

N A S H V I L L E  
P L A N N I N G

December 12, 2023

To: Mike Atchison Metro Water Services

Re: **River Chase Apartments**  
**Planning Commission Mandatory Referral 2023M-196ES-001**  
**Council District #05 Sean Parker, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 293 linear feet of 12-inch sanitary sewer, two sanitary sewer manholes, 530 linear feet of 6-inch water main, and one fire hydrant assembly; and acceptance of approximately 264 linear feet of 12-inch sanitary sewer main (PVC), four sanitary sewer manholes, 532 linear feet of 8-inch water main (DIP), three fire hydrant assemblies; and any associated easements to serve the River Chase Apartments development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

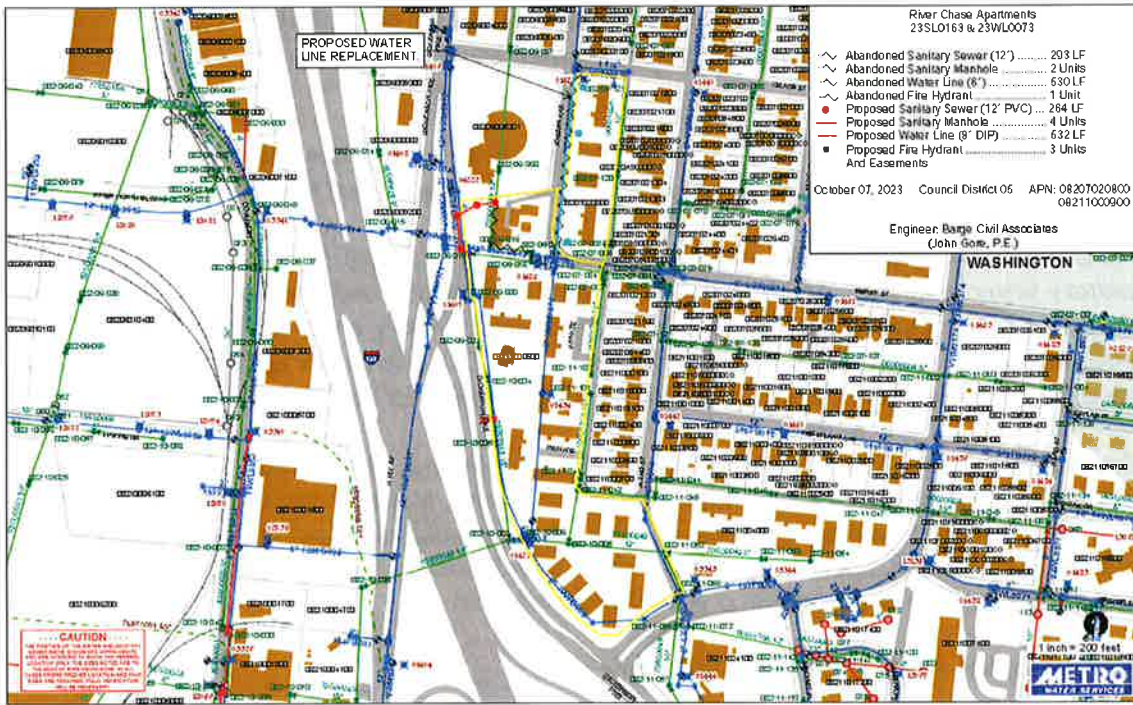
Sincerely,



Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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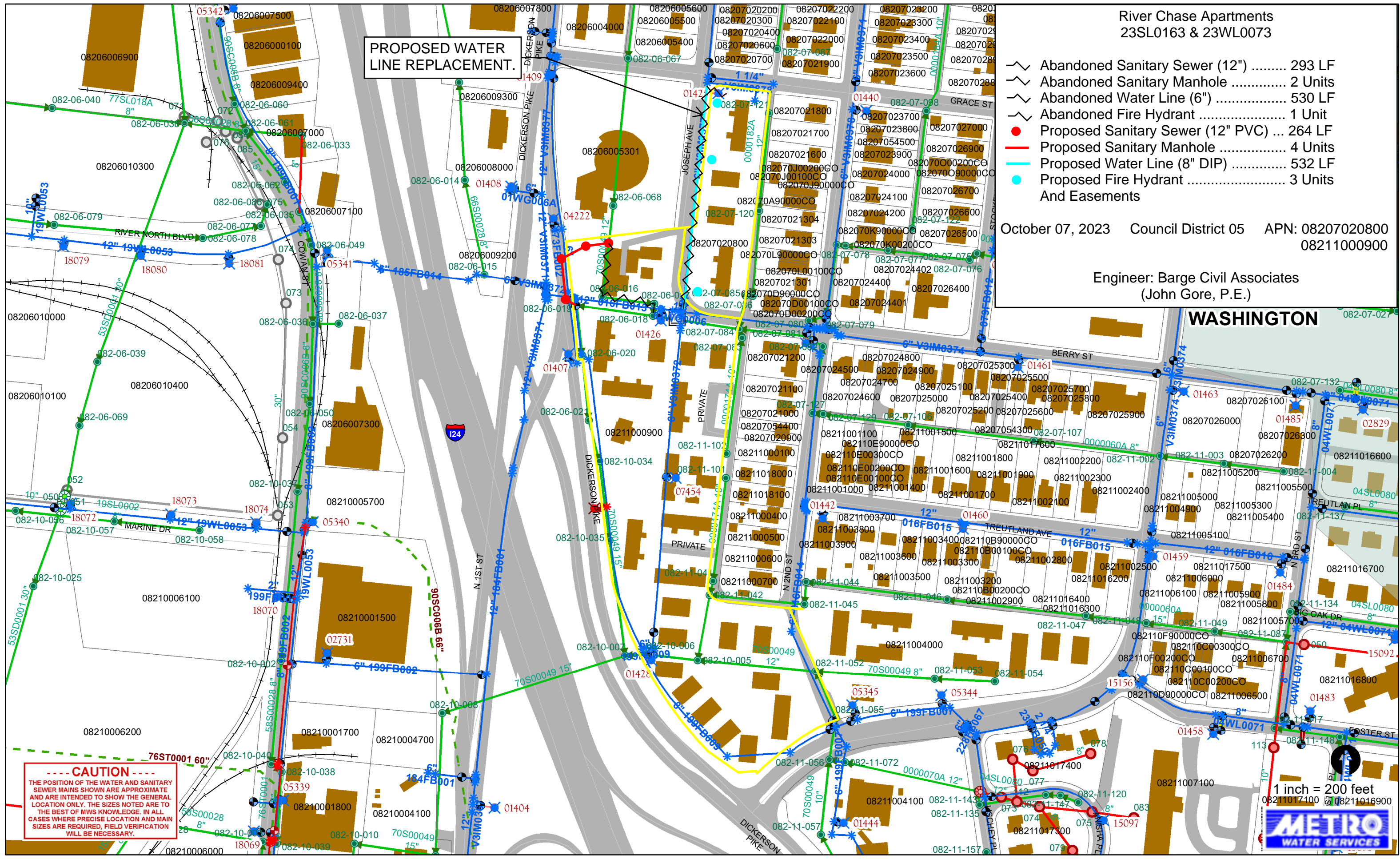
**PROPOSED WATER LINE REPLACEMENT.**

**River Chase Apartments  
23SL0163 & 23WL0073**

- Abandoned Sanitary Sewer (12") ..... 293 LF
  - Abandoned Sanitary Manhole ..... 2 Units
  - Abandoned Water Line (6") ..... 530 LF
  - Abandoned Fire Hydrant ..... 1 Unit
  - Proposed Sanitary Sewer (12" PVC) ... 264 LF
  - Proposed Sanitary Manhole ..... 4 Units
  - Proposed Water Line (8" DIP) ..... 532 LF
  - Proposed Fire Hydrant ..... 3 Units
- And Easements

October 07, 2023 Council District 05 APN: 08207020800  
08211000900

Engineer: Barge Civil Associates  
(John Gore, P.E.)



**CAUTION**  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 200 feet  
**METRO WATER SERVICES**