



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

October 11, 2023

To: Edward Thurman Metro Water Services

**Re: CUMBERLAND LOGISTICS PARK  
Planning Commission Mandatory Referral 2023M-156ES-001  
Council District #01 Joy Kimbrough, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 488 linear feet of 10-inch sanitary sewer main (VCP), 448 linear feet of 8-inch water main (DIP), two sanitary sewer manholes, one fire hydrant assembly and easements, and the acceptance of approximately 488 linear feet of 10-inch sanitary sewer main (PVC), 446 linear feet of 8-inch water main (DIP), 25 linear feet of 6-inch water main (DIP), two sanitary sewer manholes, one fire hydrant assembly and easements to server the Cumberland Logistics Park development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at [Christopher.paulsen@nashville.gov](mailto:Christopher.paulsen@nashville.gov) or 615-880-2452.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

Cumberland Logistics Park  
23SL0021 & 23WL0011  
Parcel ID: 08000002600  
Council District 1

Abandoned 8" DIP Water Main (+/- 448 LF)  
Abandoned Fire Hydrant (1 Unit)  
8" DIP Water Main (+/- 446 LF)  
6" DIP Water Main (+/- 25 LF)  
Proposed Fire Hydrant (1 Unit)  
Abandoned 10" VCP Sewer Main (488 LF)  
Proposed 10" PVC SDR 35 Sewer Main (488 LF)  
Abandonment and acceptance of Manholes (2 Units)  
And Associated Easements  
Date: 08/24/2023

Engineer: Barge Civil Associates (Barry Quinn, PE)

Replace 10" VCP with  
10" PVC SDR 35

**----- CAUTION -----**  
THE POSITION OF THE WATER AND SANITARY  
SEWER MAINS SHOWN ARE APPROXIMATE  
AND ARE INTENDED TO SHOW THE GENERAL  
LOCATION ONLY. THE SIZES NOTED ARE TO  
THE BEST OF MWS KNOWLEDGE. IN ALL  
CASES WHERE PRECISE LOCATION AND MAIN  
SIZES ARE REQUIRED, FIELD VERIFICATION  
WILL BE NECESSARY.

1 inch = 100 feet  
**MEL**  
WATER SERVICES

