



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

July 14, 2023

To: Mike Atchison Metro Water Services

**Re: CAROTHERS CROSSING PHASE 5A
Planning Commission Mandatory Referral 2023M-093ES-001
Council District #33 Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 318 linear feet of 4 inch water main (DIP), 3,328 linear feet of 8 inch water main (DIP), 512 linear feet of 12 inch water main (DIP), 8 fire hydrants, 60 linear feet of 8 inch sanitary sewer main (DIP), 3,320 linear feet of 8 inch sanitary sewer main (PVC), 32 sanitary sewer manholes, the adjustment of one sanitary sewer manhole, and associated easements to serve the Carothers Crossing Phase 5A development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

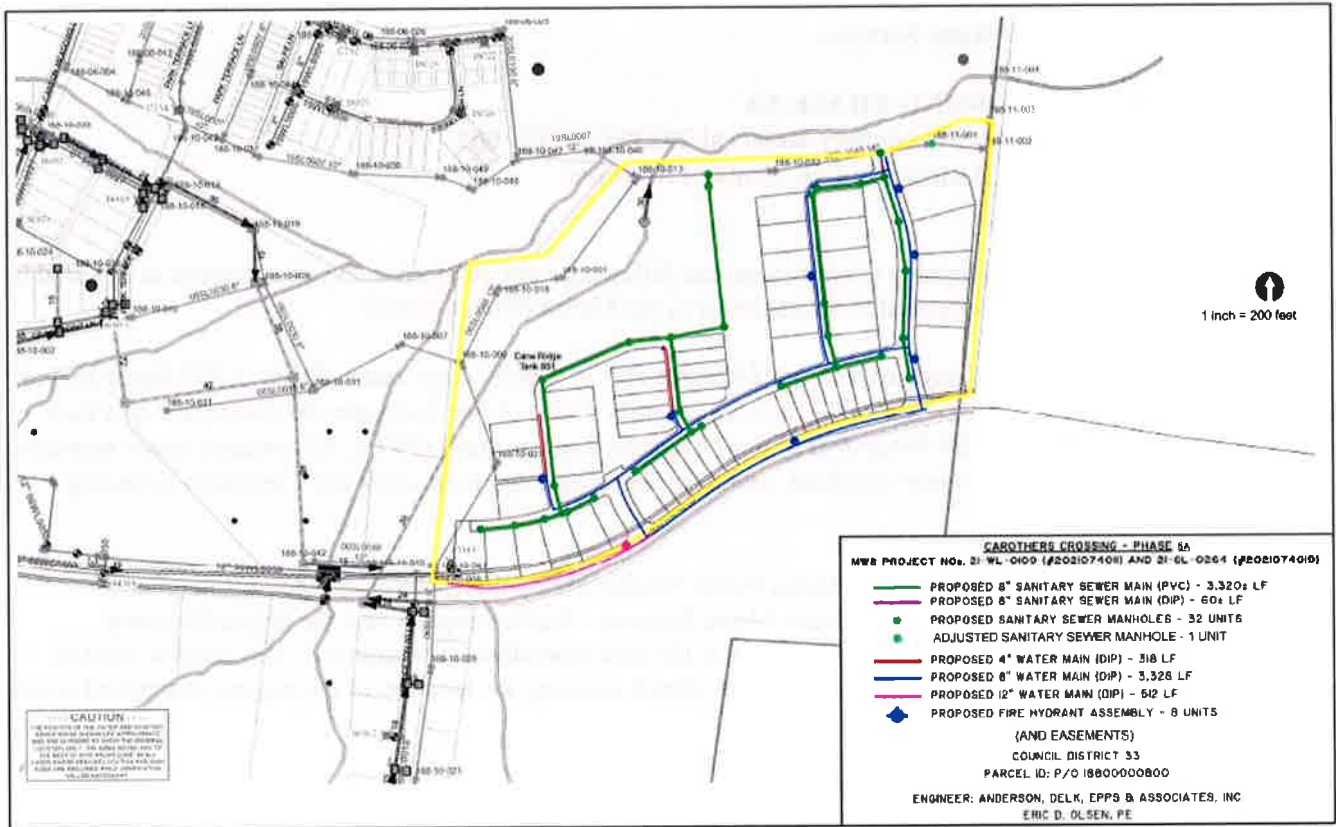
Sincerely,

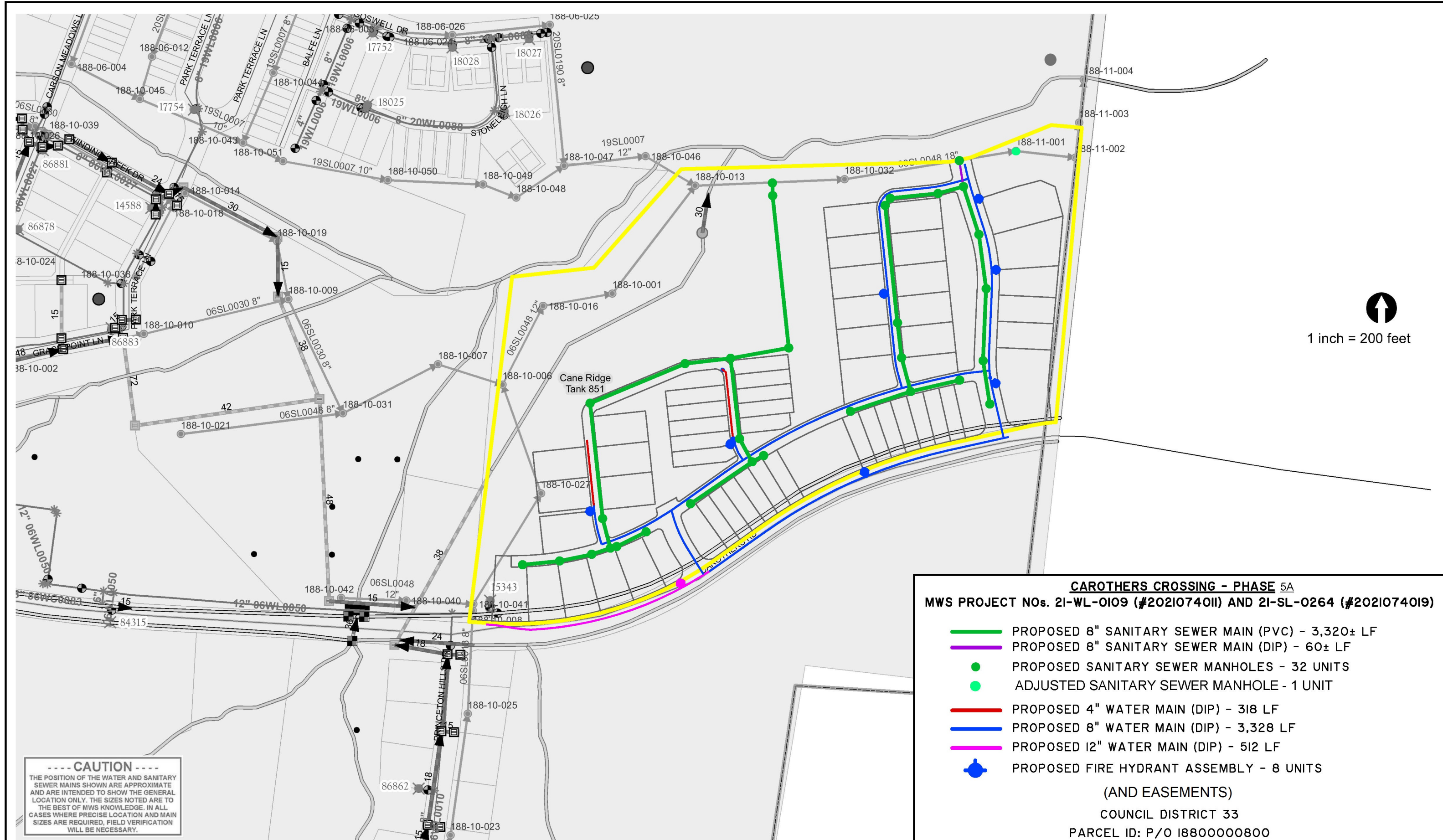
A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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-----CAUTION-----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

CARTHOTHERS CROSSING - PHASE 5A
 MWS PROJECT NOS. 21-WL-0109 (#2021074011) AND 21-SL-0264 (#2021074019)

- PROPOSED 8" SANITARY SEWER MAIN (PVC) - 3,320± LF
- PROPOSED 8" SANITARY SEWER MAIN (DIP) - 60± LF
- PROPOSED SANITARY SEWER MANHOLES - 32 UNITS
- ADJUSTED SANITARY SEWER MANHOLE - 1 UNIT
- PROPOSED 4" WATER MAIN (DIP) - 318 LF
- PROPOSED 8" WATER MAIN (DIP) - 3,328 LF
- PROPOSED 12" WATER MAIN (DIP) - 512 LF
- PROPOSED FIRE HYDRANT ASSEMBLY - 8 UNITS

(AND EASEMENTS)
 COUNCIL DISTRICT 33
 PARCEL ID: P/O I8800000800

ENGINEER: ANDERSON, DELK, EPPS & ASSOCIATES, INC.
 ERIC D. OLSEN, PE