

Resolution No. _____

A resolution accepting an in-kind grant from the Nashville Chapter of the Tennessee Ornithological Society to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for the installation of bird crash deterrent window film at the Shelby Bottoms Nature Center.

WHEREAS, the Nashville Chapter of the Tennessee Ornithological Society have awarded an in-kind grant, with an estimated value of \$3,950.00 with no cash match required, to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for the installation of bird crash deterrent window film at the Shelby Bottoms Nature Center; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this in-kind grant be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the in-kind grant by and between the Nashville Chapter of the Tennessee Ornithological Society, with an estimated value of \$3,950.00, to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for the installation of bird crash deterrent window film at the Shelby Bottoms Nature Center, a copy of which is attached hereto and incorporated herein, is hereby approved.

Section 2. That this in-kind grant be appropriated to the Metropolitan Nashville Parks and Recreation Department based on the revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:
Kevin Crumbo
Kevin Crumbo, Director
Department of Finance

INTRODUCED BY:

Brett A. Withers

—
[Signature]

Member(s) of Council

—
Burke Miller

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:
Neki Eke
Assistant Metropolitan Attorney

GRANT SUMMARY SHEET

Grant Name: TN Ornithological Shelby Park 21

Department: PARKS & RECREATION

Grantor: TENNESSEE ORNITHOLOGICAL SOCIETY

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$0.00

Cash Match \$0.00

Department Contact: Alan Enzo
862-8400


Status: NEW

Program Description:

This in-kind grant provides for installation of bird crash deterrent window film at Shelby Bottoms Nature Center valued at \$3,950. There is no match or other requirements from Parks or Metro government. No money will be coming to Parks.

Plan for continuation of services upon grant expiration:

N/A.

B.A. Initials 

Grants Tracking Form

Part One

| Pre-Application <input type="radio"/> | | Application <input type="radio"/> | | Award Acceptance <input checked="" type="radio"/> | | Contract Amendment <input type="radio"/> | |
|--|--|---|--|--|--|---|--|
| Department | Dept. No. | Contact | | | Phone | Fax | |
| PARKS & RECREATION | 040 | Alan Enzo | | | 862-8400 | 862-8414 | |
| Grant Name: | TN Ornithological Shelby Park 21 | | | | | | |
| Grantor: | TENNESSEE ORNITHOLOGICAL SOCIETY | | | | Other: | | |
| Grant Period From: | 09/07/21 | (applications only) Anticipated Application Date: | | | | | |
| Grant Period To: | | (applications only) Application Deadline: | | | | | |
| Funding Type: | OTHER | Multi-Department Grant | | <input type="checkbox"/> | If yes, list below. | | |
| Pass-Thru: | | Outside Consultant Project: | | <input type="checkbox"/> | | | |
| Award Type: | OTHER | Total Award: | | \$0.00 | | | |
| Status: | NEW | Metro Cash Match: | | \$0.00 | | | |
| Metro Category: | New Initiative | Metro In-Kind Match: | | \$0.00 | | | |
| CFDA # | n/a | Is Council approval required? | | <input checked="" type="checkbox"/> | | | |
| Project Description: | Applic. Submitted Electronically? <input type="checkbox"/> | | | | | | |
| <p>This in-kind grant provides for installation of bird crash deterrent window film at Shelby Bottoms Nature Center valued at \$3,950. There is no match or other requirements from Parks or Metro government. No money will be coming to Parks.</p> | | | | | | | |
| Plan for continuation of service after expiration of grant/Budgetary Impact: | | | | | | | |
| N/A. | | | | | | | |
| How is Match Determined? | | | | | | | |
| Fixed Amount of \$ | \$0.00 | or | 0.0% | % of Grant | Other: <input type="checkbox"/> | | |
| Explanation for "Other" means of determining match: | | | | | | | |
| | | | | | | | |
| For this Metro FY, how much of the required local Metro cash match: | | | | | | | |
| Is already in department budget? | N/A | Fund | Business Unit | | | | |
| Is not budgeted? | \$0.00 | Proposed Source of Match: | | N/A | | | |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) | | | | Requested from Cont. Match Fund: | | | |
| | | | | N/A | | | |
| Other: | | | | | | | |
| Number of FTEs the grant will fund: | | 0.00 | Actual number of positions added: | | 0.00 | | |
| Departmental Indirect Cost Rate | | 21.63% | Indirect Cost of Grant to Metro: | | \$0.00 | | |
| *Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No | | % Allow. | 0.00% | Ind. Cost Requested from Grantor: | | \$0.00 | |
| | | | | | | in budget | |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) | | | | | | | |
| Draw down allowable? <input type="checkbox"/> | | | | | | | |
| Metro or Community-based Partners: | | | | | | | |

Part Two

| Grant Budget | | | | | | | | | | |
|-----------------------------|-------------------|-----------------|---------------|---------------|----------------------|-------------------------|---------------------|-----------------------|------------------------|-----------------------------|
| Budget Year | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1 | FY22 | | | \$0.00 | | | | \$0.00 | \$0.00 | \$0.00 |
| Yr 2 | FY__ | | | \$0.00 | | | | \$0.00 | \$0.00 | \$0.00 |
| Yr 3 | FY__ | | | | | | | | | |
| Yr 4 | FY__ | | | | | | | | | |
| Yr 5 | FY__ | | | | | | | | | |
| Total | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Date Awarded: | | | | 06/28/21 | Tot. Awarded: | | \$0.00 | Contract#: | | Letter |
| (or) Date Denied: | | | | | Reason: | | | | | |
| (or) Date Withdrawn: | | | | | Reason: | | | | | |

Contact: trinity.weathersby@nashville.gov
vaughn.wilson@nashville.gov

GCP Rec'd
08/16/21

GCP Approved
08/18/21

VW

JOHN COOPER, MAYOR



METROPOLITAN BOARD OF PARKS AND RECREATION

Centennial Park Office
Park Plaza at Oman Street
Nashville, TN 37201

(615) 862-8400
Fax (615) 862-8414
www.nashville.gov/parks

Monique Horton Odom, Director

August 11, 2021

Tennessee Ornithological Society
Ms. Cyndi Routledge
1515 N. Willow Bend Ct.
Clarksville, TN 37043

Dear Ms. Routledge:

As you are aware the Metro Parks Board, at its meeting held Wednesday, August 11, 2021, accepted an in-kind donation of \$3,950 for the installation of bird crash deterrent window film for the Shelby Bottoms Nature Center. There is no match or other obligation to Metro or Metro Parks regarding this project.

If further information is needed regarding the donation process, please contact Mr. Alan Enzo of my staff; he may be reached at 615 862-8400. On behalf of Metro Parks, thank you for this generous contribution to our parks system.

Sincerely,

Monique Horton Odom, Director
and Secretary to the Board

:mp

c: Mr. Alan Enzo
Ms. Chinita White
Mr. Jim Hester

"It is the mission of Metro Parks and Recreation to sustainably and equitably provide everyone in Nashville with an inviting network of parks and greenways that offer health, wellness and quality of life through recreation, conservation and community"



FOR ADA ACCOMMODATIONS, PLEASE CONTACT 615-862-8400

WE ARE AN EQUAL OPPORTUNITY EMPLOYER



June 28, 2021

Ms. Monique Odom
Metropolitan Board of Parks and Recreation
511 Oman St.
Nashville, TN 37203

RE: Nashville Chapter, Tennessee Ornithological Society In-kind donation

Dear Ms. Odom,

I am writing to request that the Metropolitan Board of Parks and Recreation accept an in-kind donation of \$3,950 from the Nashville Chapter of the Tennessee Ornithological Society (TOS) for the installation of bird crash deterrent window film for the Shelby Bottoms Nature Center. There is no match or other obligation to Metro or Parks regarding this project. No money will be sent to Parks. All costs will be paid by the Nashville Chapter of the Tennessee Ornithological Society.

- Each year up to 1 billion birds die after hitting windows because they perceive the reflection of vegetation or sky as real.
- Shelby Bottoms Greenway and Natural Area attracts thousands of birds each year because it has excellent habitat for nesting, wintering, and is a hot spot for birds during migration.
- There is a large amount of glass on the Shelby Bottoms Nature Center and every year birds hit that glass and are killed or injured.
- Thousands of people visit the Shelby Bottoms Nature Center so this will be an excellent place to showcase one of the methods of deterring birds from crashing into glass.

We are in communication with Metro Parks staff about the project and will continue to work with them on the details of plans, materials, and scheduling as the project moves forward. TOS will not proceed with the project until final written approval is provided by appropriate Parks staff.

If you have any questions about this request, please do not hesitate to call me at 931-206-3517.

Sincerely,

Cyndi Routledge, President Nashville Chapter
Tennessee Ornithological Society

Cc: Denise Weyer

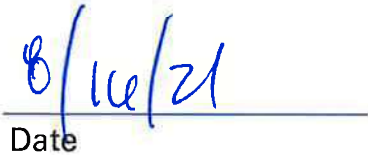
**SIGNATURE PAGE
FOR**

GRANT NO. TN Ornithological Shelby Park 2021

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY


Department


Date

**APPROVED AS TO AVAILABILITY
OF FUNDS:**

DocuSigned by:

Director of Finance

8/23/2021
Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:

Director of Insurance

8/24/2021
Date

**APPROVED AS TO FORM AND
LEGALITY:**

DocuSigned by:

Metropolitan Attorney

8/23/2021
Date

FILED:

Metropolitan Clerk

Date