



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

June 18, 2021

To: Mike Atchison, Metro Water Services

**Re: Apartment Concepts - Revision**  
**Planning Commission Mandatory Referral #2021M-020ES-002**  
Council District #15 – Jeff Syracuse, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to amend Council BL2021-697 and Proposal No. 2021M-020ES-001 by resolution to revise the quantities of water main to abandon and accept (see sketch for details). As a result, the project will abandon less total linear feet of 1-inch and 8-inch public water mains and will accept more linear feet of 8-inch public water main (DIP) than previously mentioned in February (MWS proj. no. 19-WL-99).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

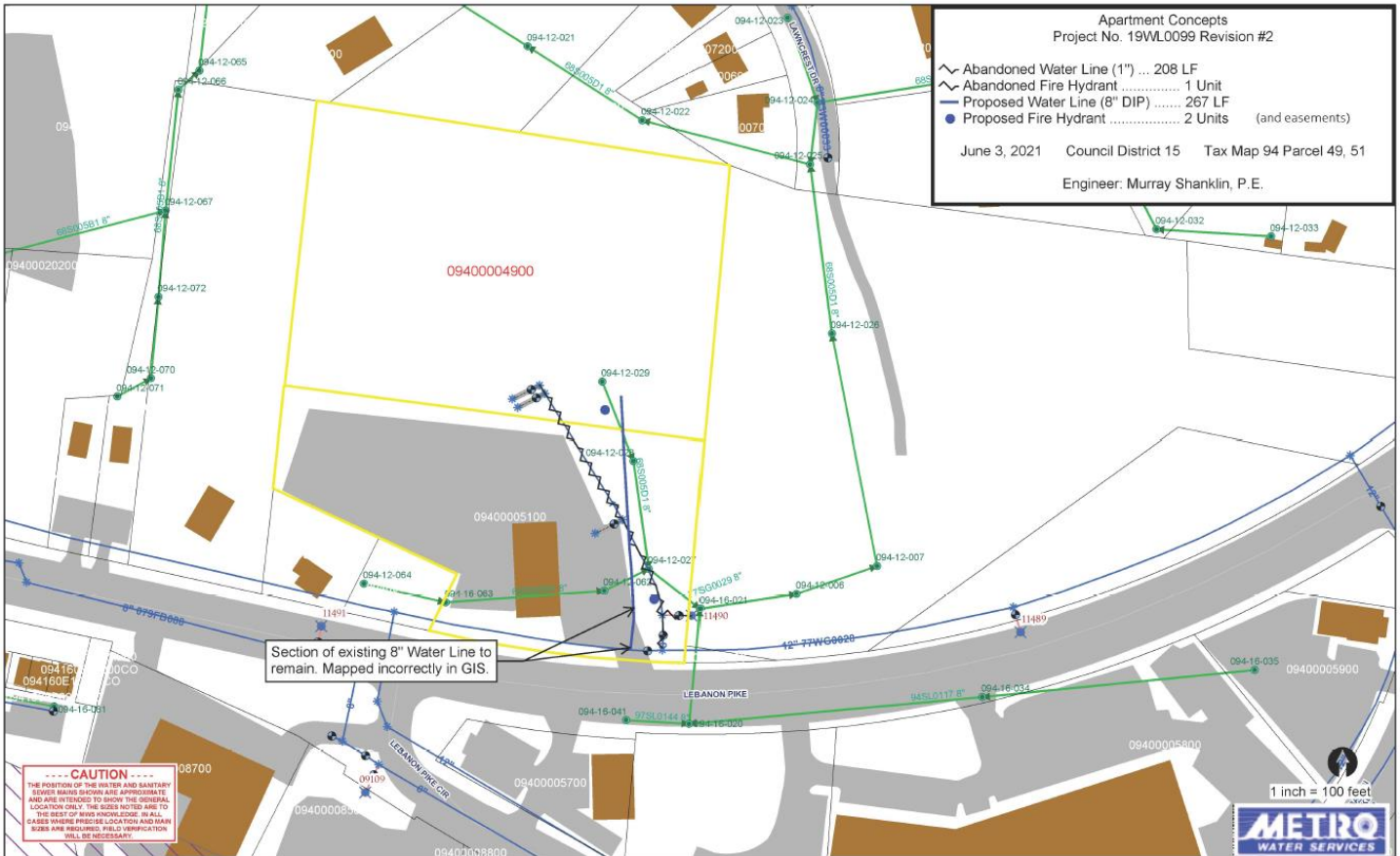
Sincerely,

A handwritten signature in cursive script that reads 'Robert Leeman'.

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

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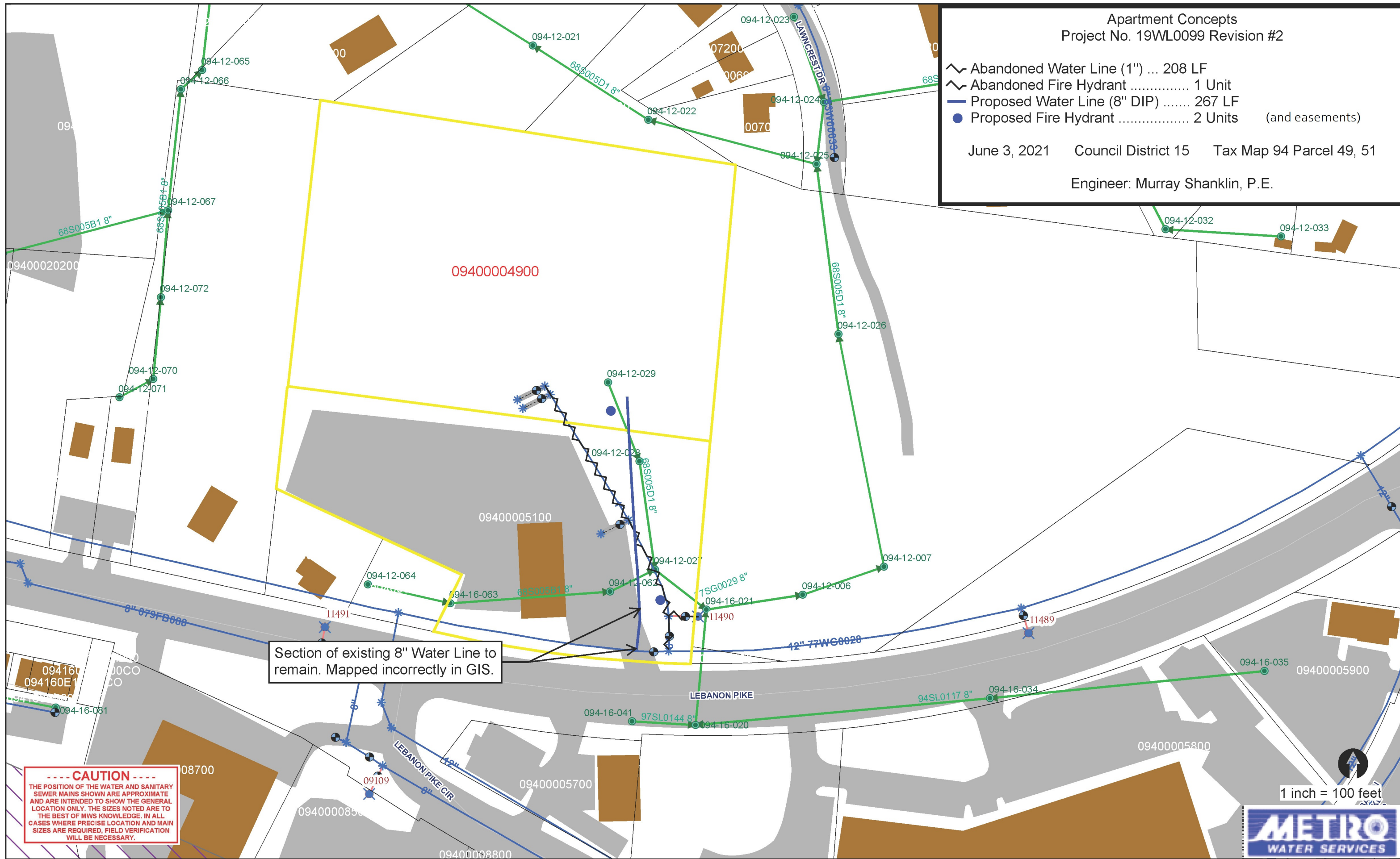


Apartment Concepts  
Project No. 19WL0099 Revision #2

- Abandoned Water Line (1") ... 208 LF
- Abandoned Fire Hydrant ..... 1 Unit
- Proposed Water Line (8" DIP) ..... 267 LF
- Proposed Fire Hydrant ..... 2 Units (and easements)

June 3, 2021 Council District 15 Tax Map 94 Parcel 49, 51

Engineer: Murray Shanklin, P.E.



Section of existing 8" Water Line to remain. Mapped incorrectly in GIS.

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

