



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**  
Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

February 2, 2023

To: Mike Atchison Metro Water Services

**Re: EDMONDSON PIKE DEVELOPMENT  
Planning Commission Mandatory Referral # 2023M-013ES-001  
Council District #04 Robert Swope, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 719 linear feet of 8-inch water main (DIP), 7 linear feet of 6-inch water main (DIP), one fire hydrant assembly, and approximately 1,004 linear feet of 8-inch sanitary sewer main (PVC), six sanitary sewer manholes, and easements to serve the development at Edmondson Pike.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

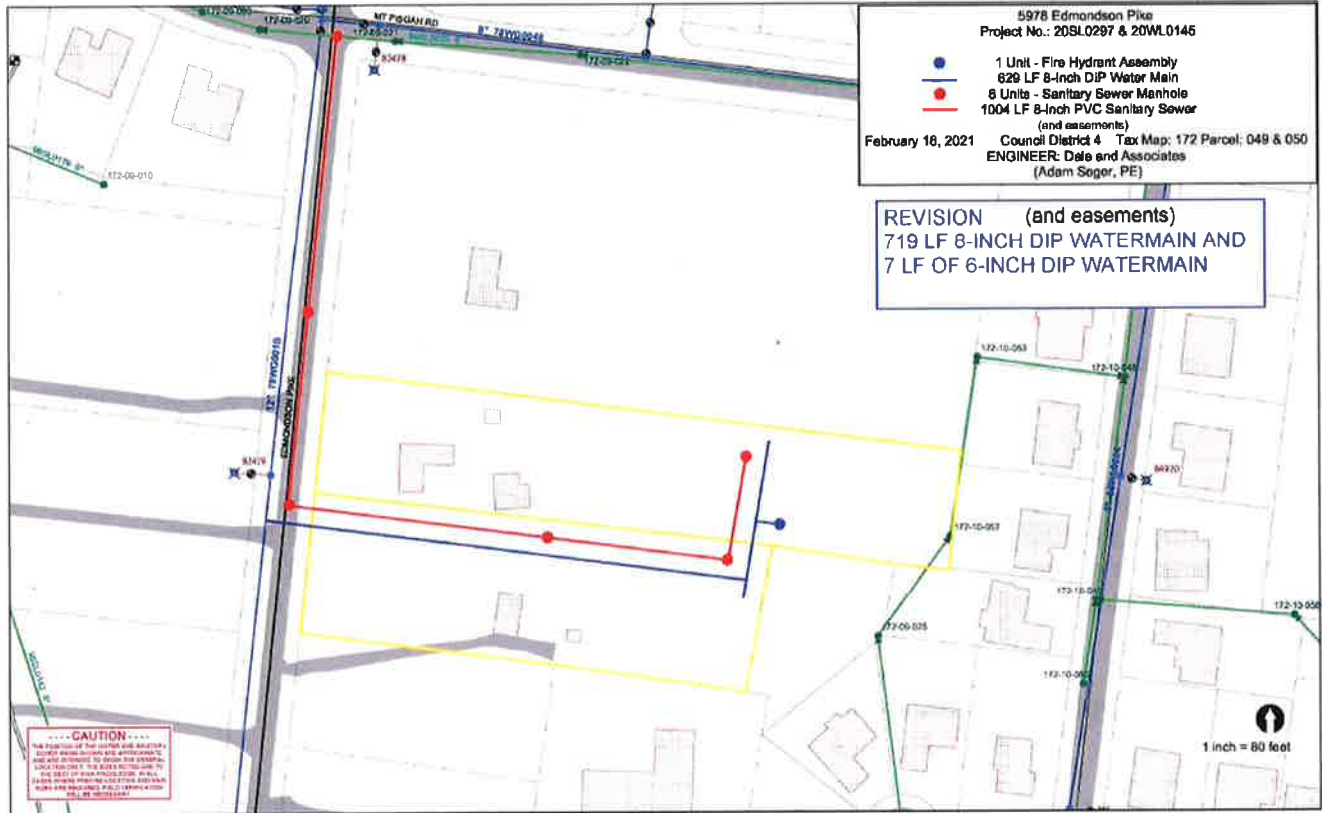
Sincerely,

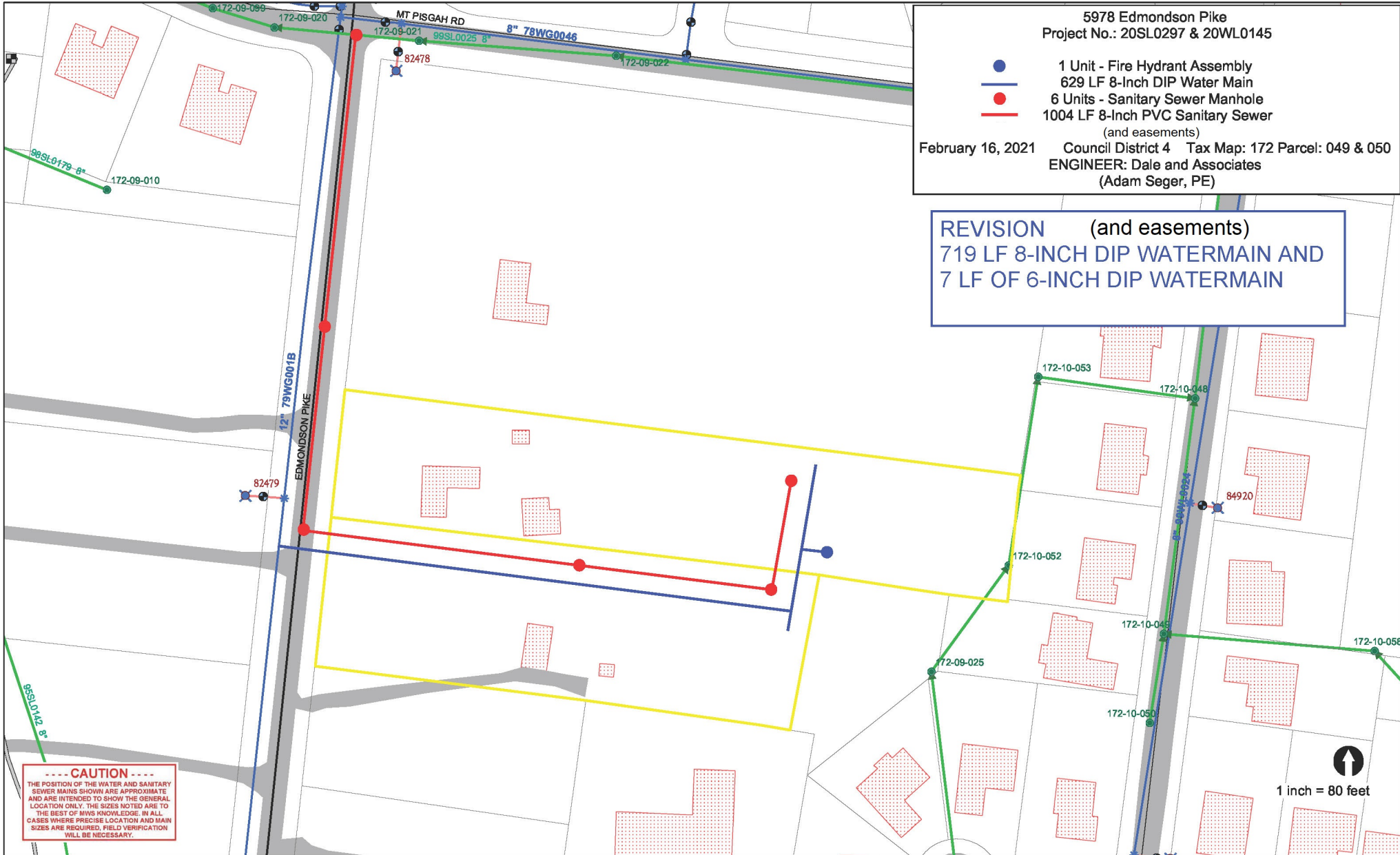
A handwritten signature in blue ink that reads 'Lisa Milligan'.

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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5978 Edmondson Pike  
Project No.: 20SL0297 & 20WL0145

- 1 Unit - Fire Hydrant Assembly
- 629 LF 8-Inch DIP Water Main
- 6 Units - Sanitary Sewer Manhole
- 1004 LF 8-Inch PVC Sanitary Sewer (and easements)

February 16, 2021 Council District 4 Tax Map: 172 Parcel: 049 & 050  
ENGINEER: Dale and Associates (Adam Seger, PE)

**REVISION (and easements)**  
719 LF 8-INCH DIP WATERMAIN AND  
7 LF OF 6-INCH DIP WATERMAIN

--- CAUTION ---  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.