



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**  
Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 31, 2023

To: Stephanie James Metro Water Services

Re: **TERMINAL DRIVE WATER MAIN  
Planning Commission Mandatory Referral 2023M-091ES-001  
Council District #13 Russ Bradford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 514 linear feet of 12-inch water main (DIP), the acceptance of approximately 514 linear feet of 24-inch water main (DIP), and the replacement of two fire hydrant assemblies for the Terminal Drive Water Main project.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

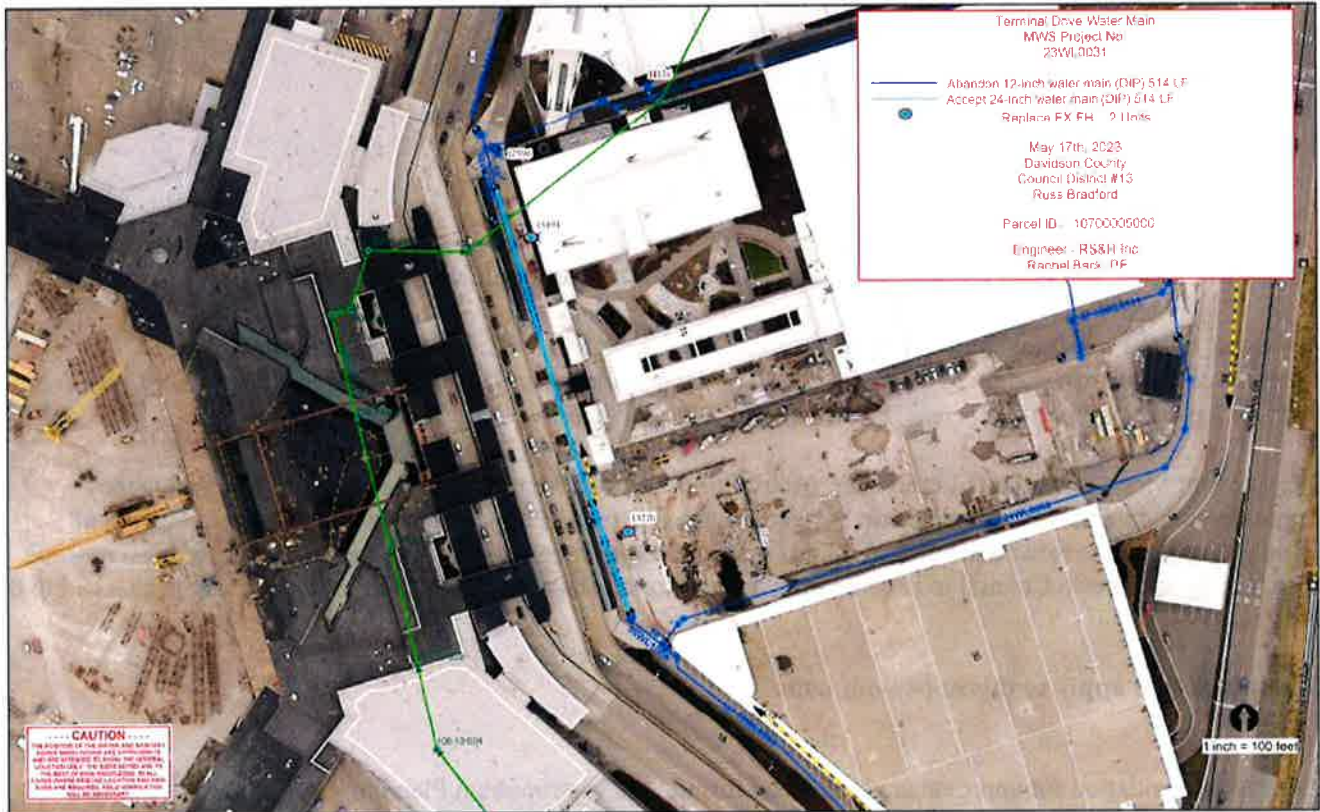
Sincerely,

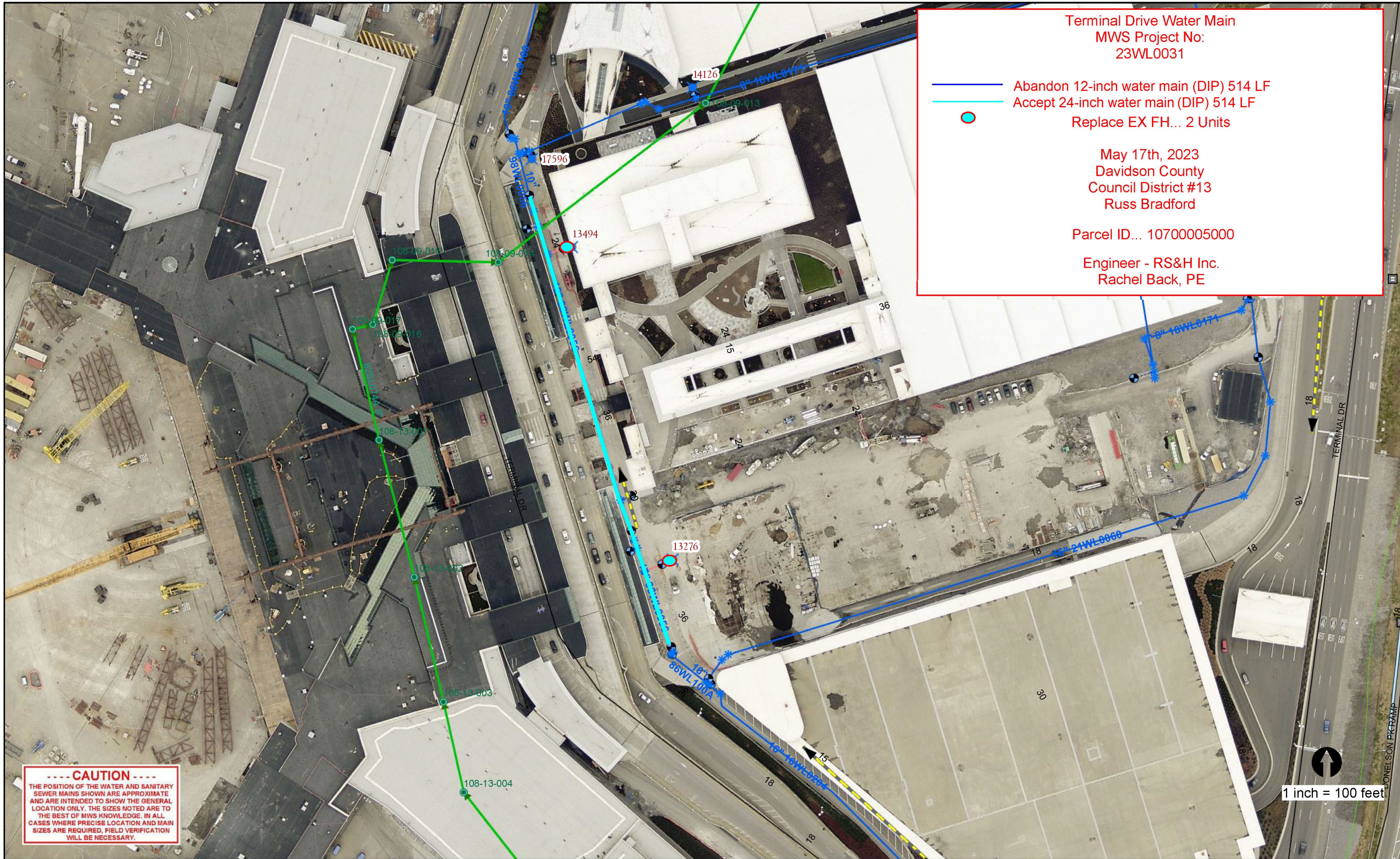
A handwritten signature in blue ink, appearing to read 'Lisa Milligan', with a stylized flourish at the end.

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

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Terminal Drive Water Main  
 MWS Project No:  
 23WL0031

— Abandon 12-inch water main (DIP) 514 LF  
 — Accept 24-inch water main (DIP) 514 LF  
 ● Replace EX FH... 2 Units

May 17th, 2023  
 Davidson County  
 Council District #13  
 Russ Bradford

Parcel ID... 10700005000

Engineer - RS&H Inc.  
 Rachel Back, PE

-----CAUTION-----  
 THE POSITION OF THE WATER AND SANITARY  
 SEWER MAINS SHOWN ARE APPROXIMATE  
 AND ARE INTENDED TO SHOW THE GENERAL  
 LOCATION ONLY. THE SIZES NOTED ARE TO  
 THE BEST OF MWS KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE LOCATION AND MAIN  
 SIZES ARE REQUIRED, FIELD VERIFICATION  
 WILL BE NECESSARY.

1 inch = 100 feet