

**LEGISLATIVE TRACKING FORM**Filing for Council Meeting Date: 07/15/25☒ Resolution ☐ OrdinanceContact/Prepared By: Yuri HancockDate Prepared: 06/23/25

Title (Caption): A resolution accepting a grant for Options from the Greater Nashville Regional Council to the Metropolitan Government, acting by and through the Metropolitan Social Services, to provide home delivered meals and nutrition services for eligible older and disabled adults.

Submitted to Planning Commission? ☒ N/A ☐ Yes-Date: \_\_\_\_\_ Proposal No: \_\_\_\_\_Proposing Department: Social Services Requested By: Renee PrattAffected Department(s): Social Services Affected Council District(s): All**Legislative Category (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Bonds                | <input type="checkbox"/> Contract Approval           | <input type="checkbox"/> Intergovernmental Agreement   |
| <input type="checkbox"/> Budget - Pay Plan    | <input type="checkbox"/> Donation                    | <input type="checkbox"/> Lease                         |
| <input type="checkbox"/> Budget - 4%          | <input type="checkbox"/> Easement Abandonment        | <input type="checkbox"/> Maps                          |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E               |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant            | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment       | <input type="checkbox"/> Grant Application           | <input type="checkbox"/> Street/Highway Improvements   |
| <input type="checkbox"/> Condemnation         | <input type="checkbox"/> Improvement Acc.            | <input type="checkbox"/> Other: _____                  |

**FINANCE** Amount +/-: \$ 112,500.00Match: \$ 0.00

Funding Source: Capital Improvement Budget  
Capital Outlay Notes  
Departmental/Agency Budget  
Funds to Metro  
General Obligation Bonds  
Grant  
Increased Revenue Sources

Judgments and Losses  
 Local Government Investment Project  
 Revenue Bonds  
 Self-Insured Liability  
 Solid Waste Reserve  
 Unappropriated Fund Balance  
 4% Fund  
 Other: \_\_\_\_\_

Approved by OMB: Aaron Pratt AB

Approved by Finance/Accounts: \_\_\_\_\_

Approved by Div Grants Coordination: Juanita Paulson

Date to Finance Director's Office: \_\_\_\_\_

**APPROVED BY****FINANCE DIRECTOR'S OFFICE:** \_\_\_\_\_**ADMINISTRATION**

Council District Member Sponsors: \_\_\_\_\_

Council Committee Chair Sponsors: \_\_\_\_\_

Approved by Administration: \_\_\_\_\_ Date: \_\_\_\_\_

**DEPARTMENT OF LAW**

Date to Dept. of Law: \_\_\_\_\_ Approved by Department of Law: \_\_\_\_\_

**Settlement Resolution/Memorandum Approved by:** \_\_\_\_\_Date to Council: \_\_\_\_\_ For Council Meeting: \_\_\_\_\_ ☐ E-mailed Clerk
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law - White Copy

Administration - Yellow Copy

Finance Department - Pink Copy

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## GRANT SUMMARY SHEET

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**Grant Name:** GNRC Nutrition & Transportation Services FY26 Contract #2025-21B

**Department:** SOCIAL SERVICES

**Grantor:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pass-Through Grantor (If applicable):** GREATER N'VILLE REG. COUNCIL

**Total Award this Action:** \$112,500.00

**Cash Match Amount** \$0.00

**Department Contact:** Yuri Hancock  
862-6405

**Status:** CONTINUATION

**Program Description:**

This is a continuation of our Nutrition Options Grant Program which Social Services has had with GNRC for over 30 years. This grant provides meals for the elderly through the Meals on Wheels program as well as at congregate meal sites throughout Davidson County. This is the updated amount for FY2026. Previous years, there was one contract, however, as of FY2025, the grant amount has been divided into two awards.

**Plan for continuation of services upon grant expiration:**

Grants Tracking Form

Part One

Pre-Application

Application

Award Acceptance

Contract Amendment

Department	Dept. No.	Contact	Phone	Fax
SOCIAL SERVICES	37.00	Yuri Hancock	862-6405	
Grant Name:	GNRC Nutrition & Transportation Services FY26 Contract #2025-21B			
Grantor:	U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES		Other:	
Grant Period From:	07/01/25	(applications only) Anticipated Application Date:		
Grant Period To:	06/30/26	(applications only) Application Deadline:		
Funding Type:	FED PASS THRU	Multi-Department Grant	If yes, list below.	
Pass-Thru:	GREATER N'VILLE REG. COUNCIL	Outside Consultant Project:		
Award Type:	COMPETITIVE	Total Award:	\$112,500.00	
Status:	CONTINUATION	Metro Cash Match:	\$0.00	
Metro Category:	Est. Prior.	Metro In-Kind Match:	\$0.00	
CFDA #	N/A	Is Council approval required?	<input checked="" type="checkbox"/>	
Project Description:	Applic. Submitted Electronically?		<input type="checkbox"/>	
This is a continuation of our Nutrition Options Grant Program which Social Services has had with GNRC for over 30 years. This grant provides meals for the elderly through the Meals on Wheels program as well as at congregate meal sites throughout Davidson County. This is the updated amount for FY2026. Previous years, there was one contract, however, as of FY2025, the grant amount has been divided into two awards.				
Plan for continuation of service after expiration of grant/Budgetary Impact:				
How is Match Determined?				
Fixed Amount of \$	\$0.00	or	0.0%	% of Grant
Other:		<input type="checkbox"/>		
Explanation for "Other" means of determining match:				
No match required on this portion of the grant.				
For this Metro FY, how much of the required local Metro cash match:				
Is already in department budget?	N/A	Fund	Business Unit	
Is not budgeted?		Proposed Source of Match:		
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)				
Other:				
Number of FTEs the grant will fund:	0.00	Actual number of positions added:	0.00	
Departmental Indirect Cost Rate	27.22%	Indirect Cost of Grant to Metro:	\$30,622.50	
*Indirect Costs allowed?	<input type="radio"/> Yes <input checked="" type="radio"/> No	% Allow.	0.00%	Ind. Cost Requested from Grantor:
\$0.00 in budget				
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)				
Draw down allowable? <input type="checkbox"/>				
Metro or Community-based Partners:				

Part Two										
Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY26	\$112,500.00						\$112,500.00	\$30,622.50	\$0.00
Yr 2	FY__									
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$112,500.00	\$0.00	\$0.00	\$0.00		\$0.00	\$112,500.00	\$30,622.50	\$0.00
Date Awarded:				06/24/25	Tot. Awarded:	\$112,500.00	Contract#:	Contract 2025-21B Renewal FY26		
(or) Date Denied:					Reason:					
(or) Date Withdrawn:					Reason:					

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

JP

GCP Received 06/24/25

GCP Approved 06/24/25

RESOLUTION NO. \_\_\_\_\_

A resolution accepting a grant from the Greater Nashville Regional Council to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide delivered meals to eligible seniors in their homes and in congregate meal sites throughout Davidson County.

WHEREAS, the Greater Nashville Regional Council has awarded a grant in an amount not to exceed \$112,500 with no cash match required to provide delivered meals to eligible seniors in their homes and in congregate meal sites throughout Davidson County; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant by and between the Greater Nashville Regional Council, in an amount not to exceed \$112,500, to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide delivered meals to eligible seniors in their homes and in congregate meal sites throughout Davidson County, a copy of which grant is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That the amount of this grant be appropriated to Metropolitan Social Services, based on the revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY  
OF FUNDS:

Jenneen Reed/mjr  
Jenneen Reed, Director  
Department of Finance

INTRODUCED BY:

\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM  
AND LEGALITY:

Miki Elie  
Assistant Metropolitan Attorney

\_\_\_\_\_  
Member(s) of Council



June 16, 2025

Freddie O'Connell, Mayor  
Metropolitan Government of Nashville and Davidson County - Social Services  
3055 Lebanon Pike  
Nashville, TN 37214

**Subject: Contract #2025-21B Renewal Option**

Dear Freddie O'Connell,

Congratulations! This letter is to notify you that the Greater Nashville Regional Council (GNRC) has elected to exercise its option to renew **contract number 2025-21B** for Fiscal Year (FY) 2026. As a result, the following provisions of the agreement will be updated as follows:

- **Renewal Term** is July 1, 2025 through June 30, 2026
- The **Estimated Liability** for FY2026 is \$112,500.00
- The **Pay Rate Table** for FY2026 is attached

The Estimated Liability amount is effective throughout the Renewal Term unless otherwise amended in accordance with the contract. All other terms and conditions remain the same, and nothing in this renewal notice is intended to waive any right GNRC has under the contract.

If you wish to decline this renewal option, you must notify GNRC within 14 days of receipt of this letter, or you may exercise your option to terminate for convenience in accordance with Section E2 of the contract. All notices must be sent to [mskipper@gnrc.org](mailto:mskipper@gnrc.org) with a copy to Sara Fowler, [sfowler@gnrc.org](mailto:sfowler@gnrc.org). If you decline the renewal option, your contract will automatically terminate on June 30, 2025.

Thank you for your tremendous service to older adults across Middle Tennessee. We are grateful for your continued partnership.

Sincerely,

Michael Skipper  
Executive Director

**Connecting Communities. Empowering People.**

44 Vantage Way, Suite 450 • Nashville, TN 37228 • [GNRC.org](http://GNRC.org)

**Attachment B**

**Pay Rate Table for Metropolitan Government of Nashville and Davidson County - Social Services**

**NUTRITION SERVICES FOR OLDER OR DISABLED ADULTS THROUGH IN-HOME SERVICES PROGRAMS**

**Older Americans Act and State OPTIONS Programs**

<b>Service</b>	<b>Unit</b>	<b>Pay Rate (per one Unit)</b>
Hot Home-Delivered Meal	One Meal	\$8.15
Frozen/Shelf-Stable Home-Delivered Meal	One Meal	\$7.15
Liquid Nutrition Supplement	One Meal Equivalent	\$7.15

*The program under which services are to be provided will be determined by GNRC based on client eligibility and funding availability*

**SIGNATURE PAGE  
FOR  
GRANT NO. #2025-21B**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

  
\_\_\_\_\_  
Department

6/24/25  
\_\_\_\_\_  
Date

**APPROVED AS TO AVAILABILITY  
OF FUNDS:**

  
\_\_\_\_\_  
Director of Finance  
Department of Finance

7/2/2025 | 11:59 AM CDT  
\_\_\_\_\_  
Date

**APPROVED AS TO RISK AND INSURANCE:**

  
\_\_\_\_\_  
Director of Insurance

7/2/2025 | 12:54 PM PDT  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND  
LEGALITY:**

  
\_\_\_\_\_  
Metropolitan Attorney

7/2/2025 | 12:03 PM CDT  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Freddie O' Connell  
Metropolitan Mayor

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**



FREDDIE O'CONNELL  
MAYOR

WALLACE W. DIETZ,  
DIRECTOR OF LAW

DEPARTMENT OF LAW  
METROPOLITAN COURTHOUSE, SUITE 108  
P.O. BOX 196300  
NASHVILLE, TENNESSEE 37219-6300  
(615) 862-6341 • (615) 862-6352 FAX

July 1, 2025

Michael Skipper  
Executive Director  
Greater Nashville Regional Council  
44 Vantage Way, Suite 450  
Nashville, Tn 37228

Mr. Skipper,

This letter serves as written notice to the Greater Nashville Regional Council (GNRC) regarding compliance with the Debarment and Suspension clause in the grant contract. That clause requires the grantee to certify that it "ha[s] not within a three (3) year period preceding this [Grant] Contract had one or more public transactions (federal, state, or local) terminated for cause or default." The clause further requires the grantee to "provide immediate written notice to GNRC if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified, or presently fall under any of the prohibitions of sections a-d."

On March 25, 2025, the Health Department of the Metropolitan Government of Nashville and Davidson County ("Metro") received a notification from the Centers for Disease Control and Prevention ("CDC") that a Community Healthcare Workers grant was terminated "for cause" due to the end of the Covid-19 pandemic. The notification did not indicate any wrongdoing on the part of Metro that prompted the termination.

On April 24, 2025, Metro filed a lawsuit against the CDC challenging the illegal termination of the above-mentioned grant, including the "for cause" termination designation. On June 17, 2025, the Court granted a preliminary injunction preventing the CDC from enforcing the termination of the grant.

If you require any further information, please let us know.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wallace W. Dietz", is written over the typed name.

Wallace W. Dietz, Director of Law  
Metropolitan Government of Nashville and Davidson County