

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Government Operations and Regulations Committee

---

Tuesday, August 19, 2025

5:30 PM

Committee Room 4

---

### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1425](#) A resolution approving a Memorandum of Understanding between Metropolitan Nashville Public Schools and the Department of General Services for the usage of 3.77 acres located at 3500 John Mallette Drive (Parcel No. 06916001000) to construct Fire Station 24 (Proposal No. 2025M-028AG-001).

**Sponsors:** Porterfield, Gamble and Hill

**Legislative History**

|         |                      |                                                                 |
|---------|----------------------|-----------------------------------------------------------------|
| 7/10/25 | Planning Commission  | approved                                                        |
| 8/12/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 8/12/25 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 8/12/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 8/12/25 | Metropolitan Council | filed                                                           |

2. [RS2025-1428](#) A resolution declaring surplus and approving the disposition of certain parcels of real property in accordance with section 2.24.250(F) of the Metropolitan Code of Laws. (Proposal No. 2025M-009PR-001)

**Sponsors:** Porterfield, Gamble, Hill, Toombs, Cortese, Parker and Evans

**Legislative History**

|         |                      |                                              |
|---------|----------------------|----------------------------------------------|
| 7/29/25 | Planning Commission  | approved                                     |
| 8/12/25 | Metropolitan Council | referred to the Budget and Finance Committee |

- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 8/12/25 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
|  | 8/12/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/12/25 | Metropolitan Council | filed                                                           |
3. [RS2025-1429](#) A resolution accepting the terms of a cooperative purchasing master agreement with MillerKnoll, Inc., doing business as Herman Miller, Inc., for furniture, installation, related products and services for the Department of General Services.
- Sponsors:** Porterfield and Hill
- Legislative History**
- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 8/12/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|  | 8/12/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/12/25 | Metropolitan Council | filed                                                           |
4. [RS2025-1430](#) A resolution accepting the terms of a cooperative purchasing master agreement with Trinity Furniture, Inc., for the purchase of furniture for the Department of General Services.
- Sponsors:** Porterfield and Hill
- Legislative History**
- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 8/12/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|  | 8/12/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/12/25 | Metropolitan Council | filed                                                           |
5. [RS2025-1431](#) A resolution accepting the terms of a cooperative purchasing master agreement with Autocar Truck, LLC, for class 7-8 chassis with related equipment, for the Department of General Services.
- Sponsors:** Porterfield and Hill
- Legislative History**
- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 8/12/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|  | 8/12/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/12/25 | Metropolitan Council | filed                                                           |

### Bills on Second Reading

6. [BL2025-955](#) An ordinance to amend Section 9.20.020 of the Metropolitan Code of Laws regarding motor vehicle noise within residential zoning districts.
- Sponsors:** Ellis and Huffman
- Legislative History**
- |  |         |                      |       |
|--|---------|----------------------|-------|
|  | 7/29/25 | Metropolitan Council | filed |
|--|---------|----------------------|-------|

- |  |        |                      |                                                                 |
|--|--------|----------------------|-----------------------------------------------------------------|
|  | 8/5/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/5/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee     |
|  | 8/5/25 | Metropolitan Council | referred to the Public Health and Safety Committee              |
|  | 8/5/25 | Metropolitan Council | passed on first reading                                         |
7.     [BL2025-956](#)     An ordinance to amend Chapter 12.40 of the Metropolitan Code of Laws regarding abandoned vehicles and restrictions on street and alley parking.
- Sponsors:**     Ellis
- Legislative History**
- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 7/29/25 | Metropolitan Council | filed                                                           |
|  | 8/5/25  | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/5/25  | Metropolitan Council | referred to the Transportation and Infrastructure Committee     |
|  | 8/5/25  | Metropolitan Council | passed on first reading                                         |
8.     [BL2025-957](#)     An ordinance amending subsections 13.32.165.A. and 13.32.165.D.1. of the Metropolitan Code of Laws to modify language authorizing approval of revisions to the sidewalk cafe dining rules and regulations by resolution of the metropolitan council and to add language regarding compliance with guidelines as part of the sidewalk cafe dining permit process.
- Sponsors:**     Parker, Hill, Welsch and Allen
- Legislative History**
- |  |         |                      |                                                                 |
|--|---------|----------------------|-----------------------------------------------------------------|
|  | 7/29/25 | Metropolitan Council | filed                                                           |
|  | 8/5/25  | Metropolitan Council | referred to the Transportation and Infrastructure Committee     |
|  | 8/5/25  | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 8/5/25  | Metropolitan Council | passed on first reading                                         |

### Chair Report / Updates