

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Transportation and Infrastructure Committee

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Monday, December 15, 2025

4:00 PM

David Scobey Council Chambers

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1663](#) A resolution appropriating to a certain account for the benefit of the Metropolitan Transit Authority in the amount of Eight Million Dollars (\$8,000,000).  
  
**Sponsors:** Toombs, Evans-Segall and Vo  
**Legislative History**

11/25/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
11/25/25	Metropolitan Council	filed
12/3/25	Budget and Finance Committee	approved
12/4/25	Metropolitan Council	deferred
2. [RS2025-1703](#) A resolution approving Amendment 2 to a Location Agreement between the Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services, and T-Mobile South, LLC.  
  
**Sponsors:** Toombs and Evans-Segall  
**Legislative History**

12/9/25	Metropolitan Council	referred to the Budget and Finance Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

3. [RS2025-1704](#) A resolution amending BL2025-912 to approve a Sponsored Research Agreement between Vanderbilt University and the Metropolitan Government Nashville and Davidson County, acting by and through the Department of Water and Sewerage Services.

**Sponsors:** Toombs and Evans-Segall

**Legislative History**

12/9/25	Metropolitan Council	referred to the Budget and Finance Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

4. [RS2025-1705](#) A resolution to amend Ordinance No. BL2025-1013 to authorize The Metropolitan Government of Nashville and Davidson County to add the abandonment and acceptance of water and sanitary sewer main and easements, and to update Map and Parcel information, for now two properties located at 460 James Robertson Parkway and 300 Gay Street, (MWS Project Nos. 25-WL-39 and 24-SL-168 and Proposal No. 2025M-120ES-002).

**Sponsors:** Kupin, Horton and Evans-Segall

**Legislative History**

11/4/25	Planning Commission	approved
12/9/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

5. [RS2025-1706](#) A resolution to amend Ordinance No. BL2023-51 to authorize The Metropolitan Government of Nashville and Davidson County to replace the relocation of a fire hydrant assembly with the acceptance of a fire hydrant assembly, for property located at 501 Sylvan Street, also known as 5th and Summer Revision 1 (MWS Project No. 23-WL-59 and Proposal No. 2023M-138ES-002).

**Sponsors:** Capp, Horton and Evans-Segall

**Legislative History**

11/10/25	Planning Commission	approved
12/9/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

6. [RS2025-1707](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water main and fire hydrant assembly, for property located at 1225 Sullivan Drive, also known as 4214 Central Pike development (MWS Project No. 25-WL-82 and Proposal No. 2025M-174ES-001).

**Sponsors:** Evans, Horton and Evans-Segall

**Legislative History**

11/10/25	Planning Commission	approved
12/9/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

7. [RS2025-1708](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water main, for property located at 22 White Bridge Pike, also known as NES White Bridge Substation, (MWS Project No. 25-WL-75 and Proposal No. 2025M-175ES-001).

**Sponsors:** Gadd, Horton and Evans-Segall

**Legislative History**

11/10/25	Planning Commission	approved
12/9/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

8. [RS2025-1709](#) A resolution to amend Ordinance No. BL2023-1796 to authorize The Metropolitan Government of Nashville and Davidson County to add acquisition of a portion of property, and to amend the portions of property previously approved to be acquired by negotiation, condemnation or fee simple take, for now three properties located at 1213, 1217 and 1221 Northgate Business Parkway, (MWS Project No. 21-SC-0226 and Proposal No. 2025M-011PR-001).

**Sponsors:** Hancock, Horton and Evans-Segall

**Legislative History**

9/29/25	Planning Commission	approved
12/9/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/9/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/9/25	Metropolitan Council	filed

**Bills on Second Reading**

9. [BL2025-1150](#) An ordinance authorizing the Metropolitan Government's execution and delivery of a development agreement and ground lease agreement with the Tennessee Performing Arts Center Management Corporation, a campus operations and use agreement, and other documents and agreements relating to the development of a performing arts facility on a portion of the east bank stadium campus.

**Sponsors:** Kupin, Toombs, Horton, Johnston, Hill, Huffman and Styles

**Legislative History**

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	referred to the Budget and Finance Committee
12/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/4/25	Metropolitan Council	amended
12/4/25	Metropolitan Council	passed on first reading

10. [BL2025-1157](#) An ordinance approving greenway conservation easement agreements between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Ingram Industries Inc. for greenway improvements at 4400 Harding Pike (Parcel No. 10315000700) (Proposal No. 2025M-054AG-001).

**Sponsors:** Gadd, Toombs, Horton, Evans-Segall, Vo, Hill, Welsch, Allen and Ewing

**Legislative History**

10/24/25	Planning Commission	approved
11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	referred to the Budget and Finance Committee
12/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
12/4/25	Metropolitan Council	passed on first reading

11. [BL2025-1158](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and BMTN OWNER, LLC, for greenway improvements at 4500 Harding Pike (Parcel No. 11603000500) (Proposal No. 2025M-57AG-001).

**Sponsors:** Horton, Druffel, Evans-Segall, Vo, Gadd, Hill, Welsch, Allen and Ewing

**Legislative History**

11/10/25	Planning Commission	approved
11/25/25	Metropolitan Council	filed

12/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
12/4/25	Metropolitan Council	referred to the Budget and Finance Committee
12/4/25	Metropolitan Council	passed on first reading

12. [BL2025-1159](#) An ordinance adopting the Geographic Information Systems Street and Alley Centerline Layer, with the recordation of renaming, additions and deletions of acceptances and abandonments as reflected on the Centerline Layer to date, as the Official Street and Alley Acceptance and Maintenance Record for the Metropolitan Government of Nashville and Davidson County (Proposal Number 2026M-001OT-001).

**Sponsors:** Evans-Segall, Horton and Gadd

**Legislative History**

10/21/25	Planning Commission	approved
11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/4/25	Metropolitan Council	passed on first reading

13. [BL2025-1160](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer force mains, fire hydrant assemblies and easements, for two properties located at 4144 Maxwell Road and 4316 Lavergne Couchville Pike, also known as Martin's Grove, (MWS Project Nos. 25-WL-54 and 25-SL-123 and Proposal No. 2025M-171ES-001).

**Sponsors:** Harrell, Horton and Evans-Segall

**Legislative History**

11/4/25	Planning Commission	approved
11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
12/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
12/4/25	Metropolitan Council	passed on first reading

**Chair Report / Updates**