



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

July 12, 2022

To: Edward Thurman, Metro Water

**Re: EVERGREEN HILLS PHASE 2  
Planning Commission Mandatory Referral #2022M-096ES-001  
Council District #31 John Rutherford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for approval for the acceptance of approximately 1,205 linear feet of 8-inch sanitary sewer main (PVC), eight sanitary sewer manholes, 1,331 linear feet of 8-inch water main (DIP), 542 linear feet of 10-inch water main (DIP), three fire hydrant assemblies and easements to serve the Evergreen Hills Phase 2A development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

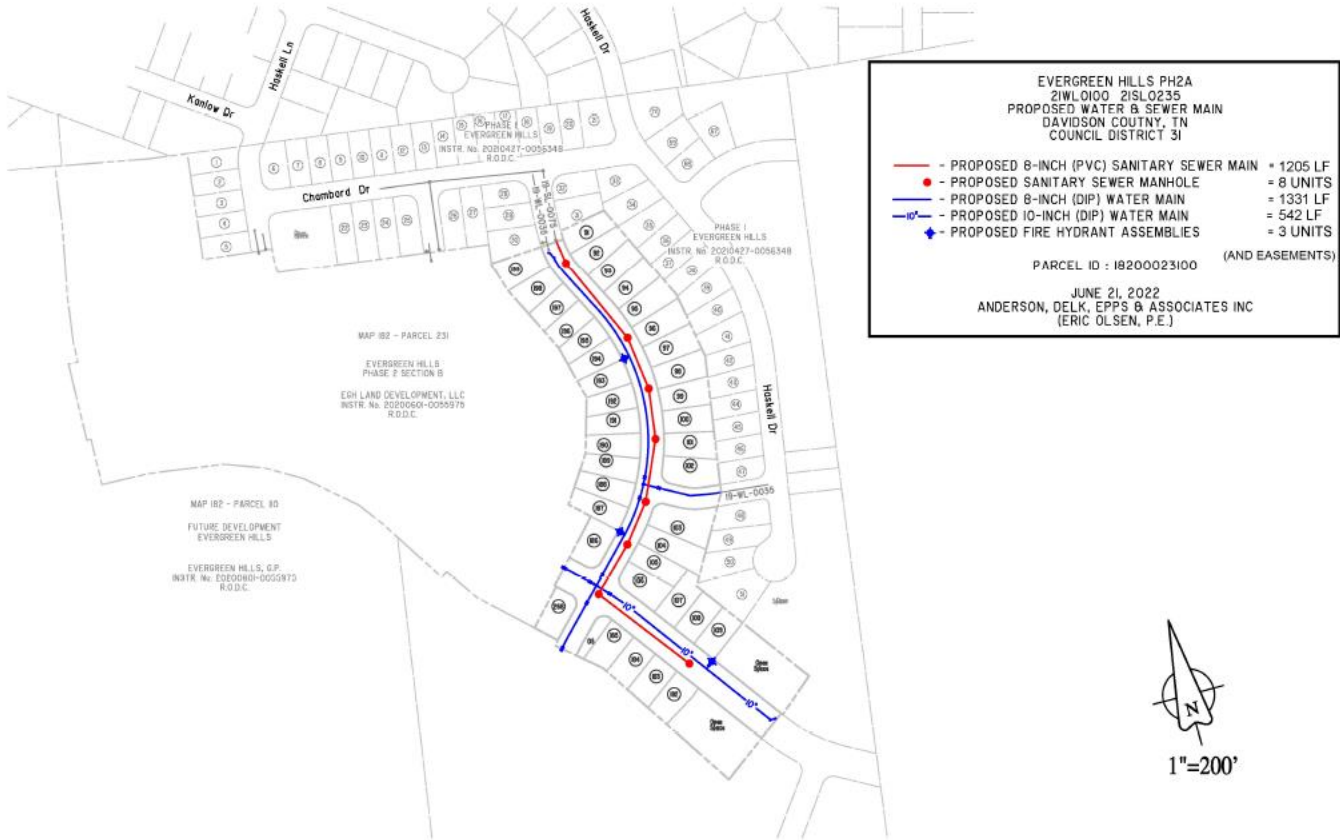
Sincerely,

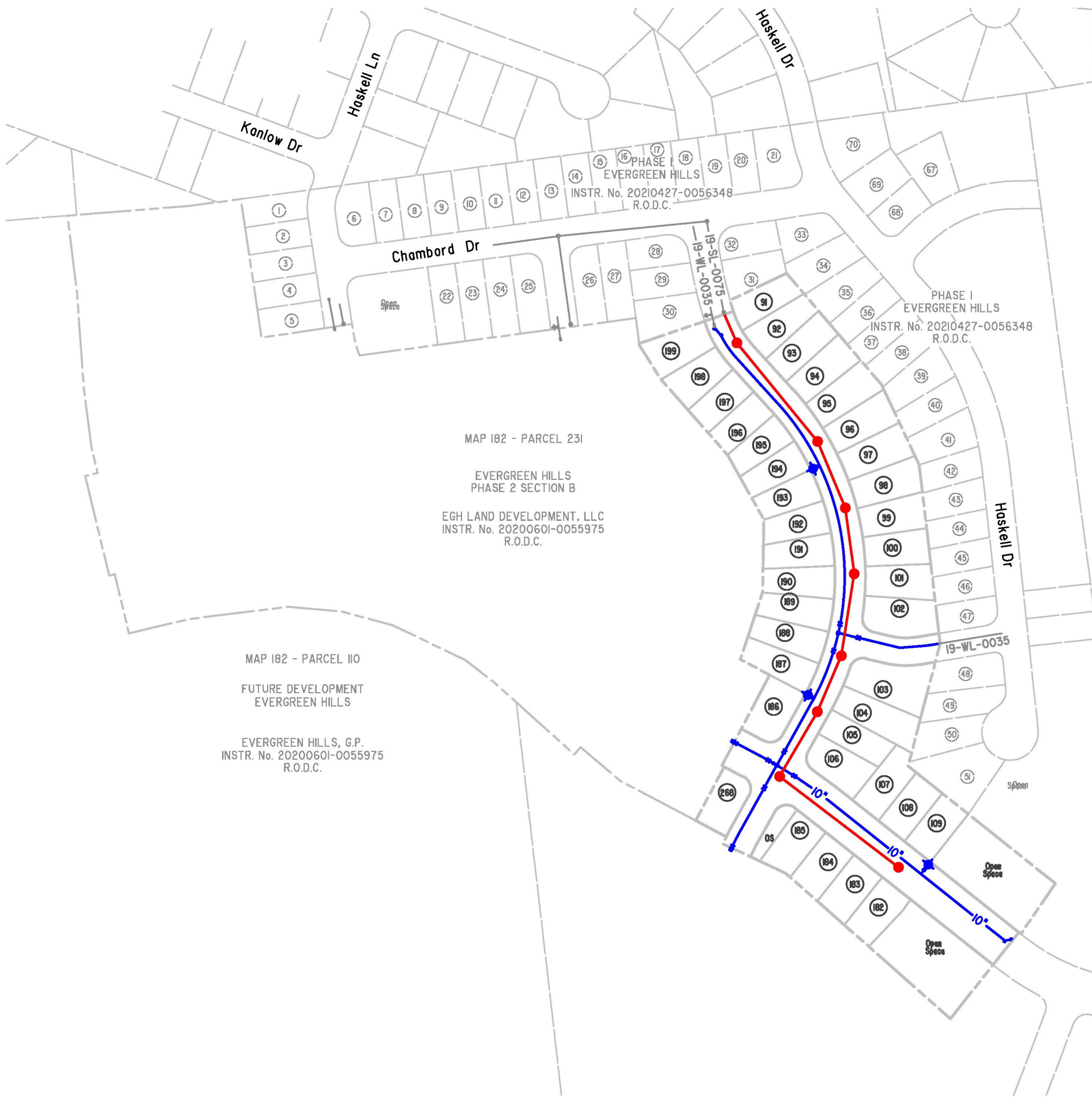
A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: *Metro Clerk*






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**EVERGREEN HILLS PH2A**  
**2IWLO100 2ISLO235**  
**PROPOSED WATER & SEWER MAIN**  
**DAVIDSON COUNTY, TN**  
**COUNCIL DISTRICT 3I**

	- PROPOSED 8-INCH (PVC) SANITARY SEWER MAIN	= 1205 LF
	- PROPOSED SANITARY SEWER MANHOLE	= 8 UNITS
	- PROPOSED 8-INCH (DIP) WATER MAIN	= 1331 LF
	- PROPOSED 10-INCH (DIP) WATER MAIN	= 542 LF
	- PROPOSED FIRE HYDRANT ASSEMBLIES	= 3 UNITS

PARCEL ID : 18200023100 (AND EASEMENTS)

JUNE 21, 2022  
 ANDERSON, DELK, EPPS & ASSOCIATES INC  
 (ERIC OLSEN, P.E.)

MAP 182 - PARCEL 231  
 EVERGREEN HILLS  
 PHASE 2 SECTION B  
 EGH LAND DEVELOPMENT, LLC  
 INSTR. No. 20200601-0055975  
 R.O.D.C.

MAP 182 - PARCEL 110  
 FUTURE DEVELOPMENT  
 EVERGREEN HILLS  
 EVERGREEN HILLS, G.P.  
 INSTR. No. 20200601-0055975  
 R.O.D.C.

