
GRANT SUMMARY SHEET

Grant Name: Nashville Mid-20th Century African American Districts
Historical Documentation23-25 Amend 1

Department: HISTORIAL COMMISSION

Grantor: U.S. DEPARTMENT OF INTERIOR

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$0.00

Cash Match Amount \$0.00

Department Contact: Tim Walker, Executive Director
862-7970

Status: AMENDMENT

Program Description:

This project will complete one (1) countywide historical context and one (1) National Register of Historic Places district nomination related to Nashville's mid-20th century African American districts. Amendment 1 extends the contract term by six (6) months, from 03/31/2025 to 09/30/2025.

Plan for continuation of services upon grant expiration:

N/A

Grants Tracking Form

Part One

Pre-Application <input type="radio"/>		Application <input type="radio"/>		Award Acceptance <input type="radio"/>		Contract Amendment <input checked="" type="radio"/>	
Department	Dept. No.	Contact			Phone	Fax	
HISTORIAL COMMISSION	011	Tim Walker, Executive Director			862-7970		
Grant Name:		Nashville Mid-20th Century African American Districts Historical Documentation23-25 Amend 1					
Grantor:		U.S. DEPARTMENT OF INTERIOR			Other:		
Grant Period From:		04/01/23		(applications only) Anticipated Application Date:			
Grant Period To:		09/30/25		(applications only) Application Deadline:			
Funding Type:	FED DIRECT			Multi-Department Grant		<input type="checkbox"/> If yes, list below.	
Pass-Thru:				Outside Consultant Project:		<input checked="" type="checkbox"/>	
Award Type:	COMPETITIVE			Total Award:		\$0.00	
Status:	AMENDMENT			Metro Cash Match:		\$0.00	
Metro Category:	Est. Prior.			Metro In-Kind Match:		\$0.00	
CFDA #	15.904			Is Council approval required?		<input checked="" type="checkbox"/>	
Project Description:				Applic. Submitted Electronically?			
				<input checked="" type="checkbox"/>			
<p>This project will complete one (1) countywide historical context and one (1) National Register of Historic Places district nomination related to Nashville's mid-20th century African American districts. Amendment 1 extends the contract term by six (6) months, from 03/31/2025 to 09/30/2025.</p>							
Plan for continuation of service after expiration of grant/Budgetary Impact:							
N/A							
How is Match Determined?							
Fixed Amount of \$		or		0.0%		% of Grant	
						Other: <input checked="" type="checkbox"/>	
Explanation for "Other" means of determining match:							
Staff time which constitutes non-required match is for administration necessary for completion of project, estimated at 100 hours.							
For this Metro FY, how much of the required local Metro cash match:							
Is already in department budget?		\$4,841.00		Fund		10101	
Is not budgeted?				Business Unit		11105100	
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)				Proposed Source of Match:			
				staff time			
Other:							
Number of FTEs the grant will fund:		0.00		Actual number of positions added:		0.00	
Departmental Indirect Cost Rate		27.29%		Indirect Cost of Grant to Metro:		\$17,139.00	
*Indirect Costs allowed?		<input checked="" type="radio"/> Yes <input type="radio"/> No		% Allow.		12.30%	
				Ind. Cost Requested from Grantor:		\$7,725 in budget	
Draw down allowable? <input checked="" type="checkbox"/>							
Metro or Community-based Partners:							

Part Two

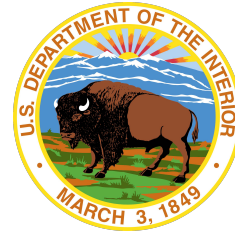
Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY25	\$28,981.50	\$0.00	\$0.00	\$2,420.50	10101, 11105100	\$0.00	\$31,402.00	\$ 8,569.50	\$3,862.50
Yr 2	FY26	\$28,981.50	\$0.00	\$0.00	\$2,420.50	10101, 11105100	\$0.00	\$31,402.00	\$ 8,569.50	\$3,862.50
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$57,963.00	\$0.00	\$0.00	\$4,841.00		\$0.00	\$62,804.00	\$17,139.00	\$7,725.00
Date Awarded:				09/25/24	Tot. Awarded:		\$0.00	Contract#: P23AP00362-01		
(or) Date Denied:					Reason:					
(or) Date Withdrawn:					Reason:					

Contact: juanita.paulsen@nashville.gov
 Contact: vaughn.wilson@nashville.gov

JP

1. DATE ISSUED MM/DD/YYYY 09/11/2024		1a. SUPERSEDES AWARD NOTICE dated 04/18/2023 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 15.904 - Historic Preservation Fund Grants-In-Aid			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P23AP00362-01 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P23AP00362		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 04/01/2023		Through 09/30/2025	
7. BUDGET PERIOD MM/DD/YYYY From 04/01/2023		Through 09/30/2025	

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)
54 USC §3001 et seq National Historic Preservation Act

8. TITLE OF PROJECT (OR PROGRAM) FY2022 Historic Preservation Fund - Underrepresented Community Grants - 2022	
9a. GRANTEE NAME AND ADDRESS NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF Post Office Box 196300 Nashville, TN, 37219-6300	9b. GRANTEE PROJECT DIRECTOR Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780	10b. FEDERAL PROJECT OFFICER Mary Shell 1849 C St NW Main Interior Building National Park Service Washington, DC, 20240-0001 Phone: 111-11-1111

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION																	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 57,963.00																	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00																	
a. Salaries and Wages	\$ 4,841.00	c. Less Cumulative Prior Award(s) This Budget Period \$ 57,963.00																	
b. Fringe Benefits	\$ 0.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00																	
c. Total Personnel Costs	\$ 4,841.00	13. Total Federal Funds Awarded to Date for Project Period \$ 57,963.00																	
d. Equipment	\$ 0.00	14. RECOMMENDED FUTURE SUPPORT																	
e. Supplies	\$ 250.00	(Subject to the availability of funds and satisfactory progress of the project):																	
f. Travel	\$ 0.00	<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> </tr> </thead> <tbody> <tr> <td>a. 2</td> <td>\$</td> <td>d. 5</td> <td>\$</td> </tr> <tr> <td>b. 3</td> <td>\$</td> <td>e. 6</td> <td>\$</td> </tr> <tr> <td>c. 4</td> <td>\$</td> <td>f. 7</td> <td>\$</td> </tr> </tbody> </table>		YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS	a. 2	\$	d. 5	\$	b. 3	\$	e. 6	\$	c. 4	\$	f. 7	\$
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS																
a. 2	\$	d. 5	\$																
b. 3	\$	e. 6	\$																
c. 4	\$	f. 7	\$																
g. Construction	\$ 0.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																	
h. Other	\$ 0.00	<table border="1"> <tr> <td>a. DEDUCTION</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">b</td> </tr> <tr> <td>b. ADDITIONAL COSTS</td> </tr> <tr> <td>c. MATCHING</td> </tr> <tr> <td>d. OTHER RESEARCH (Add / Deduct Option)</td> </tr> <tr> <td>e. OTHER (See REMARKS)</td> </tr> </table>		a. DEDUCTION	b	b. ADDITIONAL COSTS	c. MATCHING	d. OTHER RESEARCH (Add / Deduct Option)	e. OTHER (See REMARKS)										
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b. ADDITIONAL COSTS																			
c. MATCHING																			
d. OTHER RESEARCH (Add / Deduct Option)																			
e. OTHER (See REMARKS)																			
i. Contractual	\$ 49,988.00	16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																	
j. TOTAL DIRECT COSTS	\$ 55,079.00	<table border="1"> <tr> <td>a. The grant program legislation</td> </tr> <tr> <td>b. The grant program regulations.</td> </tr> <tr> <td>c. This award notice including terms and conditions, if any, noted below under REMARKS.</td> </tr> <tr> <td>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</td> </tr> </table>		a. The grant program legislation	b. The grant program regulations.	c. This award notice including terms and conditions, if any, noted below under REMARKS.	d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.												
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b. The grant program regulations.																			
c. This award notice including terms and conditions, if any, noted below under REMARKS.																			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.																			
k. INDIRECT COSTS	\$ 7,725.00	In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																	
l. TOTAL APPROVED BUDGET	\$ 62,804.00																		
m. Federal Share	\$ 57,963.00																		
n. Non-Federal Share	\$ 4,841.00																		

REMARKS (Other Terms and Conditions Attached - Yes No)
See next page

GRANTS MANAGEMENT OFFICIAL:

Cory Kegerise, Grants Management Officer
1849 C St NW
Washington, DC, 20240-0001
Phone: 2025974189

17. VENDOR CODE 0070197035		18a. UEI LGZLHP6ZHM55		18b. DUNS 078217668		19. CONG. DIST. 05	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051032576-00010	\$0.00	04/01/2023	09/30/2025	5140	Nashville's Mid-20th Century African Ame	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 09/11/2024
GRANT NO. P23AP00362-01	

REMARKS:

This No-Cost amendment officially modifies and extends the period of performance end date for this agreement to 9/30/2025. The modified period of performance dates are located in (block 6 and block 7) of this Notice of Award. This will allow the work to continue as outlined in the Statement of work.

Justification: for time to develop and implement multiple opportunities for project promotion, public outreach, and community engagement.

All other terms and conditions remain unchanged.

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 09/11/2024
GRANT NO. P23AP00362-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Final	01/28/2026

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Final	01/28/2026

**SIGNATURE PAGE
FOR**

GRANT NO. _____ *Nashville Mid-20th Century African American Districts Historical Documentation – Amendment 1* _____

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY**

W. Tim Walker
W. Tim Walker, Executive Director
Historical Commission

9.25.2024
Date

**APPROVED AS TO AVAILABILITY
OF FUNDS:**

Kevin Crumbo
Kevin Crumbo, Director
Department of Finance

10/10/2024 | 1:19 PM CDT
Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb
Director of Insurance

10/11/2024 | 4:38 PM CDT
Date

**APPROVED AS TO FORM AND
LEGALITY:**

Courtney Mohan
Metropolitan Attorney

10/10/2024 | 1:30 PM CDT
Date

Freddie O'Connell
Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date