



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

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Tuesday, June 20, 2023

6:30 PM

Metropolitan Courthouse

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### Announcements

A. Call to Order

B. Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

### E. Elections and Confirmations

- E1.** [23-329](#) Electric Power Board  
Reappointment of Mr. Robert McCabe for a term expiring on July 1, 2028.  
Legislative History
- |         |                      |  |
|---------|----------------------|--|
| 5/18/23 | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E2.** [23-343](#) Cheatham County Rail Authority  
Nomination of Council Member Styles to fill the vacancy for a term expiring June 1, 2025.
- E3.** [23-344](#) Nashville and Eastern Rail Authority  
Nomination of Council Member Evans to fill the vacancy for a term expiring June 1, 2025.
- E4.** [23-330](#) Nashville Education, Community and Arts Television (NECAT)  
Appointment of Mr. Jeremy Mercer for a term expiring on April 2, 2026.  
Legislative History
- |         |                      |  |
|---------|----------------------|--|
| 6/6/23  | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E5.** [23-331](#) Nashville Education, Community and Arts Television (NECAT)  
Appointment of Mr. Jerome Moore for a term expiring on May 5, 2026.  
Legislative History
- |         |                      |  |
|---------|----------------------|--|
| 6/6/23  | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |

- E6.** [23-327](#) Parks and Recreation Board  
Reappointment of Ms. Susannah Scott-Barnes for a term expiring on April 30, 2028.
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 5/12/23 | Mayor                | filed  |
| 5/30/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|         | 6/6/23 deferred      |  |
| 6/6/23  | Metropolitan Council | deferred   |
- E7.** [23-324](#) Planning Commission  
Appointment of Mr. Matthew Smith for a term expiring on March 31, 2027.
- Legislative History**
- |         |                             |  |
|---------|-----------------------------|--|
| 5/2/23  | Mayor                       | filed  |
| 5/8/23  | Metropolitan Council        | referred to the Rules, Confirmations, and Public Elections Committee |
|         | 5/16/23 deferred to 6/20/23 |  |
| 5/16/23 | Metropolitan Council        | deferred   |
- E8.** [23-332](#) Planning Commission  
Appointment of Mr. Dennie Marshall for a term expiring on March 31, 2027.
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/6/23  | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E9.** [23-333](#) Public Library Board  
Reappointment of Mr. Robert Oermann for a term expiring on April 6, 2030.
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/2/23  | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
- E10.** [23-334](#) Stormwater Management Committee  
Appointment of Ms. Brittany Simpson for a term expiring October 31, 2027.
- Legislative History**
- |         |  |  |
|---------|--|--|
| 6/5/23  | Metropolitan Council                   | filed  |
|         | Submitted by Nashville Bar Association |  |
| 6/13/23 | Metropolitan Council                   | referred to the Rules, Confirmations, and Public Elections Committee |
- E11.** [23-335](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Mr. Ken Levitan for a term expiring on June 20, 2025.
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/6/23  | Mayor                | filed  |
| 6/13/23 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |

- E12.** [23-336](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Mr. Willie Sims for a term expiring on June 20, 2025.  
**Legislative History**  
6/6/23 Mayor filed  
6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E13.** [23-337](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Ms. Hazel Smith for a term expiring on June 20, 2025.  
**Legislative History**  
6/6/23 Mayor filed  
6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E14.** [23-338](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Ms. Sarah Trahern for a term expiring on June 20, 2025.  
**Legislative History**  
6/6/23 Mayor filed  
6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E15.** [23-339](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Dave Pomeroy, selected by the American Federation of Musicians (AFM), for a term expiring June 20, 2026.  
**Legislative History**  
6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E16.** [23-345](#) Nashville, Music, Film and Entertainment Commission  
Appointment of Peter Kurland, selected by the International Alliance of Theatrical Stage Employees (IATSE), for a term expiring June 20, 2026.  
**Legislative History**  
6/14/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E17.** [23-346](#) Nashville Music, Film, and Entertainment Commission  
Appointment of Michael Montgomery, selected by the Screen Actors Guild - American Federation of Television and Radio Artists (SAG-AFTRA), for a term expiring June 20, 2026.  
**Legislative History**  
6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee
- E18.** [23-347](#) Nashville Music, Film, and Entertainment Commission  
Election to fill four (4) vacancies from nominations submitted by the Entertainment Industry at large for terms expiring June 20, 2027.  
Nominees: Annie Aquino, Christin Baker, Max Butler, Christopher Capozzoli, Meleisha Edwards, Jeff Gordon, Will Lowery, Trey McClarnon, Gina Miller, and Tamara Trexler.  
**Legislative History**

6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

**E19. [23-348](#)**

Nashville Music, Film, and Entertainment Commission

Election to fill three (3) vacancies from Council Member nominations for terms expiring June 20, 2024.

Nominees: Brain Sexton (CM Syracuse), Chris Cobb (CM Syracuse), Garth Brooks (CM Styles), Shannon Sanders (CM Styles), Sally Williams (CM Styles), Stephanie Silverman (CM Welsch), Saletta Holloway (CM Hurt), Carey Nelson Burch (CM Swope), Will Lowery (CM Allen), Chris Cappozzoli (CM Allen), and Thomas Oliverio (CM Gamble).

**Legislative History**

6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

**E20. [House District 51 Vacancy](#)**

The District 51 seat in the Tennessee State House of Representatives was vacated by the passing of Representative Bill Beck on June 4, 2023. Pursuant to Section 3.04 of the Metropolitan Charter and Rule 49 of the Council Rules of Procedure, nominations will be taken followed by an election of an interim successor.

**F. Proposed Rule Amendment****F1. [Rule 28 Amendment](#)**

Proposed Amendment to Rule 28 of the Metropolitan Council Rules of Procedure.

**Sponsors:**

Murphy

**Legislative History**

6/14/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

**G. Public Comment Period**

*This time is dedicated to allow members of the public who have registered in advance to speak upon matters related to the Metropolitan Nashville and Davidson County community.*

**H. Resolutions on Public Hearing**

*Spanish interpretation services will be available at the public hearing.*

*Los servicios de interpretación en español estarán disponibles en la audiencia pública.*

**1. [RS2023-2236](#)**

A resolution exempting 5918 Morrow Road #200, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.

**Sponsors:**

Roberts

**Legislative History**

6/13/23 Metropolitan Council referred to the Government Operations and Regulations Committee

6/13/23 Metropolitan Council referred to the Planning and Zoning Committee

6/13/23 Metropolitan Council filed

2. [RS2023-2237](#) A resolution exempting 217 24th Avenue North #101, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
3. [RS2023-2238](#) A resolution exempting 217 24th Avenue North #102, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
4. [RS2023-2239](#) A resolution exempting 217 24th Avenue North #103, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
5. [RS2023-2240](#) A resolution exempting 217 24th Avenue North #104, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |

6. [RS2023-2241](#) A resolution exempting 217 24th Avenue North #201, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
7. [RS2023-2242](#) A resolution exempting 217 24th Avenue North #202, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
8. [RS2023-2243](#) A resolution exempting 217 24th Avenue North #203, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |
9. [RS2023-2244](#) A resolution exempting 217 24th Avenue North #204, from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Substitute Ordinance No. BL2019-78.
- Sponsors:** Taylor
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 6/13/23 | Metropolitan Council | filed   |

## I. Consent Resolutions and Resolutions

10. [RS2023-2196](#) A resolution adopting a new pay plan for the general employees of the Metropolitan Government of Nashville and Davidson County, excluding employees of the Board of Health, Board of Education, and the Police and Fire Departments, effective July 1, 2023.

**Sponsors:** Rhoten, Benedict and Porterfield

**Attachments:** [Exhibit A](#)

[Proposed Amendment 1 - RS2023-2196 - Rhoten](#)

[Proposed Amendment 2 - RS2023-2196 - Johnston](#)

[Proposed Amendment 3 - RS2023-2196 - Porterfield](#)

[Proposed Amendment 4 - RS2023-2196 - Welsch](#)

[Proposed Late Amendment 5 - RS2023-2196 - Withers](#)

**Legislative History**

5/30/23	Metropolitan Council	referred to the Budget and Finance Committee
	6/5/23 deferred	
5/30/23	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/6/23 deferred	
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	deferred

11. [RS2023-2197](#) A resolution adopting a new pay plan for employees of the Metropolitan Departments of Police and Fire, effective July 1, 2023.

**Sponsors:** Rhoten, Benedict, Syracuse and Hurt

**Attachments:** [Exhibit A](#)

[Proposed Amendment 1 - RS2023-2197 - Rhoten](#)

[Proposed Amendment 2 - RS2023-2197 - Johnston](#)

[Proposed Amendment 3 - RS2023-2197 - Porterfield](#)

[Proposed Amendment 4 - RS2023-2197 - Welsch](#)

[Proposed Late Amendment 5 - RS2023-2197 - Withers](#)

**Legislative History**

5/30/23	Metropolitan Council	referred to the Budget and Finance Committee
	6/5/23 deferred	
5/30/23	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/6/23 deferred	
5/30/23	Metropolitan Council	referred to the Public Health and Safety Committee
	6/6/23 deferred	
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	deferred

- 12.** [RS2023-2198](#) A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective July 1, 2023.
- Sponsors:** Rhoten, Benedict, Syracuse and Hurt
- Attachments:** [Exhibit A](#)  
[Proposed Amendment 1 - RS2023-2198 - Rhoten](#)  
[Proposed Amendment 2 - RS2023-2198 - Johnston](#)  
[Proposed Amendment 3 - RS2023-2198 - Porterfield](#)  
[Proposed Amendment 4 - RS2023-2198 - Welsch](#)  
[Proposed Late Amendment 5 - RS2023-2198 - Withers](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/30/23 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|         | 6/5/23               | deferred  |
| 5/30/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|         | 6/6/23               | deferred  |
| 5/30/23 | Metropolitan Council | referred to the Public Health and Safety Committee              |
|         | 6/6/23               | deferred  |
| 5/30/23 | Metropolitan Council | filed   |
| 6/6/23  | Metropolitan Council | deferred  |
- 13.** [RS2023-2199](#) A resolution adopting an annual salary increase for general officers and the Sheriff of the Metropolitan Government.
- Sponsors:** Rhoten, Benedict and Hurt
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/30/23 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|         | 6/5/23               | deferred  |
| 5/30/23 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|         | 6/6/23               | deferred  |
| 5/30/23 | Metropolitan Council | filed   |
| 6/6/23  | Metropolitan Council | deferred  |
- 14.** [RS2023-2245](#) A resolution accepting a grant from the Tennessee Department of Mental Health and Substance Abuse Services to the Metropolitan Government, acting by and through the Davidson County General Sessions Court, for the provision of the Tennessee Certified Recovery Court Program to incorporate intensive judicial supervision, treatment services, sanctions, and incentives to address the needs of non-violent offenders with substance use and/or co-occurring disorders.
- Sponsors:** Rhoten and Welsch
- Attachments:** [Grant Exhibit](#)
- Legislative History**



- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 6/13/23 | Metropolitan Council | filed  |
- 15.** [RS2023-2246](#) A resolution authorizing the adoption of rules, regulations, and forms to be used by the Metropolitan Government in the collection of the privilege tax at the National Museum of African American Music.
- Sponsors:** Rhoten
- Attachments:** [Exhibit A](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 6/13/23 | Metropolitan Council | referred to the Public Facilities, Arts, and Culture Committee |
|  | 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee                   |
|  | 6/13/23 | Metropolitan Council | filed  |
- 16.** [RS2023-2247](#) A resolution appropriating to certain accounts for the benefit of the Davidson County Sheriff's Office in the amount of Four Million, Three Hundred Thousand Dollars (\$4,300,000).
- Sponsors:** Rhoten and Bradford
- Attachments:** [Late Substitute - RS2023-2247 - Rhoten - FY23 Supplemental Sheriff's](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 6/13/23 | Metropolitan Council | filed  |
- 17.** [RS2023-2248](#) A resolution declaring surplus and approving the disposition of certain parcels of real property in accordance with section 2.24.050(G) of the Metropolitan Code of Laws. (Proposal No. [2023-M-003PR-001](#)).
- Sponsors:** Rhoten, Withers, Toombs, Benedict, Bradford, Syracuse, Welsch, Taylor, Hausser, Allen and Hancock
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 5/18/23 | Planning Commission  | approved with conditions                      |
|  | 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee  |
|  | 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 6/13/23 | Metropolitan Council | filed   |

18. [RS2023-2249](#) A resolution declaring surplus and authorizing the conveyance of real property to certain nonprofit organizations, and authorizing grants not exceeding \$3,000,000.00 from the Barnes Fund for Affordable Housing to AWAKE Nashville, Inc. for the express purpose of constructing affordable or workforce housing for older adults. (Proposal No. 2023M-007PR-001)

**Sponsors:** Toombs, Hausser, Rhoten, Withers, Welsch, Allen and Hancock

**Attachments:** [Exhibits](#)

**Legislative History**

5/31/23	Planning Commission	approved
6/13/23	Metropolitan Council	referred to the Affordable Housing Committee
6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/13/23	Metropolitan Council	filed

19. [RS2023-2250](#) A resolution declaring surplus and authorizing the conveyance of real property to certain nonprofit organizations, and authorizing grants not exceeding \$634,000.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing affordable or workforce housing. (Proposal No. 2023M-006PR-001)

**Sponsors:** Hausser, Rhoten, Withers, Bradford, Taylor and Allen

**Attachments:** [Exhibits](#)

**Legislative History**

5/31/23	Planning Commission	approved
6/13/23	Metropolitan Council	referred to the Affordable Housing Committee
6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/13/23	Metropolitan Council	filed

20. [RS2023-2251](#) A resolution authorizing grants not exceeding \$9,647,269.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing and rehabilitating affordable or workforce housing.

**Sponsors:** Hausser, Rhoten and Welsch

**Attachments:** [Grant Contract Exhibits](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Affordable Housing Committee
6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	filed

21. [RS2023-2252](#) A resolution approving an Interlocal Agreement between The Metropolitan Government of Nashville and Davidson County and The Health and Educational Facilities Board of the Metropolitan Government of Nashville and Davidson County for administrative, financial, and legal services for the Mixed-Income PILOT Program.

**Sponsors:** Rhoten, Withers and Allen

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/13/23	Metropolitan Council	filed

22. [RS2023-2253](#) A resolution approving an application for a grant from the U. S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Department of General Services, to fund the construction of the third floor at 1354 Brick Church Pike for the future Nashville Assessment Center to provide therapeutic pre-charge diversion services to address low level misdemeanor and youth offenses.

**Sponsors:** Toombs, Rhoten, Syracuse and Welsch

**Attachments:** [Grant Application Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

23. [RS2023-2254](#) A resolution approving a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and Meharry Medical College to train college students as peer health educators to create service-oriented resources to impact COVID-19 disparities and related social determinates of health.

**Sponsors:** Rhoten, Syracuse and Welsch

**Attachments:** [Grant Contract Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

24. [RS2023-2255](#) A resolution approving a limited revocable license agreement between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and Cosecha Community Development to create, operate, and maintain a community garden on the west side of the Woodbine Clinic to utilize Metro property that is under-utilized or unused.

**Sponsors:** Rhoten, Syracuse and Welsch

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

25. [RS2023-2256](#) A resolution approving a contract between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Western Governors University to provide clinical experience opportunities for its students.

**Sponsors:** Rhoten and Syracuse

**Attachments:** [Contract Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

26. [RS2023-2257](#) A resolution approving amendment one to a grant from the State of Tennessee, Department of Health, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to use available data to identify populations at high risk for adverse consequences from substance abuse and employ evidence-based interventions that are responsive to population needs.

**Sponsors:** Rhoten, Syracuse and Welsch

**Attachments:** [Grant Amendment One Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

27. [RS2023-2258](#) A resolution approving amendment two to a grant from A Step Ahead Foundation of Middle Tennessee, Inc. to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide reimbursement for certain costs associated with providing long-acting reversible contraception.

**Sponsors:** Rhoten, Syracuse, Welsch and Allen

**Attachments:** [Grant Amendment Exhibit](#)

**Legislative History**

6/13/23 Metropolitan Council referred to the Budget and Finance Committee

6/13/23 Metropolitan Council referred to the Public Health and Safety Committee

6/13/23 Metropolitan Council filed

28. [RS2023-2259](#) A resolution approving amendment eight to a grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

**Sponsors:** Rhoten, Syracuse, Welsch and Hancock

**Attachments:** [Grant Amendment Eight Exhibit](#)

**Legislative History**

6/13/23 Metropolitan Council referred to the Budget and Finance Committee

6/13/23 Metropolitan Council referred to the Public Health and Safety Committee

6/13/23 Metropolitan Council filed

29. [RS2023-2260](#) A resolution accepting a grant from the Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide funding for one part-time position in the Parthenon Museum Store.

**Sponsors:** Taylor and Rhoten

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23 Metropolitan Council referred to the Budget and Finance Committee

6/13/23 Metropolitan Council referred to the Public Facilities, Arts, and Culture Committee

6/13/23 Metropolitan Council filed

30. [RS2023-2261](#) A resolution accepting an in-kind grant from Nashville Youth Hockey League, Inc. to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund the purchase and installation of up to 20 door wrap graphics for the locker room and other doors on Rinks A and B of the Centennial Sportsplex.

**Sponsors:** Taylor and Rhoten

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Facilities, Arts, and Culture Committee
6/13/23	Metropolitan Council	filed

31. [RS2023-2262](#) A resolution accepting a grant from the Friends of Warner Parks to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to continue funding staff positions and copier costs.

**Sponsors:** Rhoten

**Attachments:** [Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Facilities, Arts, and Culture Committee
6/13/23	Metropolitan Council	filed

32. [RS2023-2263](#) A resolution accepting a grant from the Friends of Warner Parks to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide seasonal staffing for the Special Work Education and Trails (S.W.E.A.T.) program at Warner Parks.

**Sponsors:** Rhoten

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Facilities, Arts, and Culture Committee
6/13/23	Metropolitan Council	filed

33. [RS2023-2264](#) A resolution accepting an in-kind grant from the Joe C. Davis Foundation and the Friends of Mill Ridge Park to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for a planning study to determine the scope of work for phase two of the Mill Ridge Park Master Plan.

**Sponsors:** Lee and Rhoten

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Facilities, Arts, and Culture Committee
6/13/23	Metropolitan Council	filed

34. [RS2023-2265](#) A resolution accepting an in-kind grant from Greenways for Nashville to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to raise funds for improvements to 30 greenway trailhead and signage sites on the Cumberland River, Mill Creek, Richland Creek, and Seven Mile Creek greenways.

**Sponsors:** Rhoten, Welsch and Allen

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Facilities, Arts, and Culture Committee
6/13/23	Metropolitan Council	filed

35. [RS2023-2266](#) A resolution accepting a Homeland Security Grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to implement State Homeland Security Strategies by addressing the identified planning, equipment, training, and exercise needs required to prevent, respond to, and recover from acts of terrorism.

**Sponsors:** Rhoten and Syracuse

**Attachments:** [Grant Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Public Health and Safety Committee
6/13/23	Metropolitan Council	filed

- 36.** [RS2023-2267](#) A resolution accepting a grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to provide resources for hazardous materials (hazmat) preparedness.
- Sponsors:** Rhoten and Syracuse
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 6/13/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 6/13/23 | Metropolitan Council | filed  |
- 37.** [RS2023-2268](#) A resolution accepting a Violent Crime Intervention Fund (VCIF) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to provide support to local law enforcement in developing and implementing evidence-based strategies to combat violent crime.
- Sponsors:** Rhoten, Syracuse and Allen
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 6/13/23 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 6/13/23 | Metropolitan Council | filed  |
- 38.** [RS2023-2269](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the claim of Tracy Evans as surviving spouse and next of kin of James Evans, deceased, against the Metropolitan Government of Nashville and Davidson County in the amount of \$150,000.00, with said amount to be paid from the Self-Insured Liability Fund.
- Sponsors:** Rhoten
- Attachments:** [Letter to Metro Clerk](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/13/23 | Metropolitan Council | filed  |



39. [RS2023-2270](#) A resolution approving an application for a Regional Infrastructure Accelerator Program grant from the Tennessee Department of Transportation to the Metropolitan Government, acting by and through the Nashville Department of Transportation & Multimodal Infrastructure (NDOT), to develop and coordinate project staging and financing for the multitude of transportation and related infrastructure projects in development that impact the Middle Tennessee region.

**Sponsors:** Rhoten and Pulley

**Attachments:** [Grant Application Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

40. [RS2023-2271](#) A resolution approving Amendment Five to an Agreement by and between the State of Tennessee, Department of Transportation (“TDOT”), and the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), for improvements on Jefferson Street, Federal No. STP-M-1900(28), State No. 19LPLM-F3-011, PIN 103490.00, Prop No. 2023M-026AG-001.

**Sponsors:** Taylor, Rhoten, Withers, Pulley and Welsch

**Attachments:** [Agreement Amendment Exhibits](#)

**Legislative History**

6/7/23	Planning Commission	approved
6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

41. [RS2023-2272](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury claim of Bernie Cox against the Metropolitan Government of Nashville and Davidson County in the amount of \$80,000.00, with said amount to be paid out of the Self-Insured Liability Fund.

**Sponsors:** Rhoten

**Attachments:** [Letter to Metro Clerk](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	filed

- 42.** [RS2023-2273](#) A resolution accepting the terms of a cooperative purchasing master agreement for Verizon Connect fleet management technologies with related software solutions.
- Sponsors:** Rhoten and Pulley
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 6/13/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 6/13/23 | Metropolitan Council | filed   |
- 43.** [RS2023-2274](#) A resolution approving Supplement #1 to an Intergovernmental Agreement by and between the State of Tennessee, Department of Transportation, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Water and Sewerage Services, to construct PIN Number 105766.02, SR-11, (Nolensville Pike), from North of Mill Creek to near SR-254, located in Davidson County, Tennessee, (State Project No. 19028-2245-14, MWS Project No. 16-WG-0060 and Proposal No. 2023M-020AG-001).
- Sponsors:** Rutherford, Rhoten, Withers and Pulley
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/31/23 | Planning Commission  | approved  |
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 6/13/23 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 6/13/23 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 6/13/23 | Metropolitan Council | filed   |
- 44.** [RS2023-2275](#) A resolution approving Supplement #1 to an Intergovernmental Agreement by and between the State of Tennessee, Department of Transportation, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Water and Sewerage Services, to construct PIN Number 105766.02, SR-11, (Nolensville Pike), from North of Mill Creek to near SR-254, located in Davidson County, Tennessee, (State Project No. 19028-2245-14, MWS Project No. 16-SG-0045 and Proposal No. 2023M-019AG-001).
- Sponsors:** Rutherford, Rhoten, Withers and Pulley
- Attachments:** [Supplement 1 Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 5/31/23 | Planning Commission  | approved                                     |
| 6/13/23 | Metropolitan Council | referred to the Budget and Finance Committee |

6/13/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

45. [RS2023-2276](#) A resolution approving an agreement between the United States Department of the Army and the Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Water and Sewerage Services, to provide relocation assistance for the Richland Creek Flood Risk Management Project in Davidson County, Tennessee.

**Sponsors:** Roberts, Murphy, Rhoten and Pulley

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

46. [RS2023-2277](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to enter into an agreement with Madison Suburban Utility District for reading and maintaining water consumption meters and disconnecting water service.

**Sponsors:** Rhoten and Pulley

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

6/13/23	Metropolitan Council	referred to the Budget and Finance Committee
6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

47. [RS2023-2278](#) A resolution amending Ordinance No. BL2023-1690 to extend its effective date to October 1, 2023.

**Sponsors:** Syracuse

**Legislative History**

6/13/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/13/23	Metropolitan Council	filed

48. [RS2023-2279](#) A Resolution commemorating the 50-year anniversary of the first full meeting of the Metropolitan Council to be aired on live television.

**Sponsors:** Allen and Murphy

**Attachments:** [Proposed Amendment - RS2023-2279 - Allen](#)

**Legislative History**

6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee  
 6/13/23 Metropolitan Council filed

- 49.** [RS2023-2280](#) A resolution declaring June 2023 as Alzheimer’s and Brain Awareness Month in Nashville and Davidson County.

**Sponsors:** Bradford, Hausser, Cash, Johnston, Murphy, Evans, Sledge, Nash, Pulley, Welsch, Syracuse, Druffel, Suara, Hurt, Rutherford and Henderson

**Legislative History**

6/13/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee  
 6/13/23 Metropolitan Council filed

## J. Late Resolutions

- J1.** **RS2023-XXX** A resolution appropriating a total of \$501,444.80 from a certain account of the Community Safety Fund for a grant to The Community Foundation of Middle Tennessee, Inc.  
**X(Syracuse-1**  
**)**

**Sponsors:** Syracuse

**Attachments:** Exhibit

**Legislative History**

6/14/23 Metropolitan Council referred to the Budget and Finance Committee  
 6/14/23 Metropolitan Council referred to the Public Health and Safety Committee

- J2.** **RS2023-XXX** A resolution appropriating a total of \$2,938,965 from the Nashville Public Library to various non-profit organizations for the provision of free and high-quality afterschool and summer programming through the Library’s Nashville After Zone Alliance out-of-school time coordinating system.  
**X(Hurt)**

**Sponsors:** Hurt

**Attachments:** Exhibits

**Legislative History**

6/14/23 Metropolitan Council referred to the Budget and Finance Committee  
 6/14/23 Metropolitan Council referred to the Public Facilities, Arts, and Culture Committee

- J3.** **RS2023-XXX** A resolution accepting a direct appropriation grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to implement and coordinate activities and services related to HIV/STI prevention, testing, diagnosis, treatment, and surveillance.  
**X(Syracuse-2**  
**)**

**Sponsors:** Syracuse

**Attachments:** Grant Exhibit

**Legislative History**

6/15/23 Metropolitan Council referred to the Budget and Finance Committee

6/15/23 Metropolitan Council referred to the Public Health and Safety Committee

- J4. RS2023-XXX X(Allen)** A resolution recognizing the 15th Anniversary of Southern Word.

**Sponsors:** Suara and Porterfield

**Legislative History**

6/14/23 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

**K. Bills on Introduction and First Reading**

- 50. [BL2023-1990](#)** An ordinance amending Title 2 of the Metropolitan Code of Laws to reconstruct the community oversight board as a police advisory and review committee for the Metropolitan Government of Nashville and Davidson County to fully comply with Public Chapter No. 454 of the Public Acts of 2023.

**Sponsors:** Syracuse, Hurt, Porterfield, Suara, Parker, Mendes, Sledge, Cash, Welsch, Allen, Benedict, Gamble, Henderson, Pulley and Toombs

**Legislative History**

6/13/23 Metropolitan Council filed

- 51. [BL2023-1991](#)** An ordinance adding a new section 2.128.070 to the Metropolitan Code of Laws establishing the office of county historian, the appointment process and necessary credentials, as well as the county historian's duties and appointments within the Metropolitan Government of Nashville and Davidson County.

**Sponsors:** Withers, Murphy, Bradford, Allen and Hancock

**Legislative History**

6/13/23 Metropolitan Council filed

- 52. [BL2023-1992](#)** An ordinance amending Section 2.24.230 of the Metropolitan Code pertaining to community meetings

**Sponsors:** Young

**Legislative History**

6/13/23 Metropolitan Council filed

- 53. [BL2023-1993](#)** An ordinance amending Chapter 10.20 Waste Management and Title 16 Buildings and Construction, of the Metropolitan Code of Law, to add the requirement that construction and demolition materials be diverted from landfills.

**Sponsors:** Allen, Rhoten, Pulley and Bradford

**Legislative History**

6/13/23 Metropolitan Council filed

- 54. [BL2023-1994](#)** An ordinance amending Metropolitan Code Section 16.08.012 to regulate mass timber construction with the standards set forth in the 2021 Edition of the International Building Code and the 2021 Edition of the International Fire Code.

**Sponsors:** Parker

**Legislative History**

6/13/23 Metropolitan Council filed

55. [BL2023-1995](#) An ordinance authorizing the Metropolitan Government's execution and delivery of an intergovernmental project agreement and lease agreements with The Sports Authority of The Metropolitan Government of Nashville and Davidson County relating to the development and funding of an improved speedway facility proposed to be built on the Nashville Fairgrounds; approving the issuance of public facility revenue improvement bonds by the Sports Authority to finance a portion of the costs of the improved speedway; approving a development agreement and operating lease between the Metropolitan Government, by and through the Board of Fair Commissioners, and Bristol Motor Speedway, LLC for the construction and operation of the improved speedway; and approving the demolition of a portion of the existing speedway and grandstands to make way for construction of the improved speedway.

**Sponsors:** Young

**Attachments:** [speedway-exhibit-development agreement](#)  
[speedway-exhibit-intergovernmental project agreement](#)  
[speedway-exhibit-lease agreement](#)  
[speedway-exhibit-master lease](#)  
[speedway-exhibit-master sublease](#)

**Legislative History**

6/13/23 Metropolitan Council filed

56. [BL2023-1996](#) An ordinance approving a contract between the Metropolitan Government of Nashville and Davidson County and Mythics, LLC for Oracle software licensing, training, support and maintenance for the department of Information Technology Services.

**Sponsors:** Rhoten and Benedict

**Attachments:** [Contract Exhibit](#)

**Legislative History**

6/13/23 Metropolitan Council filed

57. [BL2023-1997](#) An ordinance authorizing the acquisition of certain rights of way, easements, and property rights, by negotiation or condemnation, for use by the Metropolitan Government of Nashville and Davidson County ("Metropolitan Government" or "Metro"), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), in connection with the public project described as the "Estes Road at Hobbs Road Intersection Improvements", NDOT Project No. 2023-R-1 ("the Project"). (Proposal No. 2023M-027AG-001).

**Sponsors:** Rhoten, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

6/13/23 Metropolitan Council filed

6/13/23 Metropolitan Council referred to the Planning Commission

58. [BL2023-1998](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and sanitary sewer manhole, for six properties located on Woods Street, also known as Woods Street Public Sanitary Sewer Extension (MWS Project No. 23-SL-12 and Proposal No. 2023M-069ES-001).
- Sponsors:** Withers, Pulley and Hagar
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 5/18/23 | Planning Commission  | approved |
| 6/13/23 | Metropolitan Council | filed    |
59. [BL2023-1999](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the relocation of an existing public fire hydrant assembly, for property located at 2918 B Harlin Drive, also known as Harlin Townhomes (MWS Project No. 23-WL-32 and Proposal No. 2023M-075ES-001).
- Sponsors:** Welsch, Withers and Pulley
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 5/18/23 | Planning Commission  | approved |
| 6/13/23 | Metropolitan Council | filed    |
60. [BL2023-2000](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept a new public sanitary sewer manhole, for property located at 1010 4th Avenue North (MWS Project No. 23-SL-29 and Proposal No. 2023M-060ES-001).
- Sponsors:** Withers and Pulley
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 5/18/23 | Planning Commission  | approved |
| 6/13/23 | Metropolitan Council | filed    |
61. [BL2023-2001](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept a new public water main and fire hydrant assembly, for property located at 3777 Nolensville Pike, also known as the Nashville Zoo (MWS Project Nos. 23-WL-24 and Proposal No. 2023M-081ES-001).
- Sponsors:** Johnston, Withers and Pulley
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 5/18/23 | Planning Commission  | approved |
| 6/13/23 | Metropolitan Council | filed    |



62. [BL2023-2002](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept a new sanitary sewer manhole and easement, for two properties located at 1036 and 1042 East Trinity Lane, also known as Trinity and Dozier (MWS Project No. 22-SL-282 and Proposal No. 2023M-076ES-001).

**Sponsors:** Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/18/23	Planning Commission	approved
6/13/23	Metropolitan Council	filed

63. [BL2023-2003](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main, sanitary sewer manhole and easements, and to accept new public sanitary sewer main, sanitary sewer manhole and easements, for two properties located at 4310 and 4311 Castleman Court (MWS Project No. 22-SL-224 and Proposal No. 2023M-074ES-001).

**Sponsors:** Pulley and Withers

**Attachments:** [Exhibit](#)

**Legislative History**

5/18/23	Planning Commission	approved
6/13/23	Metropolitan Council	filed

## L. Bills on Second Reading

64. [BL2021-920](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main and easements, and to accept new sanitary sewer mains, sanitary sewer manholes and easements, for three properties located at 5540 Oakmont Circle and 262 and 264 White Bridge Pike, (MWS Project No. 20-SL-317 and Proposal No. 2021M-071ES-001).

**Sponsors:** Murphy and Nash

**Attachments:** [BL2021-920 Exhibit](#)

**Legislative History**

8/20/21	Planning Commission	approved
9/21/21	Metropolitan Council	passed on first reading
10/5/21	Transportation and Infrastructure Committee	approved
10/5/21	Metropolitan Council	deferred
10/18/21	Metropolitan Council	referred to the Planning and Zoning Committee
	10/4/21	recommended for deferral
10/19/21	Metropolitan Council	deferred indefinitely
5/10/23	Metropolitan Council	reinstated
		Reinstated for the 6/6/23 agenda at the request of the sponsor



- 6/6/23 Metropolitan Council deferred
- 65. [BL2023-1740](#)** An ordinance amending Section 11.12.080 of the Metropolitan Code of Laws related to the discharge of weapons.
- Sponsors:** Rosenberg, Evans and Styles
- Legislative History**
- 2/28/23 Metropolitan Council filed
- 3/7/23 Metropolitan Council passed on first reading
- 3/21/23 Metropolitan Council referred to the Public Health and Safety Committee
- 3/21/23 deferred to 5/2/23
- 3/21/23 Metropolitan Council deferred  
3/21/23 deferred to 5/2/23
- 5/2/23 Metropolitan Council deferred
- 66. [BL2023-1882](#)** An ordinance creating Chapter 2.153 of the Metropolitan Code of Laws establishing a Bicycle and Pedestrian Advisory Commission.
- Sponsors:** OConnell, Welsch, Allen, Benedict, Mendes, Sledge and Evans
- Legislative History**
- 5/30/23 Metropolitan Council filed
- 6/6/23 Metropolitan Council referred to the Public Facilities, Arts, and Culture Committee
- 6/6/23 Metropolitan Council referred to the Transportation and Infrastructure Committee
- 6/6/23 Metropolitan Council passed on first reading
- 67. [BL2023-1885](#)** An ordinance to amend Section 10.60.050 of the Metropolitan Code of Laws to amend an alarm registration display requirement.
- Sponsors:** Syracuse
- Legislative History**
- 5/30/23 Metropolitan Council filed
- 6/6/23 Metropolitan Council referred to the Government Operations and Regulations Committee
- 6/6/23 Metropolitan Council passed on first reading
- 68. [BL2023-1886](#)** An ordinance amending Chapter 11.22 of the Metropolitan Code of Laws to require landlords to provide to certain older persons sixty-days' notice of termination of tenancy for purposes of eviction to make way for new property development.
- Sponsors:** Hurt and Welsch
- Legislative History**
- 5/30/23 Metropolitan Council filed
- 6/6/23 Metropolitan Council referred to the Affordable Housing Committee
- 6/6/23 Metropolitan Council passed on first reading

69. [BL2023-1887](#) An ordinance amending Ordinance No. BL2021-594 to authorize lowering the speed limit on streets designated as local streets on the Major and Collector Street Plan within the General Services District from 30 miles per hour to 25 miles per hour, allowing exceptions to that general reduction to be granted by the Metropolitan Traffic and Parking Commission, and amending Section 12.20.020 of the Metropolitan Code.

**Sponsors:** Rutherford, Pulley, Hancock, Bradford, Henderson, Welsch and Allen

**Legislative History**

5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

70. [BL2023-1889](#) An ordinance approving a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County by and through the Metropolitan Board of Education and the State of Tennessee, on behalf of Nashville State Community College.

**Sponsors:** Murphy, Rhoten, Porterfield and Suara

**Attachments:** [Lease Agreement Exhibit](#)

**Legislative History**

5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Budget and Finance Committee
6/6/23	Metropolitan Council	referred to the Education Committee
6/6/23	Metropolitan Council	passed on first reading

71. [BL2023-1890](#) An ordinance adopting the Five Year Consolidated Plan and 2023 Action Plan for Housing and Community Development and authorizing the Metropolitan Mayor to submit the Consolidated Plan and 2023 Action Plan to the U.S. Department of Housing and Urban Development.

**Sponsors:** Rhoten and Hausser

**Attachments:** [Exhibit-2023-2028 Consolidated Plan](#)

**Legislative History**

5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Affordable Housing Committee
6/6/23	Metropolitan Council	referred to the Budget and Finance Committee
6/6/23	Metropolitan Council	passed on first reading

- 72.** [BL2023-1893](#) An ordinance approving an agreement between the Metropolitan Government of Nashville-Davidson County, acting by and through the Office of Family Safety, and Caravan Studios to participate in the Safe Shelter Collaborative that addresses quick identification of immediately available and survivor appropriate-shelter.
- Sponsors:** Syracuse, Hancock, Hurt and Porterfield
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 5/30/23 | Metropolitan Council | filed  |
| 6/6/23  | Metropolitan Council | referred to the Public Health and Safety Committee |
| 6/6/23  | Metropolitan Council | passed on first reading                            |
- 73.** [BL2023-1895](#) An ordinance authorizing the granting of a permanent utility easement to Piedmont Natural Gas Co. on certain property owned by the Metropolitan Government (Parcel No. 14200021700) (Proposal No. 2023M-068ES-001).
- Sponsors:** Hausser, Rhoten, Withers and Pulley
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/8/23  | Planning Commission  | approved  |
| 5/30/23 | Metropolitan Council | filed   |
| 6/6/23  | Metropolitan Council | referred to the Budget and Finance Committee                |
| 6/6/23  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 6/6/23  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 6/6/23  | Metropolitan Council | passed on first reading                                     |
- 74.** [BL2023-1896](#) An ordinance authorizing the acquisition of certain rights of way, easements, and property rights, by negotiation or condemnation, for use by the Metropolitan Government of Nashville and Davidson County (“Metropolitan Government” or “Metro”), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), in connection with the public project described as “Early Acquisition of ROW to include six parcels for Phase I-North/South Arterial Boulevard between Spring Street and Woodland Street”, State Project No. 19LPLM-S2-190, PIN 132289.00 (“the Project”); Proposal No. 2023M-021AG-001.
- Sponsors:** Parker, Withers, Rhoten and Pulley
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 5/30/23 | Metropolitan Council | filed  |
| 5/31/23 | Planning Commission  | approved                                     |
| 6/6/23  | Metropolitan Council | referred to the Budget and Finance Committee |

6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 75.** [BL2023-1897](#) An ordinance to amend the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County by abandoning a portion of Pawnee Trail unimproved right-of-way, (Proposal Number 2023M-001AB-001).

**Sponsors:** Hancock, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/11/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 76.** [BL2023-1898](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main, sanitary sewer manholes, fire hydrant assemblies and easements, for property located at 840 Old Lebanon Dirt Road (MWS Project Nos. 22-SL-110 and 22-WL-48 and Proposal No. 2023M-061ES-001).

**Sponsors:** Evans, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/17/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 77.** [BL2023-1899](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the relocation and replacement of public water main, for property located at 401 Clay Street, also known as Lexus of Nashville (MWS Project No. 23-WL-28 and Proposal No. 2023M-062ES-001).

**Sponsors:** Taylor, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/17/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed

6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 78.** [BL2023-1900](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 3739 Hoggett Ford Road, also known as The Reserve at Magnolia Farms (MWS Project Nos. 22-WL-95 and 22-SL-204 and Proposal No. 2023M-065ES-001).

**Sponsors:** Rhoten, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 79.** [BL2023-1901](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public storm sewer pipeline and easement, for property located at 2212 12th Avenue South (MWS Grading Permit No. 2022037291 and Proposal No. 2023M-071ES-001).

**Sponsors:** Sledge, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

- 80.** [BL2023-1902](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains, sanitary sewer manholes and easements, for property located at 3507 Central Pike, also known as Hermitage 7-Eleven (MWS Project No. 23-SL-37 and Proposal No. 2023M-058ES-001).

**Sponsors:** Rhoten, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/17/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

81. [BL2023-1903](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the relocation of an existing public fire hydrant assembly, for property located at 433 Opry Mills Drive, also known as PF Chang's restaurant (MWS Project No. 23-WL-23 and Proposal No. 2023M-072ES-001).

**Sponsors:** Syracuse, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

82. [BL2023-1904](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept a new public sanitary sewer manhole and easement, for two properties located at 1011 and 1013 West Trinity Lane (MWS Project No. 22-SL-131 and Proposal No. 2023M-067ES-001).

**Sponsors:** Toombs, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/28/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

83. [BL2023-1905](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and sanitary sewer manholes, for property located at 1219 11th Avenue North (MWS Project No. 22-SL-270 and Proposal No. 2023M-079ES-001).

**Sponsors:** Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/8/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

84. [BL2023-1906](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept public new sanitary sewer force main and rehabilitation of existing sanitary sewer manholes, for four properties located on Rural Hill Road, Mount View Road, and Highlander Drive, also known as NOVO Antioch (MWS Project No. 22-SL-43 and Proposal No. 2023M-052ES-001).

**Sponsors:** Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/28/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

85. [BL2023-1907](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains and sanitary sewer manholes, for property located at 1287 Currey Road, also known as Habiba Subdivision (MWS Project Nos. 22-WL-110 and 22-SL-230 and Proposal No. 2023M-073ES-001).

**Sponsors:** Bradford, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading



86. [BL2023-1908](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer mains and sanitary sewer manholes, and to accept new public sanitary sewer mains and sanitary sewer manholes, for eight properties located on Ewing Drive, Dickerson Pike, and Ben Allen Road, also known as Ewing Drive Sanitary Sewer Replacement, (MWS Project No. 23-SL-13 and Proposal No. 2023M-055ES-001).

**Sponsors:** Toombs, VanReece, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

4/28/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

87. [BL2023-1909](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for two properties located at 5991 and 5997 Edmondson Pike, also known as Sycamore Estates (MWS Project Nos. 22-WL-99 and 22-SL-209 and Proposal No. 2023M-066ES-001).

**Sponsors:** Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

88. [BL2023-1910](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and adjustment of sanitary sewer manholes, for property located at 455 Rural Hill Road, also known as Edge O'Lake Sanitary Sewer Improvement (MWS Project No. 22-SL-295 and Proposal No. 2023M-049ES-001).

**Sponsors:** Porterfield, Withers and Pulley

**Attachments:** [Exhibit](#)

**Legislative History**

5/3/23	Planning Commission	approved
5/30/23	Metropolitan Council	filed



6/6/23	Metropolitan Council	referred to the Planning and Zoning Committee
6/6/23	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/6/23	Metropolitan Council	passed on first reading

### M. Bills on Third Reading

89. [BL2023-1711](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling an Institutional Overlay for various properties west of Gallatin Avenue and north of Douglas Avenue, located within the Nashville Auto Diesel College Institutional Overlay District, zoned CS, ORI, RM20, and RS5 (16.35 acres), all of which is described herein (Proposal No. 2005P-029-001).

**Sponsors:** Parker

**Attachments:** [2005P-029-001 sketch](#)

#### **Legislative History**

1/12/23	Planning Commission	approved with conditions 9-0
1/31/23	Metropolitan Council	filed
2/7/23	Metropolitan Council	passed on first reading
2/10/23	Metropolitan Council	advertised
3/7/23	Metropolitan Council	public hearing
3/7/23	Metropolitan Council	passed on second reading
3/20/23	Planning and Zoning Committee	approved
3/21/23	Metropolitan Council	deferred
	3/21/23 deferred to 6/6/23	
6/6/23	Metropolitan Council	deferred

90. [BL2023-1867](#) A bill to be entitled: The Budget Ordinance of the Metropolitan Government of Nashville and Davidson County, Tennessee for Fiscal Year 2024

**Sponsors:** Rhoten and Gamble

**Attachments:** [FY24 Recommended Budget Ordinance](#)  
[Proposed Substitute - BL2023-1867 - Rhoten](#)  
[Proposed Amendment 1 - BL2023-1867 - Mendes-Rhoten](#)  
[Proposed Amendment 2 - BL2023-1867 - Porterfield](#)  
[Proposed Amendment 3 - BL2023-1867 - Toombs](#)  
[Proposed Amendment 4 - BL2023-1867 - Sledge](#)  
[Proposed Amendment 5 - BL2023-1867 - Syracuse-Suara](#)  
[Proposed Amendment 6 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 7 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 8 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 9 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 10 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 11 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 12 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 13 - BL2023-1867 - Welsch](#)  
[Proposed Amendment 14 - BL2023-1867 - Suara](#)  
[Proposed Amendment 15 - BL2023-1867 - Suara](#)  
[Proposed Amendment 16 - BL2023-1867 - Johnston](#)  
[Proposed Amendment 17 - BL2023-1867 - Porterfield](#)  
[Proposed Amendment 18 - BL2023-1867 - Porterfield](#)  
[Proposed Amendment 19 - BL2023-1867 - Styles](#)  
[Proposed Amendment 20 - BL2023-1867 - Styles](#)  
[Proposed Amendment 21 - BL2023-1867 - Styles](#)  
[Proposed Amendment 22 - BL2023-1867 - Styles](#)  
[Proposed Amendment 23 - BL2023-1867 - Henderson](#)  
[Proposed Late Amendment 24 - BL2023-1867 - Porterfield Suara](#)  
[Proposed Late Amendment 25 - BL2023-1867 - Welsch - MNPS COLA](#)  
[Proposed Late Amendment 26 - BL2023-1867 - Withers](#)

**Legislative History**

5/1/23	Metropolitan Council	filed
5/5/23	Metropolitan Council	advertised
5/16/23	Metropolitan Council	passed on first reading
5/26/23	Metropolitan Council	advertised
6/5/23	Metropolitan Council	referred to the Budget and Finance Committee
	6/5/23	approved and re-referred

6/6/23 Metropolitan Council public hearing  
 6/6/23 Metropolitan Council passed on second reading

91. [BL2023-1868](#) An ordinance establishing the tax levy in the General Services District for the fiscal year 2023-2024, and declaring the amount required for the annual operating budget of the Urban Services District, pursuant to section 6.07 of the Metropolitan Charter.

**Sponsors:** Rhoten and Gamble

**Attachments:** [Ordinance BL2023-1868 - Tax Levy](#)

**Legislative History**

5/1/23 Metropolitan Council filed  
 5/16/23 Metropolitan Council passed on first reading  
 6/5/23 Metropolitan Council referred to the Budget and Finance Committee  
 6/5/23 approved and re-referred  
 6/6/23 Metropolitan Council passed on second reading

92. [BL2023-1873](#) An ordinance creating the positions of Accounts Payable Specialist 1, Accounts Payable Specialist 2, Accounts Payable Specialist 3, Attorney 1, Attorney 2, Attorney 3, Attorney 4, Behavioral Health Services Coordinator, Collections Specialist 1, Collections Specialist 2, Collections Specialist 3, Collections Specialist 4, Crime Lab DNA Technical Lead, Crime Lab Forensic Scientist 4, Data Compliance Technician, Extension Deputy Director, Homeless Services Director, Industrial Maintenance Manager, Payroll Analyst 1, Payroll Analyst 2, Payroll Specialist 1, Payroll Specialist 2, Skilled Craft Leader, and Transportation Administrator.

**Sponsors:** Rhoten

**Attachments:** [Exhibit-Job Descriptions](#)

**Legislative History**

5/9/23 Metropolitan Council filed  
 5/16/23 Metropolitan Council passed on first reading  
 6/5/23 Metropolitan Council referred to the Budget and Finance Committee  
 6/5/23 approved and re-referred  
 6/6/23 Metropolitan Council referred to the Government Operations and Regulations Committee  
 6/6/23 approved and re-referred  
 6/6/23 Metropolitan Council passed on second reading

93. [BL2023-1892](#) An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary “Special Event Zone” during the time period beginning at nine o’clock (9:00) p.m. on July 2, 2023, and ending at eleven fifty-nine (11:59) p.m. on July 5, 2023, relative to the use of these areas in conjunction with the 2023 July 4th Celebration and related activities and events.

**Sponsors:** OConnell and Rhoten

**Attachments:** [2023 July 4th Special Event Zone-Map](#)

**Legislative History**

5/30/23	Metropolitan Council	filed
6/6/23	Metropolitan Council	passed on first reading
6/13/23	Budget and Finance Committee	approved
6/13/23	Metropolitan Council	passed on second reading

**Adjournment**

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*