AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE

Monday, March 20, 2023
4:30 p.m.
David Scobey Council Chamber

Members (10)	P	A		P	A
Quorum (5)	( )	( )	Hausser, Chair	( )	( ) Sledge
	( )	( )	Allen, Vice Chair	( )	( ) Suara
	( )	( )	Mendes	( )	( ) Taylor
	( )	( )	Parker	( )	( ) Toombs
	( )	( )	Sepulveda	( )	( ) Welsch

BILL ON SECOND READING

1. BL2023-1742 (Allen, Evans)

Referred to the Affordable Housing Committee (Hausser)

Requires the Metro Division of Housing to establish a public dashboard on how the city is addressing the issue of housing affordability in Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.