



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

August 30, 2023

To: Stephanie James Metro Water Services

Re: **2401 AND 2403 GROVER STREET**  
**Planning Commission Mandatory Referral 2023M-143ES-001**  
**Council District #02 Kyonzte Toombs, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 123 linear feet of eight-inch sanitary sewer main (PVC), two sanitary sewer manholes, and the abandonment/removal of one sanitary sewer manhole for the Grover Street development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

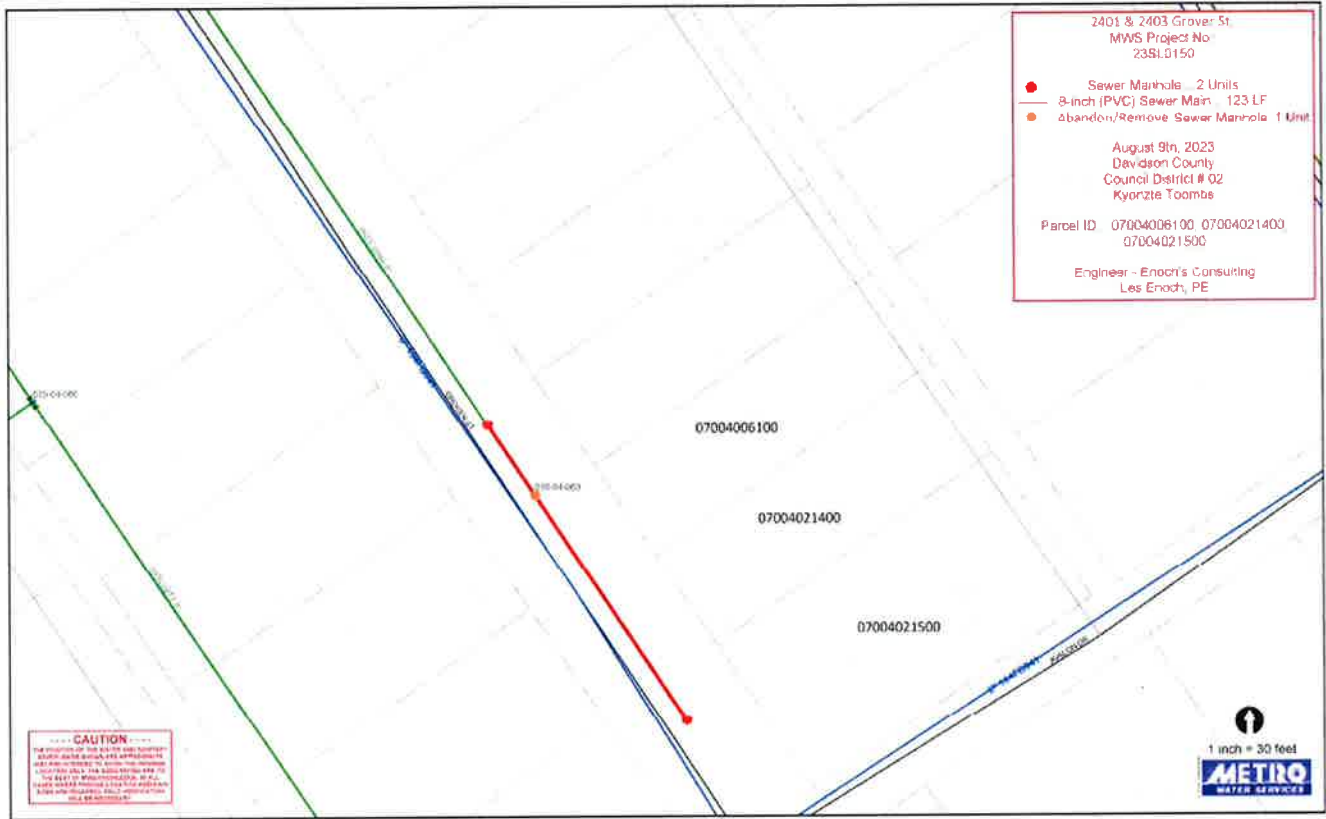
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

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2401 & 2403 Grover St.  
 MWS Project No.:  
 23SL0150

- Sewer Manhole... 2 Units
- 8-inch (PVC) Sewer Main... 123 LF
- Abandon/Remove Sewer Manhole 1 Unit

August 9th, 2023  
 Davidson County  
 Council District # 02  
 Kyonzte Toombs

Parcel ID... 07004006100, 07004021400,  
 07004021500

Engineer - Enoch's Consulting  
 Les Enoch, PE



----- CAUTION -----  
 THE POSITION OF THE WATER AND SANITARY  
 SEWER MAINS SHOWN ARE APPROXIMATE  
 AND ARE INTENDED TO SHOW THE GENERAL  
 LOCATION ONLY. THE SIZES NOTED ARE TO  
 THE BEST OF MWS KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE LOCATION AND MAIN  
 SIZES ARE REQUIRED, FIELD VERIFICATION  
 WILL BE NECESSARY.

↑  
 1 inch = 30 feet