



**METROPOLITAN GOVERNMENT OF NASHVILLE**

**AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

July 3, 2023

To: Mike Atchison Metro Water Services

Re: **CEDARS OF CANE RIDGE - PHASE 1**  
**Planning Commission Mandatory Referral 2023M-103ES-001**  
**Council District #31 John Rutherford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 2,564 linear feet of 8-inch water main (DIP), 8 fire hydrant assemblies, one water pressure reducing station, 1,720 linear feet of 8-inch sanitary sewer mains (PVC), 1,181 linear feet of 8-inch sanitary sewer mains (DIP), 22 sanitary sewer manholes, and associated easements to serve the Cedars of Cane Ridge – Phase 1 development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

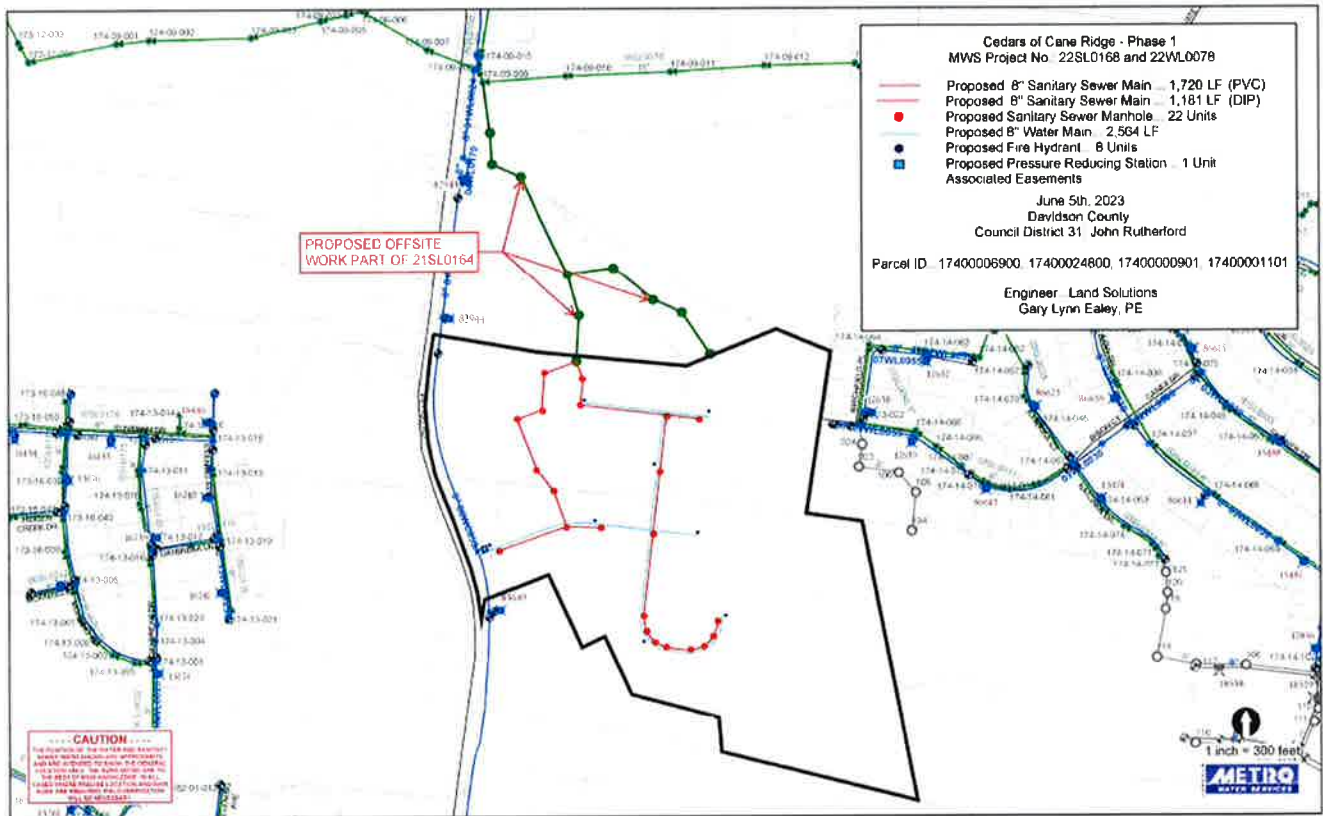
Sincerely,

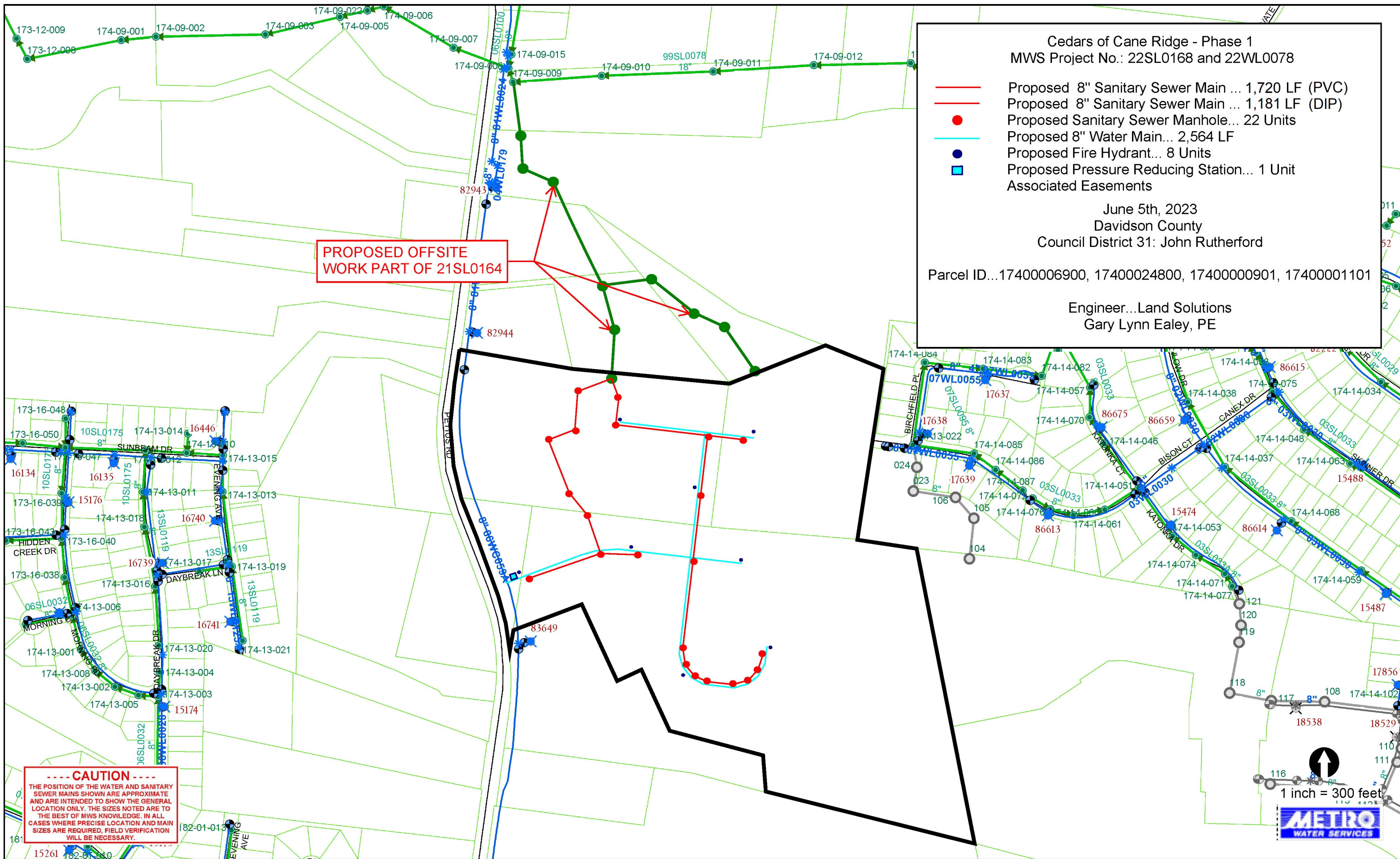
A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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**Cedars of Cane Ridge - Phase 1**  
 MWS Project No.: 22SL0168 and 22WL0078

- Proposed 8" Sanitary Sewer Main ... 1,720 LF (PVC)
- Proposed 8" Sanitary Sewer Main ... 1,181 LF (DIP)
- Proposed Sanitary Sewer Manhole... 22 Units
- Proposed 8" Water Main... 2,564 LF
- Proposed Fire Hydrant... 8 Units
- Proposed Pressure Reducing Station... 1 Unit
- Associated Easements

June 5th, 2023  
 Davidson County  
 Council District 31: John Rutherford

Parcel ID...17400006900, 17400024800, 17400000901, 17400001101

Engineer...Land Solutions  
 Gary Lynn Ealey, PE

**PROPOSED OFFSITE  
 WORK PART OF 21SL0164**

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 300 feet