

GRANT SUMMARY SHEET

Grant City Accelerator 20 Amend. 3

Department: FINANCE DEPARTMENT

Grantor: LIVING CITIES

**Pass-Through
Grantor**

Total Award this \$0.00

Cash Match \$0.00

Department Michelle Lane
862-5471

Status AMENDMENT

Program Description:

Grant will help improve participation of minority and woman-owned businesses in the Metro Government procurement process by creating a multi-tiered business capacity development program and a comprehensive communications and outreach strategy. Amendment 3 extends the end date from 02/26/2021 to 06/30/2021.

Plan for continuation of services upon

Both the educational and outreach components, developed in collaboration with the Living Cities cohort, will be carried out by existing divisional staff at the conclusion of the grant period/funding.

Grants Tracking Form

Part One

| | | | | | | | |
|--|--|---|--|---|----------|--|--|
| Pre-Application <input type="radio"/> | | Application <input type="radio"/> | | Award Acceptance <input type="radio"/> | | Contract Amendment <input checked="" type="radio"/> | |
| Department | Dept. No. | Contact | | | Phone | Fax | |
| FINANCE DEPARTMENT | 015 | Michelle Lane | | | 862-5471 | | |
| Grant Name: | City Accelerator 20 Amend. 3 | | | | | | |
| Grantor: | LIVING CITIES | Other: | | | | | |
| Grant Period From: | 02/26/21 | (applications only) Anticipated Application Date: | | | | | |
| Grant Period To: | 06/30/21 | (applications only) Application Deadline: | | | | | |
| Funding Type: | FOUNDATION | Multi-Department Grant | | <input type="checkbox"/> If yes, list below. | | | |
| Pass-Thru: | | Outside Consultant Project: | | <input checked="" type="checkbox"/> | | | |
| Award Type: | COMPETITIVE | Total Award: | | \$0.00 | | | |
| Status: | AMENDMENT | Metro Cash Match: | | \$0.00 | | | |
| Metro Category: | Est. Prior. | Metro In-Kind Match: | | \$0.00 | | | |
| CFDA # | N/A | Is Council approval required? | | <input checked="" type="checkbox"/> | | | |
| Project Description: | Applic. Submitted Electronically? <input type="checkbox"/> | | | | | | |
| Grant will help improve participation of minority and woman-owned businesses in the Metro Government procurement process by creating a multi-tiered business capacity development program and a comprehensive communications and outreach strategy. Amendment 3 extends the end date from 02/26/2021 to 06/30/2021. | | | | | | | |
| Plan for continuation of service after expiration of grant/Budgetary Impact: | | | | | | | |
| Both the educational and outreach components, developed in collaboration with the Living Cities cohort, will be carried out by existing divisional staff at the conclusion of the grant period/funding. | | | | | | | |
| How is Match Determined? | | | | | | | |
| Fixed Amount of \$ | | or | | % of Grant | | Other: <input type="checkbox"/> | |
| Explanation for "Other" means of determining match: | | | | | | | |
| | | | | | | | |
| For this Metro FY, how much of the required local Metro cash match: | | | | | | | |
| Is already in department budget? | | | | Fund | | Business Unit | |
| Is not budgeted? | | | | Proposed Source of Match: | | | |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) | | | | | | | |
| Other: | | | | | | | |
| Number of FTEs the grant will fund: | | 0.00 | | Actual number of positions added: | | 0.00 | |
| Departmental Indirect Cost Rate | | 10.00% | | Indirect Cost of Grant to Metro: | | \$5,000.00 | |
| *Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No | | % Allow. | | Ind. Cost Requested from Grantor: | | \$0.00 in budget | |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) | | | | | | | |
| Draw down allowable? <input type="checkbox"/> | | | | | | | |
| Metro or Community-based Partners: | | | | | | | |

Part Two

| Grant Budget | | | | | | | | | | |
|-----------------------------|-------------------|-----------------|---------------|---------------|----------------------|-------------------------|---------------------|-----------------------------------|------------------------|-----------------------------|
| Budget Year | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1 | FY20 | | | \$50,000.00 | | | | \$50,000.00 | \$5,000.00 | \$0.00 |
| Yr 2 | FY__ | | | | | | | | | |
| Yr 3 | FY__ | | | | | | | | | |
| Yr 4 | FY__ | | | | | | | | | |
| Yr 5 | FY__ | | | | | | | | | |
| Total | | | | \$50,000.00 | | | | \$50,000.00 | \$5,000.00 | \$0.00 |
| Date Awarded: | | | | 04/15/21 | Tot. Awarded: | | \$0.00 | Contract#: 20-6160 G-931-1 | | |
| (or) Date Denied: | | | | | Reason: | | | | | |
| (or) Date Withdrawn: | | | | | Reason: | | | | | |

Contact: trinity.weathersby@nashville.gov
vaughn.wilson@nashville.gov

GCP Rec'd
05/03/21

GCP Approved
05/04/21

VW



LIVING CITIES

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New York, NY 10018

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Suite 400
Washington, DC 20036

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646 442 2239 F

www.LivingCities.org

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PRESIDENT & CEO

Ben Hecht

April 13, 2021

Ms. Michelle A. Hernandez Lane
Chief Procurement Officer and Purchasing Agent
Metropolitan Nashville Davidson County
Division of Purchasing
730 2nd Avenue South, Suite 150
Nashville, TN 37210

Re: Grant No. LC 20-6160 G 931

Dear Ms. Hernandez Lane:

This letter confirms our agreement to amend Living Cities Grant number LC 20-6160 G-931 in the following way:

- Extend the grant end date from February 26, 2021 through June 30, 2021.

All other terms and conditions of the contract remain in effect.

If you are in agreement with these changes, please sign this letter where indicated below and return to Joan Springs (jsprings@livingcities.org).

Sincerely,

DocuSigned by:
Bennett Hecht
 E9DCC48E66244E8...
 Bennett Hecht
 President & CEO

Agreed to and accepted: _____
 DocuSigned by:
Michelle A Hernandez Lane 021
 90AEFF4BE90446F...

**SIGNATURE PAGE
FOR**

GRANT NO. _____ LC 20-6160 G-931 CA6, Addendum 3 _____

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Michelle A. Hernandez Lane

4/16/2021 | 11:28 AM CDT

Department Name -Finance

Date

APPROVED AS TO AVAILABILITY
OF FUNDS:

DocuSigned by:

Kevin Crumbo/mjw

5/7/2021

Kevin Crumbo, Director
Department of Finance

Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:

Balagun Cobb

5/7/2021

Director of Insurance

Date

APPROVED AS TO FORM AND
LEGALITY:

DocuSigned by:

M. A. [Signature]

5/7/2021

Metropolitan Attorney

Date

John Cooper
Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date