

\_\_\_\_

## AGENDA/COMMITTEE REPORT PUBLIC FACILITIES, ARTS, AND CULTURE

Tuesday, February 21, 2023 5:45 p.m. Council Committee Room 4

Members (9)	P A	PΑ
Quorum (5)	()()Hurt, Chair	( ) ( ) Syracuse
	( ) ( ) Bradford, Vice Chair	()()Taylor
	( ) ( ) Hagar	()()VanReece
	( )( )Henderson	()()Young
	()()Roberts	

## **BILL ON SECOND READING**

## BL2022-1449 (O'Connell, Parker, Benedict & Others)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt) Referred to the Transportation & Infrastructure Committee (Pulley)

An ordinance creating Chapter 2.153 of the Metropolitan Code of Laws establishing a Bicycle and

Pedestrian Advisory Commission.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770