



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Thursday, November 7, 2024
5:15 p.m. – 5:30 p.m.
Committee Room 4

Members (11)	P	A	P	A
Quorum (6)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTION ON PUBLIC HEARING

1. [RS2024-807](#) (Parker)

Referred to the Government Operations & Regulations Committee (Hill)

A resolution exempting Turmeric, located at 975 Main St., Suite 102 from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	IN FAVOR	AGAINST	NV

2. [RS2024-820](#) (Porterfield, Hill)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Hill)

Approves an intergovernmental agreement between the Metropolitan Government, the Electric Power Board of the Metropolitan Government of Nashville and Davidson County (“NES”), and the United States Marshals Service (“USMS”) for access to the 800-MHZ radio communications system for emergency radio service.

ACTION	IN FAVOR	AGAINST	NV

BILL ON SECOND READING

3. [BL2024-583](#) (Hill)

Referred to the Government Operations & Regulations Committee (Hill)

Amends Title 7 of the Metropolitan Code of Laws to update requirements for certificates of compliance issued by the Mayor’s Office for retail package stores, to align with applicable state statutes.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.