



AMENDMENT NUMBER 1 TO CONTRACT NUMBER L-6151 BETWEEN THE METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY AND BETHLEHEM CENTERS OF NASHVILLE.

This Amendment is entered into on the day this document is filed with the Metropolitan Clerk's Office, by and between THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY (METRO) and Bethlehem Centers of Nashville.

WITNESSETH

WHEREAS the parties desire to modify the terms and conditions and to add or delete certain other terms and conditions to their original agreement dated July 2, 2024. Metro Contract numbered L-6151, hereinafter the "GRANT CONTRACT."

WHEREAS the parties desire to expand funding for FY '25 to add 20 slots to free and high quality 4-week camp in June 2025 at Bethlehem Centers of Nashville site.

WHEREAS \$25,600 would be granted to create access to this summer camp for 20 youth residents of Henry Hale public housing community in grades raising 5<sup>th</sup> through raising 9<sup>th</sup> who are residents of Nashville-Davidson County.

WHEREAS NAZA will appropriate the funds from FY '25 budget, and no new funding is requested from Metro, the parties hereby agree as set forth below:

This amendment affects the following changes to the contract:

Amend Clause C.1. Maximum Liability. In no event will Metro's maximum liability under this Grant Contract exceed \$129,800 (24 slots for afterschool, 48 slots for summer).

[BALANCE OF PAGE IS INTENTIONALLY LEFT BLANK]

**THE METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY:**

**APPROVED AS TO AVAILABILITY OF FUNDS:**

Signed by:

*Jenneen Reed/MJW*

Director of Finance

**APPROVED AS TO RISK AND INSURANCE:**

DocuSigned by:

*Balagun Cobb*

Director of Insurance

**APPROVED AS TO FORM AND LEGALITY:**

DocuSigned by:

*Jessa Ortiz-Marsh*

Metropolitan Attorney

**FILED IN THE OFFICE OF THE CLERK:**

Metropolitan Clerk

**NASHVILLE PUBLIC LIBRARY**

DocuSigned by:

*Terril Luke*

Library Director

**RECIPIENT:** Bethlehem Centers of Nashville

By: *Steve E. Fleming*

Name: Steve Fleming

Title: Executive Director

Sworn to and subscribed to before me a Notary Public,  
this 13 day of May, 2025

Notary Public

*Dwaine Logan*



My Commission Expires Oct. 4, 2027

My Commission expires Oct. 4 2027