENDA/COMMITTEE REPORT** 

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, March 21, 2023 5:00 p.m. Council Committee Room 1

**RESOLUTIONS** 

( ) ( ) Benedict, Chair

()()Parker, Vice Chair

( )( )Cash

( )( )Nash

1. RS2023-2067 (Rhoten, Benedict)

()()Hancock

P A

()()Porterfield

()()Styles

( ) ( ) Swope ( ) ( ) Withers

( ) ( ) Young

	•				
	rred to the Budget & Finance Committee (Fi rred to the Government Operations & Regu	,	ittee		
Nash	oves the First Amendment to an agreen nville and Davidson County and Azteca Sement for Cityworks Software.				
J	ACTION	FOR	AGAINST	NV	
2. R	S2023-2068 (Rhoten, Benedict)				
	rred to the Budget & Finance Committee (Finance to the Government Operations & Regu	,	ittee		
Gove conn and I	oves a statement of collaborative intent ernment, acting by and through the Info ection to a Community in the Loop Approac Equitable Response Systems grant from the hologies aimed to support Metro's emergen	ormation Tech ch to Leveragin e National Scie	nnology Šervic ng Artificial Intel ence Foundatio	ces Departmer	nt in cient
	ACTION	FOR	AGAINST	NV	

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770