



**Chilton Street Water Main Improvement
MWS Project Number
25WL0033**

Legend

-  Abandon 2" Water Main (UKN)...350 LF
-  Abandon 6" Water Main (UKN)...13 LF
-  Proposed 6" Water Main (DIP)... 298 LF
-  Proposed Fire Hydrant Assemblies...1 Unit

Project Information

Date: June 25, 2025
Council District: 16
Parcel ID: 13302030100
Engineer: Dale & Associates
 Michael Christopher Garrigan, PE

----- CAUTION -----

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

