

AGENDA/COMMITTEE REPORT GOVERNMENT OPERATIONS AND REGULATIONS

Thursday, November 7, 2024 5:15 p.m. - 5:30 p.m.

Committee Room 4						
P A ()() Hill, Chair ()() Benton ()() Ellis ()() Eslick, Vice Chair ()() Hancock ()() Kimbrough	P A ()() Lee ()() Nash ()() Styles ()() Webb ()() Welsch					
PUBL	IC COMMENT					
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ice at 615-862-6780. La	as solicitudes de	e servicios de	e interpretació			
RESOLUTION	ON PUBLIC HEA	ARING				
Parker)						
Government Operations & F	Regulations Comn	nittee (Hill)				
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2. RS2024-820 (Porterfield, Hill)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Government Operations & Regulations Committee (Hill)

Approves an intergovernmental agreement between the Metropolitan Government, the Electric Power Board of the Metropolitan Government of Nashville and Davidson County ("NES"), and the United States Marshals Service ("USMS") for access to the 800-MHZ radio communications system for emergency radio service.

ACTION	IN FAVOR	AGAINST	NV

BILL ON SECOND READING

3. BL2024-583 (Hill)

Referred to the Government Operations & Regulations Committee (Hill)

Amends Title 7 of the Metropolitan Code of Laws to update requirements for certificates of compliance issued by the Mayor's Office for retail package stores, to align with applicable state statutes.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.