

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Rules, Confirmations, and Public Elections Committee

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Tuesday, November 18, 2025

5:00 PM

Committee Room 2

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1656](#) A resolution requesting that the Tennessee General Assembly authorize the naming of the Gallatin Pike bridge over State Route 155, Briley Parkway, as the "Representative Carson W. 'Bill' Beck Memorial Bridge."

**Sponsors:**

Benedict

**Legislative History**

11/10/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
11/10/25	Metropolitan Council	filed

2. [RS2025-1657](#) A resolution honoring Clemmie Greenlee for her service and dedication to the less privileged in Nashville and Davidson County.

**Sponsors:**

Suara, Toombs, Porterfield, Styles, Ellis, Gamble, Kupin and Kimbrough

**Legislative History**

11/10/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
11/10/25	Metropolitan Council	filed

### Bills on Second Reading

3. [BL2025-1061](#) An Ordinance to amend Title 2 of the Metropolitan Code of Laws to establish the Metropolitan Animal Care and Control Commission.

**Sponsors:**

Weiner, Styles, Bradford, Gregg, Huffman, Gadd, Toombs, Kupin, Benedict, Eslick, Evans, Lee, Horton, Hill, Ellis, Rutherford, Gamble, Cortese, Evans-Segall, Suara, Nash, Spain, Druffel, Allen, Webb, Hancock, Vo and Capp

**Legislative History**

9/30/25	Metropolitan Council	filed
10/9/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
10/9/25	Metropolitan Council	passed on first reading
10/21/25	Public Health and Safety Committee	approved with an amendment
10/21/25	Metropolitan Council	deferred

### Board and Commission Elections

4. [25-113](#)

General Sessions Judge - Division VI

Election to fill a judicial vacancy in the General Sessions Court. Nominees:

- C. Michael Robinson
- Mark Andrew Cole, Sr.
- Jodie Bell
- Leroy J. Ellis
- David Jones

**Legislative History**

11/4/25	Rules, Confirmations, and Public Elections Committee	referred for election
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed

### Board and Commission Appointees and Nominees

5. [25-112](#)

Transportation Licensing Commission

Nominations to fill one vacancy on the Commission for a term expiring on October 20, 2027, with an election to be conducted at the December 4, 2025 Council meeting.

**Legislative History**

11/4/25	Metropolitan Council	nominated
11/5/25	Rules, Confirmations, and Public Elections Committee	referred for interview

6. [25-114](#)

Bicycle and Pedestrian Advisory Commission

Appointment of M. Chris Weinman for a term expiring March 24, 2027.

**Legislative History**

11/5/25	Mayor	filed
11/10/25	Rules, Confirmations, and Public Elections Committee	referred for interview

7. [25-115](#)

Human Relations Commission

Appointment of Katie Feldhaus Jackson for a term expiring July 22, 2028.

**Legislative History**

11/4/25	Mayor	filed
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11/10/25 Rules, Confirmations, and referred for interview  
Public Elections Committee

### **Board and Commission Confirmations**

8. [25-107](#) Metropolitan Board of Health  
Appointment of Jeffrey Stovall for a term expiring July 9, 2026.

**Legislative History**

10/21/25	Mayor	filed
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed
11/4/25	Rules, Confirmations, and Public Elections Committee	referred for confirmation

9. [25-108](#) Metropolitan Development and Housing Agency  
Appointment of David Lawrence for a term expiring November 5, 2030.

**Legislative History**

10/7/25	Mayor	filed
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed
11/4/25	Rules, Confirmations, and Public Elections Committee	referred for confirmation

10. [25-109](#) Metropolitan Planning Commission  
Appointment of Aria Dang for a term expiring March 31, 2026.

**Legislative History**

10/21/25	Mayor	filed
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed
11/4/25	Rules, Confirmations, and Public Elections Committee	referred for confirmation

11. [25-110](#) Stormwater Management Commission  
Reappointment of Janey Camp for a term expiring October 31, 2029.

**Legislative History**

10/7/25	Mayor	filed
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed
11/4/25	Rules, Confirmations, and Public Elections Committee	referred for confirmation

12. [25-111](#) Stormwater Management Commission  
Reappointment of Jay Fulmer for a term expiring October 31, 2029.

**Legislative History**

10/7/25	Mayor	filed
11/4/25	Rules, Confirmations, and Public Elections Committee	interviewed

11/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

## 2023-2027 Metropolitan Council Rules of Procedure

### 13. [Rule 12](#) Amendment to Rules of Procedure, Rule 12

**Sponsors:** Johnston, Horton, Weiner, Evans, Hancock, Druffel, Huffman, Webb, Spain,  
Rutherford, Allen, Benton, Eslick, Gregg and Kupin

**Legislative History**

10/15/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
10/21/25	Metropolitan Council	deferred
11/4/25	Metropolitan Council	deferred

### 14. [Rule 29](#) Amendment to Rules of Procedure, Rule 29

**Sponsors:** Spain, Huffman and Kupin

**Legislative History**

11/10/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
11/10/25	Metropolitan Council	filed

## Chair Report / Updates