

GRANT APPLICATION SUMMARY SHEET

Grant Name: 2021 Homeland Security 21-24

Department: OFFICE OF EMERG. MGMT.

Grantor: U.S. DEPARTMENT OF HOMELAND SECURITY

Pass-Through Grantor (If applicable): TENN. EMERG. MGMT.

Total Applied For: \$297,838.00

Metro Cash Match: \$0.00

Department Contact: Drusilla Martin
862-5462

Status: CONTINUATION

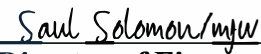
Program Description:

The purpose of the Fiscal Year (FY) 2021 HSGP is to support state, local and tribal efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. References to these priorities can be found throughout this document. The FY 2021 HSGP supports the core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs. This application along with the "Letter of Acceptance" will go to Council for approval.

Plan for continuation of services upon grant expiration:

Contingent upon the availability of funds


APPROVED AS TO AVAILABILITY OF FUNDS:


DocuSigned by:
 9/28/2021
 Director of Finance Date
 TE

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:
 9/28/2021
 Metropolitan Attorney Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:
 9/28/2021
 Director of Risk Management Services Date

DocuSigned by:
 9/29/2021
 Metropolitan Mayor Date
 (This application is contingent upon the approval of the application by the Metropolitan Council)

5321

Budget Analyst Initials

DS


Grants Tracking Form

Part One

Pre-Application <input type="radio"/>		Application <input checked="" type="radio"/>		Award Acceptance <input type="radio"/>		Contract Amendment <input type="radio"/>	
Department	Dept. No.	Contact			Phone	Fax	
OFFICE OF EMERG. MGMT.	049	Drusilla Martin			862-5462	880-3464	
Grant Name:	2021 Homeland Security 21-24						
Grantor:	U.S. DEPARTMENT OF HOMELAND SECURITY			Other:			
Grant Period From:	09/01/21	(applications only) Anticipated Application Date:		10/01/21			
Grant Period To:	04/30/24	(applications only) Application Deadline:		10/04/21			
Funding Type:	FED PASS THRU	Multi-Department Grant		<input type="checkbox"/> If yes, list below.			
Pass-Thru:	TENN. EMERG. MGMT.	Outside Consultant Project:		<input type="checkbox"/>			
Award Type:	COMPETITIVE	Total Award:		\$297,838.00			
Status:	CONTINUATION	Metro Cash Match:		\$0.00			
Metro Category:	Est. Prior.	Metro In-Kind Match:		\$0.00			
CFDA #	97.067	Is Council approval required?		<input checked="" type="checkbox"/>			
Project Description:	Applic. Submitted Electronically?		<input checked="" type="checkbox"/>				
<p>The purpose of the Fiscal Year (FY) 2021 HSGP is to support state, local and tribal efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. References to these priorities can be found throughout this document. The FY 2021 HSGP supports the core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs. This application along with the Letter of Acceptance will go to Council for approval.</p>							
Plan for continuation of service after expiration of grant/Budgetary Impact:							
Contingent upon the availability of funds							
How is Match Determined?							
Fixed Amount of \$	\$0.00	or		% of Grant	Other: <input type="checkbox"/>		
Explanation for "Other" means of determining match:							
For this Metro FY, how much of the required local Metro cash match:							
Is already in department budget?				Fund	Business Unit		
Is not budgeted?				Proposed Source of Match:			
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)							
Other:							
Number of FTEs the grant will fund:		0.00		Actual number of positions added:		0.00	
Departmental Indirect Cost Rate		50.00%		Indirect Cost of Grant to Metro:		\$148,919.00	
*Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No		% Allow.		0.00%		Ind. Cost Requested from Grantor: \$0.00 in budget	
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)							
Draw down allowable? <input type="checkbox"/>							
Metro or Community-based Partners:							

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22	\$99,279.33			\$0.00		\$0.00	\$99,279.33	\$49,639.67	\$0.00
Yr 2	FY23	\$99,279.33			\$0.00		\$0.00	\$99,279.33	\$49,639.67	\$0.00
Yr 3	FY24	\$99,279.34			\$0.00		\$0.00	\$99,279.34	\$49,639.67	\$0.00
Yr 4	FY__									
Yr 5	FY__									
Total		\$297,838.00	\$0.00	\$0.00	\$0.00		\$0.00	\$297,838.00	\$ 148,919.00	\$0.00
Date Awarded:					Tot. Awarded:		Contract#:			
(or) Date Denied:					Reason:					
(or) Date Withdrawn:					Reason:					

Contact: trinity.weathersby@nashville.gov
vaughn.wilson@nashville.gov

GCP RECEIVED
9/27/21

GCP APPROVED 9/28/21

TW

HOMELAND SECURITY GRANT PROGRAM STATE PROJECT APPLICATION SIGNATURE PAGE INSTRUCTIONS

PURPOSE: The purpose of this signature page is to build your state application for homeland security grant funds from the Department of Homeland Security/FEMA and initiate the contract process. Applications must be approved by the respective county or district authority before contracts can be executed. By completing this form – you acknowledge and approve your county or district projects and funding amount. If you have any questions, please contact Gary Baker gary.baker@tn.gov or James Cotter james.cotter@tn.gov for assistance.

1. **Application Signature Page** - This page will only need to be completed ONE TIME. Should the page appear small or hard to read, please enlarge the document using the “+” or click the arrow next to the number with the % sign next to it (normally located in the center of the page at the top). This form is a fillable PDF; once you complete it, save a copy for your files and email it to Gary Baker gary.baker@tn.gov.
2. **Signatures** – Once completed, the appropriate authority **must** sign – failure to sign will result in your application being returned and slowing down the application process. This document allows for an electronic signature – if you do not have this function enabled, below is a “How To” link. If you choose not to “E” sign, please print and obtain original signatures, scan the document, then **email** to Gary Baker gary.baker@tn.gov. Please follow this link for electronic signature setup and tips: <https://helpx.adobe.com/acrobat/using/signing-pdfs.html> *Please Note*** Once this document is signed and dated by the approving authority - it will be locked and no further edits will be allowed****
3. If at any time during the process you have questions, please contact Gary Baker gary.baker@tn.gov or James Cotter james.cotter@tn.gov for assistance.

Thank you.

STATE OF TENNESSEE
Tennessee Emergency Management Agency

2021 HOMELAND SECURITY GRANT PROGRAM APPLICATION

FOR TEMA USE ONLY

Award Date:	<input type="text"/>	TID # :	<input type="text"/>
Grant # :	<input type="text"/>	Due to TEMA:	10/04/21
Contract # :	<input type="text"/>	Total Award:	<input type="text"/>

TO BE COMPLETED BY PROJECT DIRECTOR

1. County Executive Name and Title: John Cooper, Mayor	Office #: 615-862-5000
County Executive Address: 1 Metro Courthouse Nashville, TN 37212	Cell #: <input type="text"/>
	E-Mail Address: mayor@nashville.gov


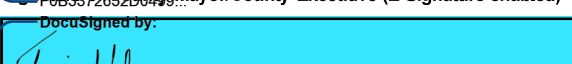
2. Organization Type (Left Click On Applicable Button) State <input type="radio"/> County <input checked="" type="radio"/>	3. Homeland Security info: District # District 5 County Davidson
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4. Grant Point of Contact Name and Title: Deputy Director Chief Tim Henderson	Office #: 615-862-5440
Point of Contact Address: 2060 15th Avenue South Nashville, TN 37210	Cell #: <input type="text"/>
	E-Mail Address: angela.roscoe@nashville.gov

AWARD AMOUNT

TOTAL AWARD AMOUNT	297,838.00
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SIGNATURES

DocuSigned by:  Signature of County Mayor/County Executive (E-Signature enabled)	John Cooper Date Signed
DocuSigned by:  Person Preparing this Form - Printed/Typed Name	Tim Henderson Date Prepared

PROJECT DETAIL SHEET 2021

County Name:

Project Title:

National Priority:

LETPA Only Project:

Total Project Cost:

Date Prepared:

Person Preparing Form:

Project Description:

LETPA Investment - Funds received from FY21 Homeland Security Grant Program will enhance District 5's cybersecurity by building a secure computer and data network in the Metro-Nashville Police Command Post #3. This mobile CP is the primary LE emergency and planned event command post for the Metro-Nashville Police department. Funding of the project will provide satellite data equipment, access control, interoperability communication equipment, teleconferencing equipment, and electronic status boards. The investment will support the district's efforts in cyber security but also enhances efforts in the soft target protection, intelligence sharing, combating domestic extremism, and emergent threats areas. (33,000)

The Communications Committee allocated funds to Wilson County for the upgrade of site sensors and alarms for their tower sites. This allocation will help in protecting the radio network. (27,500)

Wilson County is requesting to conduct their own cybersecurity risk assessment and cybersecurity training for employees. To accomplish this, they are wanting to bring an outside agency in to conduct a risk assessment on cybersecurity for their government agencies and at-risk departments. The vulnerabilities that will be outlined will be prioritized with cost effective ways to mitigate the risks. They will then conduct the necessary cybersecurity training for emergency responders and law enforcement. Public awareness campaigns will also be created for the community via online programs, workshops, and awareness pamphlets. Williamson County is requesting funding to host training courses on assessing threats to, vulnerability of, and diagnostic and mitigation strategies to protect cyber-infrastructure within the county with a table-top exercise following. (3,900)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
09ME-07-ISOL	Patient Transport Isolation Chamber
08D2-01-LITR	Lightweight evac stair chairs for ATV

PROJECT DETAIL SHEET 2021

Project Title:

National Priority:

LETPA Only Project:

Total Project Cost:

Project Description:

LETPA - Funds received from FY21 Homeland Security Grant Program will enhance District 5's efforts to protect soft targets and crowded places. Terrorists and other extremist have demonstrated the intent and capability to attack soft targets and crowded places and continue to pose a risk domestically and abroad. These adversaries have the ability to access and surveil potential targets with relative ease and use various tactics to carry out attacks, including small arms, improvised explosive devices, edged weapons, and vehicle ramming. This investment will support the district's efforts to protect soft targets and crowded places along with enhancing intelligence sharing, combating domestic extremism, and addressing emergent threats.

The Metro-Nashville Police Bomb Squad will be receiving a thermal camera system for its Remotec FX bomb response robot and an underwater sonar imaging system for use during screening and responses at large crowded events and at soft targets. Mt. Juliet Police will be receiving a hand held thermal camera system and one all-terrain utility vehicle for use during screening and responses at large crowded events and at soft targets. (53,736)

Williamson County is requesting funds to conduct training courses on responding to complex coordinated attacks involving active assailants using conventional weapons, unmanned aerial systems, chemical, biological, and radiological agents on soft/crowded spaces within the county and will host a cumulative full-scale exercise to assess training and planning efforts. (63,700)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
02EX-02-RBTL	Remotec FX Robot Thermal Arm
14SW-02-SONR	Underwater Sonar Explosive Imaging System

PROJECT DETAIL SHEET 2021

Project Title:

National Priority:

LETPA Only Project:

Total Project Cost:

Project Description:

Funds received from FY21 Homeland Security Grant Program will enhance our efforts to combat domestic violent extremism by collection of criminal information. The Metro-Nashville Police Intelligence Unit and Special Operations Division will be utilizing the specialized equipment purchased to gather domestic violent extremism information from various open sources before and during large venue events in the Nashville area. The information gathered will be collectively analyzed and shared to MNPd field units and through the Tennessee Fusion Center for dissemination to the appropriate Federal, State, and Local agencies. Actionable intelligence will be forwarded to the event command for proper responses.

Equipment from this investment will be utilized to setup these mobile event command posts and connect field personnel, so information can be shared. This investment will support the district's efforts to combat domestic violent extremism along with protecting soft targets, enhancing intelligence sharing, and addressing emerging threats.

The MNPd does not have any policies that would prohibit information sharing to Federal, State, and Local Agencies.

The Metro-Nashville Police will be receiving specialized software and hardware for gathering information, along with specialized software and hardware for integration, and analysis of the intelligence. (66,603)

Williamson County is requesting funding to host a one-day Law Enforcement only seminar to increase awareness on domestic violent extremism within the state of Tennessee in general and within Williamson County in particular. This seminar will be open to local law enforcement organizations within District 5, the State Fusion Center, TOHS, DHS and FBI. (3,600)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
05HS-00-FRNS	Software, Forensic
04HW-01-INHW	Hardware, Computer, Integrated
99TR-TRNG	Training

PROJECT DETAIL SHEET 2021

Project Title: Information Sharing & Cooperation

National Priority: Information & Intelligence Sharing

LETPA Only Project: NO

Total Project Cost: \$ 26,982.00

Project Description:

LETPA - Funds received from FY21 Homeland Security Grant Program will enhance intelligence collection, integration, analysis, and information sharing capabilities. The Metro-Nashville Police Intelligence Unit and Special Operations Division will be utilizing specialized equipment purchased from the grant to gather information from various open sources during large venue events in the Nashville area as noted in the "Combating Domestic Violent Extremism" project listed above. The information gathered from the CDVE project will be collectively analyzed for intelligence and shared to MNPd field units and other Federal, State, and Local agencies through connected mobile devices. The actionable intelligence will be forwarded to the field units for proper follow up, investigation, and responses. Equipment from this investment will be utilized to distribute the information to the connected field personnel, so information can be shared immediately. This investment will support the district's efforts to enhance intelligence sharing along with combating domestic violent extremism, protecting soft targets, and addressing emergent threats. The MNPd does not have any policies that would prohibit information sharing to Federal, State, and Local Agencies. The Metro-Nashville Police will be receiving mobile devices and network connectivity for dissemination of the intelligence. (26,982)

Williamson County is requesting to host 2 leadership symposiums on complexity in crisis to enable emergency response organization leadership to better share information and intelligence while operating in complex crisis environments, to include complex coordinated attacks and during attacks on cyber-infrastructure. The symposiums will be scheduled after all other associated training sessions and before all associated exercises to serve as a capstone activity. (900)

The Homeland Security District 5 (HSD5) sub-committee of Communications is proposing the expenditure of HSD5 funds for interoperability, security, and system redundancies across HSD 5. The expenditure of funds to Williamson County is for a microwave network for redundant phone/radio system between counties at a cost of \$50,750. The expenditure of funds to Sumner County is for a redundant radio tower power source at a cost of \$24,000. The expenditure of funds to Wilson County is for 10 UHF P25 mobiles and an intrusion detection/prevention/video network system at a cost of \$36,750. Any funds not used will be used for Cannon County to enhance their microwave system. No expenditure of funds to Trousdale, Rutherford, Davidson Counties for this FY-21. (111,500)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
04HW-01-MOBL	Computer, Mobile Data
13IT-00-ALRT	System, Alert/Notification

PROJECT DETAIL SHEET 2021

Project Title: Addressing Emerging Threats

National Priority: Emergent Threats

LETPA Only Project: NO

Total Project Cost: \$ 108,758.00

Project Description:

LETPA - Terrorists remain intent on acquiring weapons of mass destruction (WMD) capabilities. Rogue nations and non-state actors are aggressively working to develop, acquire, and modernize WMDs that they could use against the homeland. Meanwhile, biological and chemical materials and technologies with dual use capabilities are more accessible. District 5 is expanding its ability to detect, respond, mitigate, and recover from incidents which may involve Hazmat, IED, or CBRNE elements and to reduce the overall loss of lives. Funds received from the FY21 Homeland Security Grant Program will help anticipate, identify, and assess current and emerging threats along with active shooter attacks to the district. This investment will support the district's efforts to address emerging threats combat along with protecting soft targets, enhancing intelligence sharing, and combating domestic violent extremism. Rutherford County Sheriff's Office will be receiving a new ICOR tactical response robot to remotely address emerging ballistic, bomb, hazmat, and WMD threats. Sumner County Sheriff's Office will be receiving 20 sets of ballistic armor, 20 full face air purifying respirators with filters for their tactical and CBRN responders. (118,620)

This investment will expand capabilities and enhance the response and application of resources for Tennessee Homeland Security District 5. While Tennessee Task Force 2 (TNTF2) Urban Search and Rescue Team, established in 1995, is based in Davidson County, it is also a statewide response asset. This project will help build their capability with increased training for the TNTF2 team. The Nashville Fire Department Hazmat Team (Type I) will benefit by expanding capabilities and enhancement of response and application of resources for hazmat and WMD threat related incidents by increasing their capability of air sampling and detection devices. TNTF2, as well as other specialized teams throughout the district, have worked diligently over the past 9 years to prepare specialized capabilities to respond to emergency incidents of all scopes and magnitude. These teams have attended training and exercises, both locally and nationally, to gain knowledge, skill and ability to work in numerous types of environments. The response equipment will continue to provide a safe and efficient response for citizens and responders locally and across the region. This, in turn, would expedite the mitigation and recovery process for the whole community. District 5 is expanding its ability to detect, respond, mitigate, and recover from incidents which may involve Hazmat, IED, or CBRNE elements and to reduce the overall loss of lives. The District 5 investment contains personal protective equipment and response equipment to outfit team members. Cannon County will be purchasing a UTV. Nashville Fire will be purchasing various pieces of equipment for TNTF2, including confined space search cameras, sensors, Nikon Nivo Transit kit, grip hoist kits, rebar cutters, jackhammers, chainsaws, framing nailers, rearming kits, a hydraulic drill, handheld GPS, tripod laser stations, fiberscope video camera cable and PFDs. Nashville OEM will be receiving Swiftwater gear. Rutherford County SORT team has requested CBRNE Level A and Level B suits, CBRNE response gloves and bio detection kits. Smyrna Fire Department will be receiving TYCHEM Level A rear entry fully encapsulated expanded HazMat suits. Sumner County will be receiving funds designated for an enclosed UTV. Williamson County requested gas powered rotary saws, framing nailers, a listening and location device and handheld GPS devices. Wilson County requested a response boat. (252,267) Williamson County is requesting to host training courses on assessing threats and vulnerabilities to critical infrastructure within the county along with a cumulative table-top exercise. (7,500)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
03SR-03-SCAM	Confined Space Search Cam Recon 3 Probe
03SR-03-LSTN	Delsar Mini 2 Sensor
03OE-02-SCOP	Nikon Nivo Transit Kit 5M
03OE-05-ROPE	Grip Hoist Kit
03SR-02-SAWS	Rebar Cutter 10.8V
03SR-01-TLPN	40lb Jackhammer
03SR-02-SAWS	Electric Chainsaw
03SR-01-TLPN	Pneumatic Framing Nailer
01WA-06-MAIN	Rearming Kits
03SR-01-TLPN	Hydraulic Core Drill
04AP-02-DGPS	GPS Handheld
03SR-03-SCAM	Fiberscope Video Camera Cable
03OE-02-SCOP	Tripod Laser Station
01SW-04-SPFD	Type II PFD
01SW-04-SPFD/01SW-04	SwiftWater Gear

PROJECT DETAIL SHEET 2021

Project Title:

National Priority:

LETPA Only Project:

Total Project Cost:

Project Description:

All counties of the District 5 EMS Committee for Homeland Security are still preparing for active shooter responses and events. In doing so, the committee agreed to purchase video laryngoscopes for airway management, and training aids for training in traumatic injuries. The video laryngoscopes will also help in the instance that any county has a CBRN event where respiratory injuries or complications arise. With the completion of this purchase, each county in District 5 will be better prepared to respond to and take care of active shooter events along with CBRN events that will affect the respiratory system of patients.

The committee also agreed to purchase video body cameras, Gateway modems for ambulances, a medical shelter, and different modes of transport of patients during a CBRN or mass casualty event. The video body cameras will be used for personnel safety along with providing video footage to law enforcement agencies for evidence. The Gateway modems will be used to monitor the location of the ambulances during CBRN/mass casualty events to help with safety and tracking of crews and patients. The medical shelter will be used for anything from triage to incident command to decontamination for any major events. These were the same shelters that have been purchased in the past through grant funding for this same reason. Finally, the patient transport isolation chambers and the lightweight evacuation stair chairs for ATVs will be used for patient movement and transport during CBRN and/or mass casualty events. The isolation chambers along with the Advanced Hazmat Life Support class will enhance the response to CBRN events for the entire district. (98,027)

GRANT AUTHORIZED EQUIPMENT LIST ITEMS

<https://www.fema.gov/grants/guidance-tools/authorized-equipment-list>

AEL #	ITEM DESCRIPTION
09ME-07-ISOL	Patient Transport Isolation Chamber
08D2-01-LITR	Lightweight evac stair chairs for ATV

EQUIPMENT EXPENSE

	LE	FS	EMA	EMS	HAZMAT	G/A	
Personal Protective Equipment ▼		\$ 800.00	\$ 15,000.00				\$ 15,800.00
Explosive Devices Equipment ▼	\$ 24,736.00						\$ 24,736.00
Cybersecurity Enhancement ▼		\$ 92,958.00		\$ 24,759.00			\$ 117,717.00
Communications Equipment ▼	\$ 33,000.00						\$ 33,000.00
Cybersecurity Enhancement ▼	\$ 93,585.00						\$ 93,585.00
Cybersecurity Enhancement ▼							\$ 0.00
Cybersecurity Enhancement ▼							\$ 0.00
Select One							\$ 0.00
Cybersecurity Enhancement ▼							\$ 0.00
Cybersecurity Enhancement ▼							\$ 0.00
Cybersecurity Enhancement ▼							\$ 0.00

Total All Disciplines: \$ 284,838.00

Total Grant Award: \$ 297,838.00

Total All Expense Sheets: \$ 297,838.00

TRAINING EXPENSE

	LE	FS	EMA	EMS	HAZMAT	G/A	
Training/Workshops/Conference ▾				\$ 13,000.00			\$ 13,000.00
Select One							\$ 0.00
Select One							\$ 0.00
Select One							\$ 0.00
Select One							\$ 0.00
Select One							\$ 0.00

Total All Disciplines: **\$ 13,000.00**

Overtime & Backfill: Please refer to the current NOFO to ensure compliance with the grant guidelines and allowable expenses. Rule of Thumb - authorized for personnel attending DHS/FEMA approved training.

ORGANIZATIONAL ACTIVITIES

	LE	FS	EMA	EMS	HAZMAT	G/A	
Select One							\$ 0.00
Select One							\$ 0.00
Select One							\$ 0.00

Total All Disciplines: **\$ 0.00**

Operational Expenses: For increased security measures at critical infrastructure sites (up to 50% of allocation).

Overtime: For information, investigative and intelligence sharing activities associated with the Fusion Center (up to 50% of allocation).

Contractors/Consultants: For hiring of new staff positions/contractors/consultants for participation in information/intelligence analysis and sharing groups or fusion center activities (up to 50% of allocation).

If in doubt - please refer to the current NOFO or call Gary Baker or James Cotter for assistance.



John Cooper, Mayor

OFFICE OF EMERGENCY MANAGEMENT

EMERGENCY OPERATIONS CENTER

Director William Swann

September 3, 2021

TEMA
3041 Sidco Drive
Nashville, TN 37204-1502

Attention: Gary Baker/James Cotter

SUBJECT: LETTER OF ACCEPTANCE – 2021 HOMELAND SECURITY GRANT FUNDS

This letter is to confirm the acceptance by the Homeland Security District 5 of the following funding for the FY2021 Homeland Security Grant Program.

Category	Davidson	Wilson	Williamson	Sumner	Cannon	Rutherford	Trousdale	STATE	Total
SHSP	\$297,838	\$174,331	\$167,314	\$121,577	\$9,224	\$114,737	\$3,014	0	\$888,035
Total	\$297,838	\$174,331	\$167,314	\$121,577	\$9,224	\$114,737	\$3,014	0	\$888,035

Respectfully,

DocuSigned by:

 F0B3372652D0499...

John Cooper
Metro Nashville - Davidson County Mayor