



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

March 28, 2022

To: Mike Atchison, Metro Water Services

**Re: Chandler Reserve Phase 5  
Planning Commission Mandatory Referral #2022M-046ES-001  
Council District #11– Larry Hagar, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 1,302 linear feet of 8-inch sanitary sewer main (PVC), 1,295 linear feet of 8-inch sanitary main (DIP), 15 sanitary sewer manholes, 1,176 linear feet of 8-inch water main (DIP), four fire hydrant assemblies and easements to serve the Chandler Reserve Phase 5 development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.rhodes@nashville.gov](mailto:Delilah.rhodes@nashville.gov) or 615-862-7208.

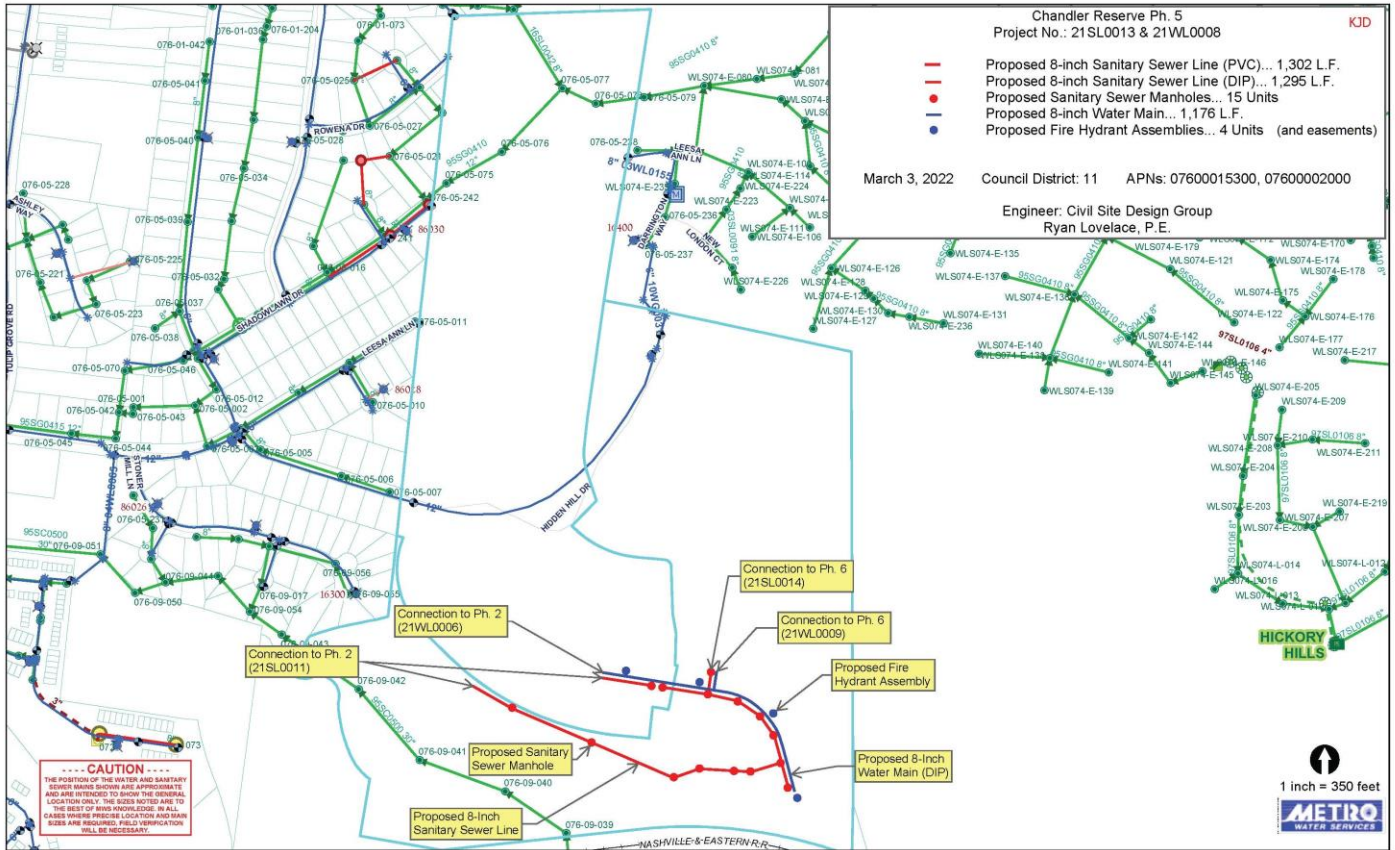
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: *Metro Clerk*

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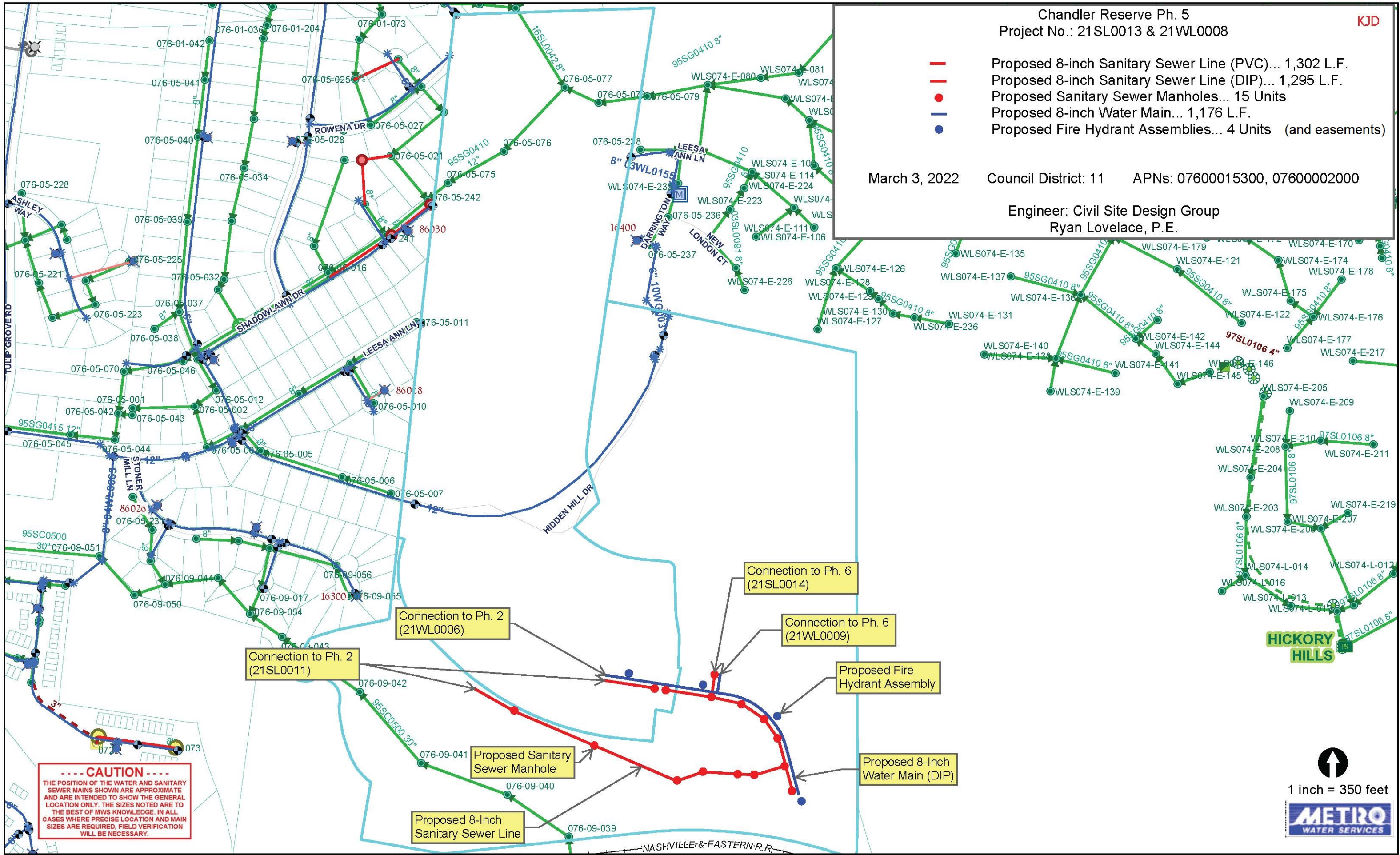
Chandler Reserve Ph. 5  
Project No.: 21SL0013 & 21WL0008

KJD

- Proposed 8-inch Sanitary Sewer Line (PVC)... 1,302 L.F.
- Proposed 8-inch Sanitary Sewer Line (DIP)... 1,295 L.F.
- Proposed Sanitary Sewer Manholes... 15 Units
- Proposed 8-inch Water Main... 1,176 L.F.
- Proposed Fire Hydrant Assemblies... 4 Units (and easements)

March 3, 2022 Council District: 11 APNs: 07600015300, 07600002000

Engineer: Civil Site Design Group  
Ryan Lovelace, P.E.



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 350 feet