



---

**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, May 16, 2022  
4:45 p.m.  
David Scobey Council Chamber**

Members (10)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**RESOLUTION**

**RS2022-1520 (Parker, Allen)**

Referred to the Affordable Housing Committee (Parker)  
Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Mayor to submit the Nashville-Davidson HOME Investment Partnerships -American Rescue Plan (HOME ARP) Action Plan as Substantial Amendment 1 to the 2021-2022 Annual Update for Program Year Four to the 2018-2023 Consolidated Plan for Housing and Community Development to the U.S. Department of Housing and Urban Development (HUD).

ACTION	FOR	AGAINST	NV

**BILLS ON THIRD READING**

**Second Substitute [BL2022-1121](#) (Henderson, Murphy, Withers & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Planning & Zoning Committee (Withers)

Amends Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to amend Chapters 17.12, 17.24, 17.36, and 17.40 pertaining to the cluster lot option, all of which is described herein (Proposal No. 2022Z-004TX-001).

ACTION	FOR	AGAINST	NV

**Substitute [BL2022-1122](#) (Henderson, Murphy, Withers & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Planning & Zoning Committee (Withers)

Amends Titles 2 and 17 of the Metropolitan Code of Laws, to amend Chapters 17.24 and 17.28 pertaining to Tree Protection and Replacement, and to amend Chapters 2.226, 17.20, 17.24, 17.28, and 17.40 to make associated housekeeping amendments, all of which is described herein (Proposal No. 2022Z-005TX-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770