

## GRANT SUMMARY SHEET

**Grant Name:** Kresge Foundation 24-25 Amend 1

**Department:** METRO ACTION

**Grantor:** KRESGE FOUNDATION

**Pass-Through Grantor  
(If applicable):**

**Total Award this Action:** \$75,000.00

**Cash Match** \$0.00

**Department Contact:** Dr. Cynthia Croom  
862-8860

**Status:** AMENDMENT

**Program Description:**

The Kresge Foundation grant award in recognition of and to support the Metropolitan Action Commission's Next Gen initiatives from 7/1/23 through 6/30/2025. Amend 1 adds \$75,000.00 for a new total of \$575,000.00.

**Plan for continuation of services upon grant expiration:**

MAC would like to continue this program in future years upon approval from grantor.

### Grants Tracking Form

Part One

<b>Pre-Application</b> <input type="radio"/>		<b>Application</b> <input type="radio"/>		<b>Award Acceptance</b> <input type="radio"/>		<b>Contract Amendment</b> <input checked="" type="radio"/>	
Department	Dept. No.	Contact			Phone	Fax	
METRO ACTION	075	Dr. Cynthia Croom			862-8860	862-8870	
<b>Grant Name:</b>		Kresge Foundation 24-25 Amend 1					
<b>Grantor:</b>		KRESGE FOUNDATION			<b>Other:</b>		
<b>Grant Period From:</b>		07/01/23	(applications only) Anticipated Application Date:				
<b>Grant Period To:</b>		06/30/25	(applications only) Application Deadline:				
<b>Funding Type:</b>		FOUNDATION	<b>Multi-Department Grant</b>		<input type="checkbox"/> <b>→ If yes, list below.</b>		
<b>Pass-Thru:</b>			<b>Randall Funding Project:</b>		<input type="checkbox"/>		
<b>Award Type:</b>		OTHER	<b>Total Award:</b>		\$75,000.00		
<b>Status:</b>		AMENDMENT	<b>Metro Cash Match:</b>		\$0.00		
<b>Metro Category:</b>		Est. Prior.	<b>Metro In-Kind Match:</b>		\$0.00		
<b>CFDA #</b>		N/A	<b>Is Council approval required?</b>		<input checked="" type="checkbox"/>		
<b>Project Description:</b>		The Kresge Foundation grant award in recognition of and to support the Metropolitan Action Commission's Next Gen initiatives from 7/1/23 through 6/30/2025. Amend 1 adds \$75,000.00 for a new total of \$575,000.00.					

**Plan for continuation of service after expiration of grant/Budgetary Impact:**  
 MAC would like to continue this program in future years upon approval from grantor.

**How is Match Determined?**

Fixed Amount of \$ \_\_\_\_\_ or 0.0% % of Grant **Other:**

**Explanation for "Other" means of determining match:**

**For this Metro FY, how much of the required local Metro cash match:**

<b>Is already in department budget?</b>	\$0.00	<b>Fund</b>		<b>Business Unit</b>	
<b>Is not budgeted?</b>	\$0.00	<b>Proposed Source of Match:</b>			
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>		<b>Requested from Cont. Match Fund:</b>			

**Other:**

<b>Number of FTEs the grant will fund:</b>	2.00	<b>Actual number of positions added:</b>	2.00
<b>Departmental Indirect Cost Rate</b>	14.49%	<b>Indirect Cost of Grant to Metro:</b>	\$83,318.00
<b>*Indirect Costs allowed?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No <b>% Allow.</b>	14.49%	<b>Ind. Cost Requested from Grantor:</b>	\$83,317.50 <b>in budget</b>

**Draw down allowable?**

**Metro or Community-based Partners:**

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY24			\$250,000.00				\$250,000.00	\$41,659.00	\$36,225.00
Yr 2	FY25			\$325,000.00				\$325,000.00	\$41,659.00	\$47,092.50
Yr 3										
Yr 4										
Yr 5										
<b>Total</b>		\$0.00	\$0.00	\$575,000.00	\$0.00		\$0.00	\$575,000.00	\$83,318.00	\$83,317.50

<b>Date Awarded:</b>	10/17/24	<b>Tot. Awarded:</b>	\$75,000.00	<b>Contract#:</b>	R-2211-292778 amend 1
<b>(or) Date Denied:</b>		<b>Reason:</b>			
<b>(or) Date Withdrawn:</b>		<b>Reason:</b>			

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

*JP*

**THE  
KRESGE  
FOUNDATION**

August 29, 2024

Dr. Cynthia Croom  
Executive Director  
Metropolitan Action Commission  
800 2nd Avenue North  
Nashville, Tennessee 37201-1083

**Re: Amendment to Grant Agreement (“Grant Agreement”) by and between The Kresge Foundation (“Kresge”) and Metropolitan Action Commission (“Organization”)**

Dear Dr. Croom:

Your Organization entered into a Grant Agreement with Kresge on or about 04/26/2023, with Grant number G-2211-292778. Kresge and Organization, collectively referred to as “Parties,” now wish to amend the Grant Agreement as set forth herein (the “Amendment”). This Amendment to the Grant Agreement is entered into as of the date first written above.

Except as otherwise stated herein, capitalized terms shall have the meanings assigned to them in the Grant Agreement. The Grant Agreement is hereby amended to the extent necessary, to provide the following:

This financial amendment to Metro Action Commission will support their CEO transition and continuity in strategy and operations through the process.

Except as set forth herein, all other terms and conditions of the Grant Agreement shall remain in full force and effect.

Original Grant Amount: \$500,000  
Amended Grant Amount: \$575,000  
Revised Grant Terms: 07/01/2023 - 6/30/2025  
Next Report Requirement Due: 7/31/2025

Scheduled Date	Amount	Condition
9/30/2024	\$75,000	N/A

**THE KRESGE FOUNDATION**



\_\_\_\_\_  
Rip Rapson, President and CEO

*Very best wishes!*




**Certificate Of Completion**

Envelope Id: 2D9C04FA377C495D95E651A07F61C88D	Status: Completed
Subject: Complete with DocuSign: MAC Kresge Foundation 24-25 Amend 1 Ready_Redacted.pdf	
Source Envelope:	
Document Pages: 6	Signatures: 6
Certificate Pages: 15	Initials: 1
AutoNav: Enabled	Envelope Originator:
Envelopeld Stamping: Enabled	Juanita Paulson
Time Zone: (UTC-06:00) Central Time (US & Canada)	730 2nd Ave. South 1st Floor
	Nashville, TN 37219
	Juanita.Paulsen@nashville.gov
	IP Address: 170.190.198.185

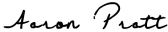
**Record Tracking**

Status: Original	Holder: Juanita Paulson	Location: DocuSign
11/13/2024 10:49:29 AM	Juanita.Paulsen@nashville.gov	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Metropolitan Government of Nashville and Davidson County	Location: DocuSign


**Signer Events**

Signer Events	Signature	Timestamp
Amanda Brown		Sent: 11/13/2024 10:54:32 AM
Amanda.Brown@nashville.gov		Viewed: 11/13/2024 1:59:02 PM
Security Level: Email, Account Authentication (None)		Signed: 11/13/2024 1:59:08 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	

**Electronic Record and Signature Disclosure:**  
 Accepted: 11/13/2024 1:59:02 PM  
 ID: 6a506de2-cc5f-4ada-8682-05ed0ac93f0b

Aaron Pratt		Sent: 11/13/2024 1:59:09 PM
Aaron.Pratt@nashville.gov		Viewed: 11/13/2024 2:33:53 PM
Security Level: Email, Account Authentication (None)		Signed: 11/13/2024 2:33:59 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	

**Electronic Record and Signature Disclosure:**  
 Accepted: 11/13/2024 2:33:53 PM  
 ID: dcb2e6da-32e4-4780-9037-918c31a5c6fa

Kevin Crumbo/mjw		Sent: 11/13/2024 2:34:00 PM
MaryJo.Wiggins@nashville.gov		Viewed: 11/13/2024 2:43:19 PM
Security Level: Email, Account Authentication (None)		Signed: 11/13/2024 2:43:35 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.100	

**Electronic Record and Signature Disclosure:**  
 Accepted: 11/13/2024 2:43:19 PM  
 ID: dd3b73e0-0eb6-4560-8e21-258757fb90ea

Courtney Mohan		Sent: 11/13/2024 2:43:37 PM
Courtney.Mohan@nashville.gov		Viewed: 11/14/2024 4:04:23 PM
Security Level: Email, Account Authentication (None)		Signed: 11/14/2024 4:07:13 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	



Signer Events	Signature	Timestamp
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**Electronic Record and Signature Disclosure:**  
Accepted: 11/14/2024 4:04:23 PM  
ID: ec37de62-b293-4cce-8eee-55d3f4ea062f

Balogun Cobb  
balogun.cobb@nashville.gov  
Insurance Division Manager  
Security Level: Email, Account Authentication (None)

*Balogun Cobb*

Signature Adoption: Pre-selected Style  
Using IP Address: 170.190.198.185

Sent: 11/14/2024 4:07:16 PM  
Viewed: 11/14/2024 4:08:16 PM  
Signed: 11/14/2024 4:08:43 PM

**Electronic Record and Signature Disclosure:**  
Accepted: 11/14/2024 4:08:16 PM  
ID: b7f715f1-0d0a-4bb0-8092-226e52195a85

In Person Signer Events	Signature	Timestamp
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Editor Delivery Events	Status	Timestamp
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Agent Delivery Events	Status	Timestamp
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Intermediary Delivery Events	Status	Timestamp
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Certified Delivery Events	Status	Timestamp
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Carbon Copy Events	Status	Timestamp
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Danielle Godin  
Danielle.Godin@nashville.gov  
Security Level: Email, Account Authentication (None)

**COPIED**

Sent: 11/14/2024 4:08:45 PM  
Viewed: 11/15/2024 1:44:52 PM

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Sally Palmer  
sally.palmer@nashville.gov  
Security Level: Email, Account Authentication (None)

**COPIED**

Sent: 11/14/2024 4:08:45 PM  
Viewed: 11/15/2024 10:30:46 AM

**Electronic Record and Signature Disclosure:**  
Accepted: 11/15/2024 8:31:21 AM  
ID: 327fba8d-6f97-4e3e-ac48-164c74df168e

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	11/13/2024 10:54:32 AM
Certified Delivered	Security Checked	11/14/2024 4:08:16 PM
Signing Complete	Security Checked	11/14/2024 4:08:43 PM
Completed	Security Checked	11/14/2024 4:08:45 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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