

AGENDA/COMMITTEE REPORT

## **GOVERNMENT OPERATIONS AND REGULATIONS**

Tuesday, February 7, 2023 5:00 p.m. Council Committee Room 2

		Council Com	mittee Room 2	2					
	bers (10) um (5)	P A ( )( )Benedict, Chair ( )( )Cash ( )( )Hancock ( )( )Nash ( )( )Parker, Vice Chair	()(	) Porterfield ) Styles ) Swope ) Withers ) Young					
	BILLS ON THIRD READING								
Subs	titute BL2	022-1471 (Parker, Welsch)							
		Government Operations & Regu Planning & Zoning Committee (\		ttee (Benedict)	)				
		amend Sections 16.24.030 and itions of "dwelling unit" and "fam				ws to			
		ACTION	FOR	AGAINST	NV				

## BL2022-1531 (Toombs, Benedict)

Referred to the Government Operations & Regulations Committee (Benedict) Referred to the Planning & Zoning Committee (Withers)

Amends Section 17.16.030 of the Metropolitan Code, Zoning Regulations to require notice to surrounding property owners for adaptive residential developments (Proposal No. 2022Z-20TX-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770