



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

August 3, 2022

To: Edward Thurman, Public Metro Water

**Re: STUDIO 79 APARTMENTS
Planning Commission Mandatory Referral #2022M-115ES-001
Council District #07 Emily Benedict, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 250 linear feet of eight-inch water main, the relocation of one fire hydrant assembly, and the acceptance of approximately 320 linear feet of eight-inch water main (DIP) to serve the Studio 79 Apartments development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

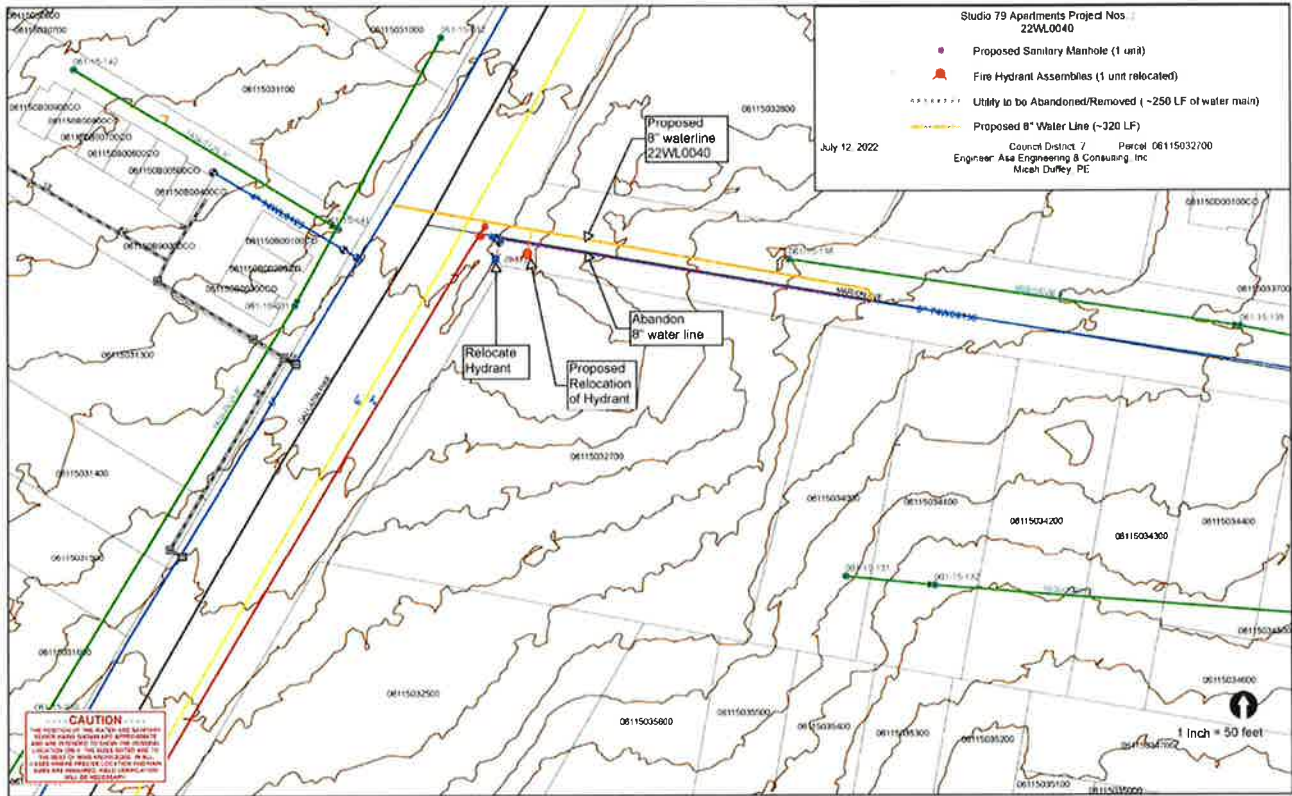
Sincerely,

A handwritten signature in blue ink that reads 'Lisa Milligan'.




Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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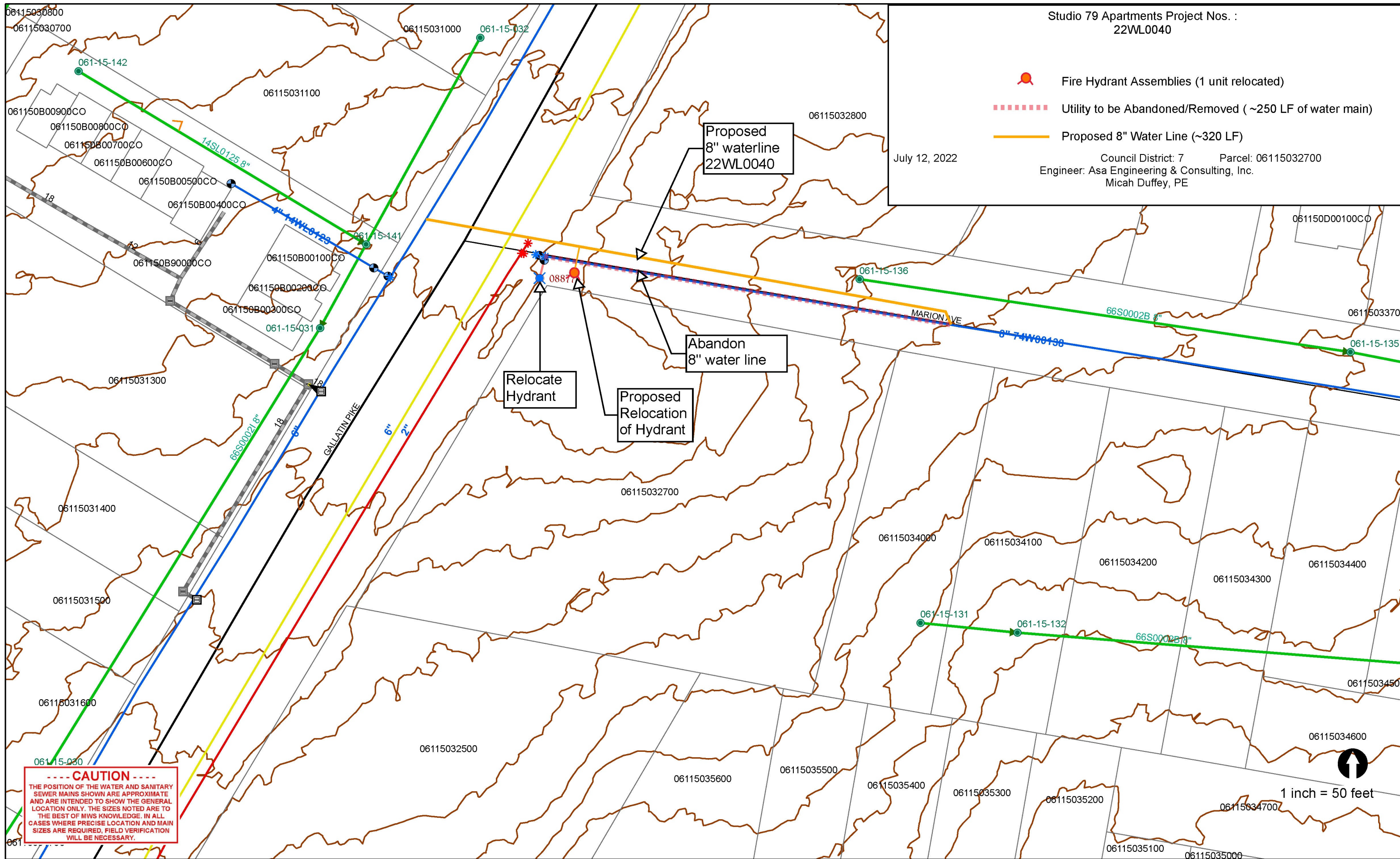


Studio 79 Apartments Project Nos. :
22WL0040

-  Fire Hydrant Assemblies (1 unit relocated)
-  Utility to be Abandoned/Removed (~250 LF of water main)
-  Proposed 8" Water Line (~320 LF)

July 12, 2022

Council District: 7 Parcel: 06115032700
Engineer: Asa Engineering & Consulting, Inc.
Micah Duffey, PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 50 feet