



April 12, 2024

To: Mike Atchison Metro Water Services

Re: **Motto Hotel**
Planning Commission Mandatory Referral 2024M-053ES-001
Council District #19 Jacob Kupin, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 127 linear feet of eight-inch water main (DIP), two fire hydrant assemblies, and one sanitary sewer manhole to serve the Motto Hotel.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

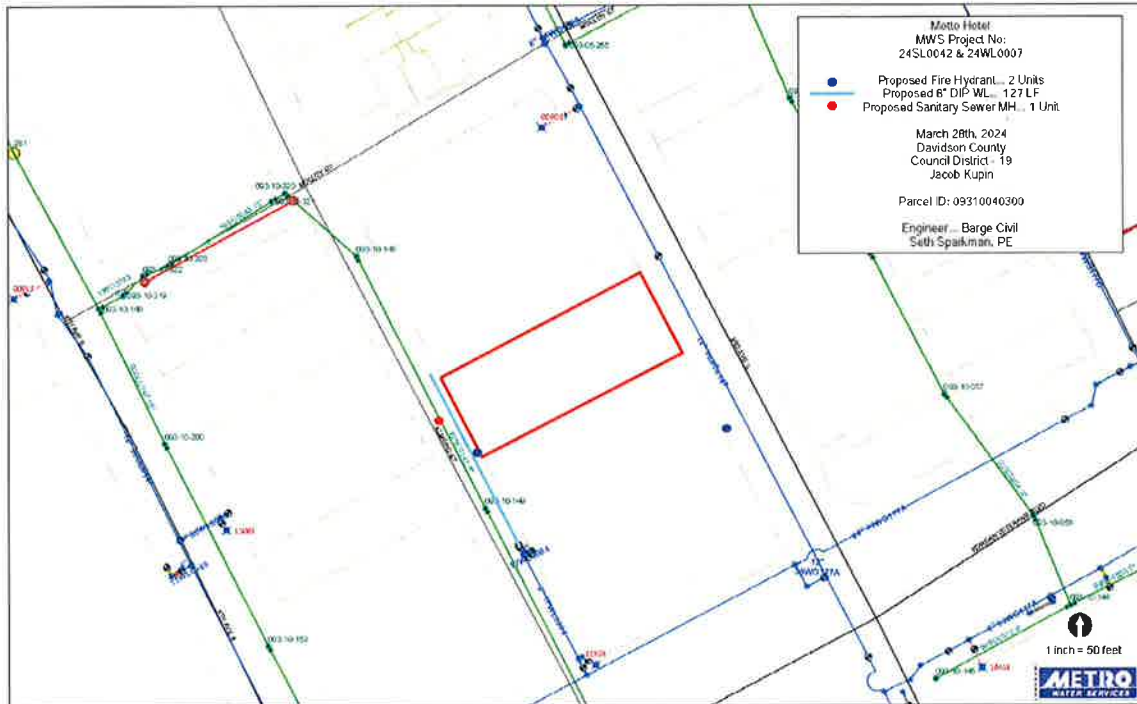
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan", is written over a light blue horizontal line.

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

**Re: Motto Hotel
Planning Commission Mandatory Referral 2024M-053ES-001
Council District #19 Jacob Kupin, Council Member**

A request for the acceptance of approximately 127 linear feet of eight-inch water main (DIP), two fire hydrant assemblies, and one sanitary sewer manhole to serve the Motto Hotel.



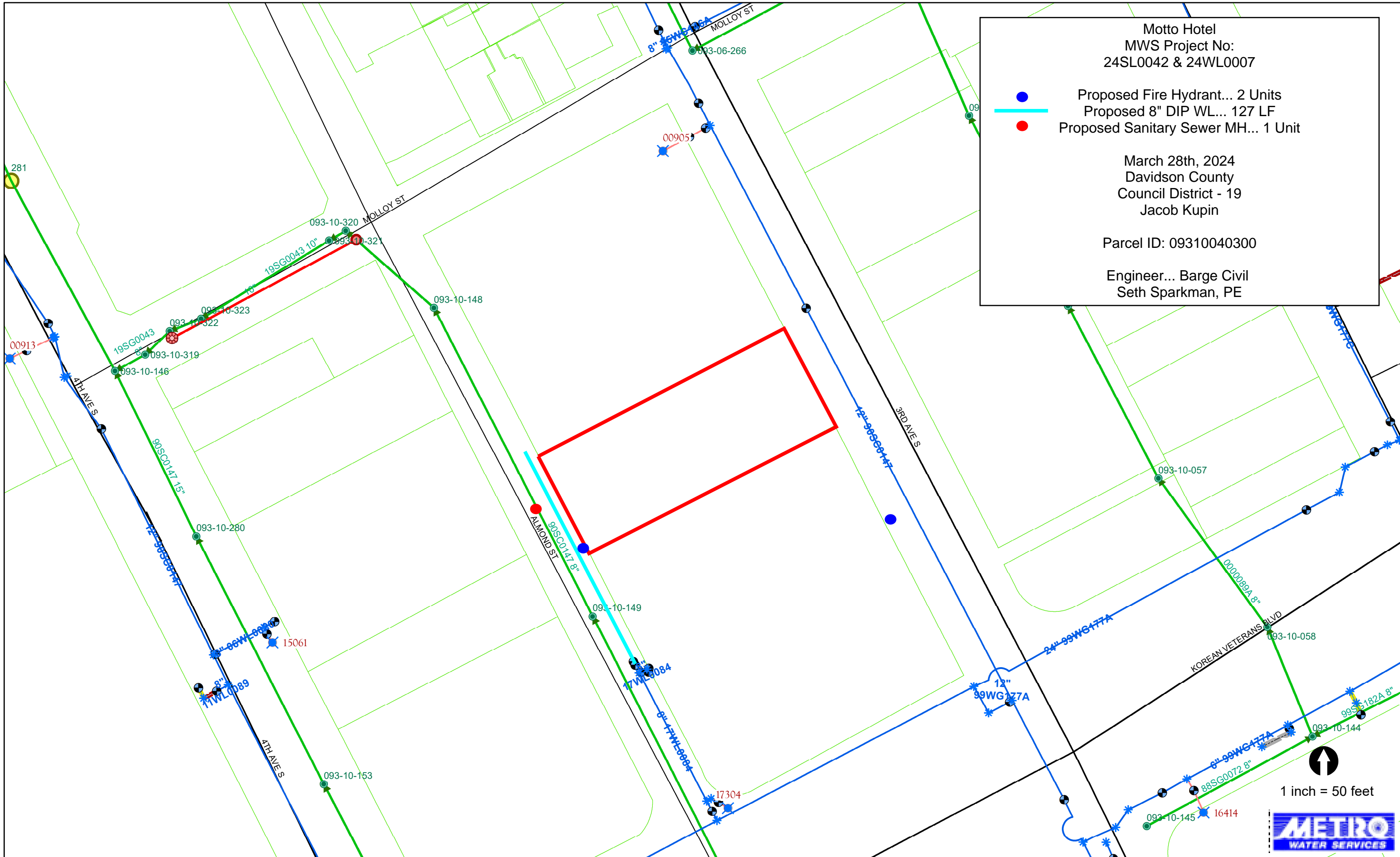
Motto Hotel
MWS Project No:
24SL0042 & 24WL0007

- Proposed Fire Hydrant... 2 Units
- Proposed 8" DIP WL... 127 LF
- Proposed Sanitary Sewer MH... 1 Unit

March 28th, 2024
Davidson County
Council District - 19
Jacob Kupin

Parcel ID: 09310040300

Engineer... Barge Civil
Seth Sparkman, PE



1 inch = 50 feet

