

# AGENDA/COMMITTEE REPORT

### PUBLIC HEALTH AND SAFETY

Tuesday, November 19, 2024 3:30 P.M. - 4:30 P.M. **David Scobey Council Chamber** 

	PUBLIC CO	OMMENT
	( ) ( ) Kimbrough	
	( ) ( ) Huffman, Vice Chair	( ) ( ) Weiner
	( ) ( ) Harrell	()()Taylor
	( )( )Gregg	()()Suara
	( ) ( ) Bradford	()()Preptit
	( ) ( ) Benton	( ) ( ) Porterfield
Quorum (7)	( ) ( ) Evans, Chair	()()Nash
Members (13)	P A	P A

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

#### RESOLUTION ON PUBLIC HEARING

# 1. RS2024-792 (Porterfield, Evans, Hancock)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves Amendment Number 3 to a sole source contract between the Metropolitan Government and Fusus, LLC. to increase the value, extend the term, and utilize the full scope of work including surveillance technology.

ACTION	IN FAVOR	AGAINST	NV

## **RESOLUTIONS**

# 2. RS2024-865 (Porterfield, Evans, Johnston, Allen)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Coordinated Entry Process grant from the U. S. Department of Housing and Urban Development to the Office of Homeless Services, to support the work of Coordinated Entry through staffing, program evaluation, and community education.

ACTION	IN FAVOR	AGAINST	NV

# 3. RS2024-866 (Porterfield, Evans, Johnston, Allen)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Homeless Management Information System grant from the U. S. Department of Housing and Urban Development to the Office of Homeless Services, to pay for the software system vendor, purchase additional user licenses when needed, and continue integrating data from the Nashville Rescue Mission.

ACTION	IN FAVOR	AGAINST	NV

#### 4. RS2024-867 (Porterfield, Evans, Welsch, Allen, & Vo)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves a grant contract between the Office of Family Safety, and The Sexual Assault Center and appropriating an additional \$100,000 from the General Fund for the grant.

ACTION	IN FAVOR	AGAINST	NV

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves a sole source contract between the Metropolitan Government and Hart Halsey LLC dba Extra Duty Solutions for the Metropolitan Nashville Police Department to utilize overtime and extra duty scheduling software.

ACTION	IN FAVOR	AGAINST	NV

# 6. RS2024-869 (Porterfield, Evans, Johnston)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a Violent Crime Intervention Fund (VCIF) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Nashville Police Department, to provide support to local law enforcement in developing and implementing evidence-based strategies to combat violent crime.

ACTION	IN FAVOR	AGAINST	NV

# 7. RS2024-870 (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves an application for the Edward Byrne Memorial Justice Assistance Grant from the U. S. Department of Justice to the Metropolitan Nashville Police Department, for specialized training and equipment to ensure personnel maintain needed certifications for criminal investigation and crime reduction initiatives.

ACTION	IN FAVOR	AGAINST	NV

## 8. RS2024-871 (Porterfield, Evans, Johnston)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves an application for the Statewide School Resource Officer (SRO) Program Grant from the Tennessee Department of Safety and Homeland Security to the Metropolitan Nashville Police Department, to provide funding for the placement of one full-time School Resource Officer (SRO) in each K-12 public and public charter school.

ACTION	IN FAVOR	AGAINST	NV

# 9. RS2024-873 (Eslick, Kupin, Horton, & Huffman)

Referred to the Public Health & Safety Committee (Evans)
Referred to the Transportation & Infrastructure Committee (Parker)

A resolution urging the Metropolitan Nashville Police Department and the Nashville Department of Transportation and Multimodal Infrastructure to increase traffic enforcement.

ACTION	IN FAVOR	AGAINST	NV

#### **BILLS ON SECOND READING**

#### 10. BL2024-597 (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves Amendment Number 2 to the contract between the Metropolitan Government of Nashville and Davidson County ("Metro") and Securus Technologies, LLC. ("Securus"), to extend the term of the contract.

ACTION	IN FAVOR	AGAINST	NV

#### 11. CHAIR REPORT / DEPARTMENT UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.