

**HOMES AT JONES CIRCLE
PROJECT NO. 22-SL-115**

Parcel List

Address

15 B Jones Circle
15 Jones Circle
13 Jones Circle
19 B Jones Circle
19 Jones Circle
17 Jones Circle

Map/Parcels

044110E90000CO
044110E00100CO
044110E00200CO
044110E90100CO
044110E00300CO
044110E00400CO

Property Owners

O.I.C. Homes at 13 Jones Circle
Music City Classics, Inc.
Music City Classics, Inc.
O.I.C. Homes at 0 Jones Circle
11A Jones, LLC
11B Jones, LLC



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**
Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

August 21, 2023

To: Mike Atchison Metro Water Services

**Re: HOMES AT JONES CIRCLE
Planning Commission Mandatory Referral 2023M-141ES-001
Council District #11 Larry Hager, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 420 linear feet of 2-inch sanitary sewer force main (PVC) to serve the Homes at Jones Circle development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

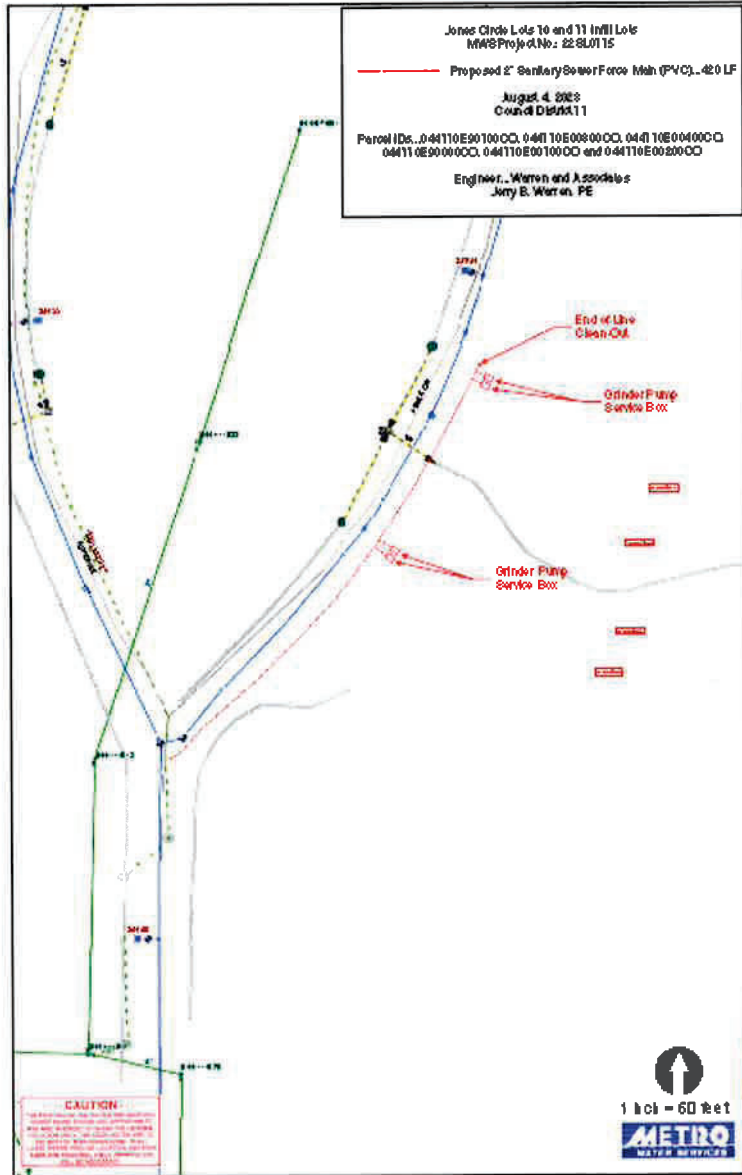
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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Planning Commission Mandatory Referral # 2023M-141ES-001
Council District #11 Larry Hager, Council Member

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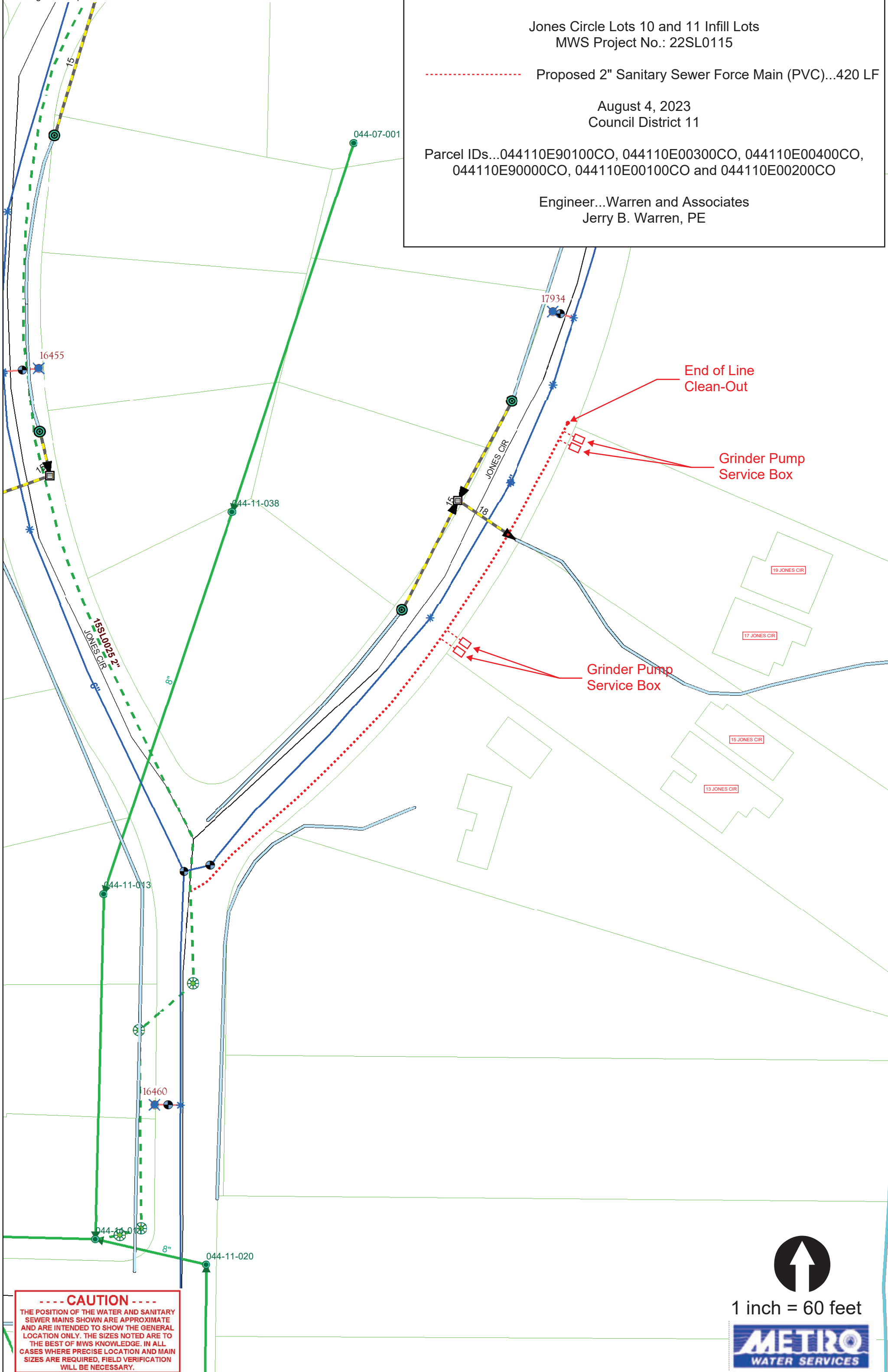


Jones Circle Lots 10 and 11 Infill Lots
MWS Project No.: 22SL0115

August 4, 2023
Council District 11

Parcel IDs...044110E90100CO, 044110E00300CO, 044110E00400CO,
044110E90000CO, 044110E00100CO and 044110E00200CO

Engineer...Warren and Associates
Jerry B. Warren, PE



End of Line
Clean-Out

Grinder Pump
Service Box

Grinder Pump
Service Box

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY
 SEWER MAINS SHOWN ARE APPROXIMATE
 AND ARE INTENDED TO SHOW THE GENERAL
 LOCATION ONLY. THE SIZES NOTED ARE TO
 THE BEST OF MWS KNOWLEDGE. IN ALL
 CASES WHERE PRECISE LOCATION AND MAIN
 SIZES ARE REQUIRED, FIELD VERIFICATION
 WILL BE NECESSARY.



1 inch = 60 feet

