

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Rules, Confirmations, and Public Elections Committee

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Tuesday, January 20, 2026

5:00 PM

Committee Room 2

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1712](#) A resolution opposing The Boring Company's proposed tunnels within Nashville and Davidson County; condemning the company's lack of transparency, inadequate community and Metropolitan Council engagement, and troubling labor and safety practices; affirming that public land and public infrastructure decisions must prioritize the welfare, safety, and expressed needs of Nashville residents; and reiterating the Metropolitan Council's commitment to real, equitable, community-driven transit solutions.

**Sponsors:** Porterfield, Toombs, Vo, Suara, Parker, Welsch, Bradford, Ewing, Capp and Gadd

**Legislative History**

12/9/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
12/9/25	Metropolitan Council	filed
12/16/25	Metropolitan Council	deferred

2. [RS2026-1720](#) A resolution approving the election of certain Notaries Public for Davidson County.

**Sponsors:** Cash

**Legislative History**

1/13/26	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
1/13/26	Metropolitan Council	filed

3. [RS2026-1760](#) A resolution honoring the life of acclaimed guitarist, songwriter, and producer Steve Cropper.
- Sponsors:** Vo
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 1/13/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 1/13/26 | Metropolitan Council | filed  |
4. [RS2026-1761](#) A resolution requesting that the Tennessee General Assembly authorize the honorary naming of a portion of Nolensville Pike as “Commander Anthony McClain Memorial Highway.”
- Sponsors:** Cortese
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 1/13/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 1/13/26 | Metropolitan Council | filed  |
5. [RS2026-1762](#) A resolution honoring the service of Mina Johnson, the outgoing President of Sister Cities of Nashville.
- Sponsors:** Allen, Vo, Suara, Bradford, Kupin, Toombs, Gadd, Evans-Segall, Weiner, Nash, Gregg, Ewing, Styles, Hancock and Capp
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 1/13/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 1/13/26 | Metropolitan Council | filed  |
6. [RS2026-1763](#) A resolution recognizing Vanderbilt University football team for its historic 10-win season.
- Sponsors:** Toombs, Gregg, Hill, Porterfield, Taylor, Harrell, Gadd, Suara, Allen, Nash, Weiner, Vo and Evans-Segall
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 1/13/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 1/13/26 | Metropolitan Council | filed  |
7. [RS2026-1764](#) A resolution recognizing January 2026 as Dry January USA Month in Nashville and Davidson County.
- Sponsors:** Bradford
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 1/13/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 1/13/26 | Metropolitan Council | filed  |
8. [RS2026-1765](#) A resolution honoring the 90th anniversary of John Early Museum Magnet Middle School.
- Sponsors:** Suara, Toombs, Kupin, Styles, Evans, Ewing, Vo, Weiner, Taylor, Harrell and Gadd
- Legislative History**

1/13/26	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
1/13/26	Metropolitan Council	filed

### **Board and Commission Appointees and Nominees**

9.     [26-001](#)     Civil Service Commission  
Appointment of Quan Poole for a term expiring March 31, 2030.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 1/6/26  | Mayor   | filed                  |
| 1/13/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
10.    [26-002](#)     Greenway and Open Space Commission  
Reappointment of Morey Hill for a term expiring February 11, 2029.  
**Legislative History**
- |          |   |                        |
|----------|---|------------------------|
| 12/16/25 | Mayor   | filed                  |
| 1/13/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
11.    [26-003](#)     Transportation Licensing Commission  
Reappointment of Ann Butterworth for a term expiring January 31, 2028.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 1/6/26  | Mayor   | filed                  |
| 1/13/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |

### **Board and Commission Confirmations**

12.    [25-123](#)     Arts Commission  
Reappointment of Campbell West for a term expiring February 24, 2030.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 12/2/25  | Mayor   | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
13.    [25-124](#)     Arts Commission  
Reappointment of Mayra Yu for a term expiring February 24, 2030.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 12/2/25  | Mayor   | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

14. [25-125](#) Auditorium Commission  
Appointment of Mia Vickers for a term expiring June 30, 2027.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 11/18/25 | Mayor   | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
15. [25-126](#) Bicycle and Pedestrian Advisory Commission  
Appointment of Matthew Cushing for a term expiring February 16, 2028.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 12/2/25  | Mayor   | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
16. [25-127](#) Davidson County Historian  
Appointment of Dr. Learotha Williams, Jr. for a term expiring December 16, 2030.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 12/2/25  | Mayor   | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
17. [25-129](#) Procurement Standards Board  
Appointment of Rahim Buford for a term expiring October 4, 2028.  
**Legislative History**
- |          |   |                           |
|----------|---|---------------------------|
| 12/5/25  | Metropolitan Council                                    | filed                     |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 12/16/25 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

## 2023-2027 Metropolitan Council Rules of Procedure

18. [Rule 9.3](#) Amendment to Rules of Procedure, Rule 9.3 - Introduction of Legislation  
**Sponsors:** Evans-Segall  
**Legislative History**
- |          |                      |   |
|----------|----------------------|---|
| 11/25/25 | Metropolitan Council | filed   |
| 12/4/25  | Metropolitan Council | referred to the Rules, Confirmations, and<br>Public Elections Committee |
| 12/4/25  | Metropolitan Council | deferred  |

12/16/25

Metropolitan Council

deferred

**Chair Report / Updates**